IN-PERSON WORSHIP | CULTO EN PERSONA

25 de octubre | October 25, 2026 | 10:30 a.m.

CALVARY DC

Watch live at
facebook.com/calvarydc



Domingo de Dedicación | Stewardship Dedication Sunday

Preludio | Prelude

You Satisfy the Hungry Heart, #429
Laura Henderson, organ
Chris Urquiaga, piano

La Bienvenida | Welcome

Pastor Maria

*Canción | Opening Song of Praise

Siyahamba, #442

We are walking in the light of God,
We are walking in the light of God...

Siyahamb' ekukhanyen kwenkhos,
Siyahamba ekukhanyen kwenkhos...

Caminando en la luz de Dios,
Caminando en la luz de Dios...

*Palabras de Alabanza | Call to Worship

Claudia Moore, Deacon

Something has been rising in us these four weeks.
Small things, hidden things, ordinary things.
Yeast, water, flour, each one given and shared,
And today, we gather around the warmth that sustains us.
Come in from the cold, from the rush, from whatever has been left half-baked.
This fire warms us and makes us one.
Today is a day of dedication, a day to say what we will bring for the year ahead.
Our time, our gifts, and ourselves.
However small it seems, we bring it today trusting You to make us one.
The table is set. Let us worship!

*La Paz de Cristo | Passing the Peace

The peace of the Lord be with you. **And also with you.**
La paz del Señor sea contigo. **Y contigo también.**

*Respondemos Juntos | Responding Together

Make Us One | Haznos Uno

Make us one, Lord, make us one; Holy Spirit, make us one.
Let your love flow so the world will know we are one in you.
Haznos uno, uno en ti. Haznos uno, Señor, en ti.
Y que el mundo vea en nuestro amor que somos uno en ti.

Tiempo con los Niños | Time with Children

Pastor Sally

Ofrendas | Offertory

Hasta Tu Altar (Unto Your Table, Lord), #421
Laura Henderson, organ
Chris Urquiaga, piano

**Congregation stands in body and/or in spirit. La congregación se pone de pie en persona o en espíritu.*
Para traducción del servicio en español, por favor hablar con un ujier.

Please visit http://www.calvarydc.org/give. Each Sunday, we have the opportunity to engage in a spiritual practice tracing back to the early church. As followers of Jesus began re-imagining their allegiance to God and not Caesar, they also chose to share their money, time, and resources in ways that disrupted systems of power and violence around them. As a community of faith shaped by this intention as we strive to be radically inclusive, progressive, and multicultural, we pray that our commitments might free you to give to this place both joyfully and intentionally.

Oraciónes del Pueblo | Prayers of the People

Claudia Moore, Deacon

Canción | Scripture Refrain

Take My Gifts, #381

Please sing all three stanzas.

Lectura | Scripture + Stewardship Reflection

I Reyes | I Kings 17:7-16
José Gonzalez

7 Pasados algunos días, se secó el arroyo, porque no había llovido sobre la tierra. 8 Vino luego a
él palabra de Jehová, diciendo: 9 Levántate, vete a Sarepta de Sidón, y mora allí; he aquí yo he
dado orden allí a una mujer viuda que te sustente. 10 Entonces él se levantó y se fue a Sarepta.
Y cuando llegó a la puerta de la ciudad, he aquí una mujer viuda que estaba allí recogiendo
leña; y él la llamó, y le dijo: Te ruego que me traigas un poco de agua en un vaso, para que
beba. 11 Y yendo ella para traérsela, él la volvió a llamar, y le dijo: Te ruego que me traigas
también un bocado de pan en tu mano. 12 Y ella respondió: Vive Jehová tu Dios, que no tengo
pan cocido; solamente un puñado de harina tengo en la tinaja, y un poco de aceite en una
vasija; y ahora recogía dos leños, para entrar y prepararlo para mí y para mi hijo, para que lo
comamos, y nos dejemos morir. 13 Elías le dijo: No tengas temor; ve, haz como has dicho; pero
hazme a mí primero de ello una pequeña torta cocida debajo de la ceniza, y tráemela; y
después harás para ti y para tu hijo. 14 Porque Jehová Dios de Israel ha dicho así: La harina de
la tinaja no escaseará, ni el aceite de la vasija disminuirá, hasta el día en que Jehová haga
llover sobre la faz de la tierra. 15 Entonces ella fue e hizo como le dijo Elías; y comió él, y ella, y
su casa, muchos días. 16 Y la harina de la tinaja no escaseó, ni el aceite de la vasija menguó,
conforme a la palabra que Jehová había dicho por Elías.

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7 But after a while the wadi dried up because there was no rain in the land. 8 Then the word of
the Lord came to him (Elijah) saying, 9 "Go now to Zarephath, which belongs to Sidon, and live
there, for I have commanded a widow there to feed you." 10 So he set out and went to
Zarephath. When he came to the gate of the town, a widow was there gathering sticks; he
called to her and said, "Bring me a little water in a vessel, so that I may drink." 11 As she was
going to bring it, he called to her and said, "Bring me a morsel of bread in your hand." 12 But
she said, "As the Lord your God lives, I have nothing baked, only a handful of meal in a jar and
a little oil in a jug; I am now gathering a couple of sticks so that I may go home and prepare it
for myself and my son, that we may eat it and die." 13 Elijah said to her, "Do not be afraid; go
and do as you have said, but first make me a little cake of it and bring it to me, and afterward
make something for yourself and your son. 14 For thus says the Lord the God of Israel: The jar
of meal will not be emptied and the jug of oil will not fail until the day that the Lord sends rain
on the earth." 15 She went and did as Elijah said, so that she as well as he and her household
ate for many days. 16 The jar of meal was not emptied, neither did the jug of oil fail, according to
the word of the Lord that he spoke by Elijah.

Música Especial | Special Music

All are Welcome at God's Table
arr. Mary McDonald
Desmond Thompson + Chris Urquiaga

Sermón | Sermon

Pastor Maria

Comunión | Communion

Pastor Maria + Pastor Sally

Música | Music During Communion

Seed, Scattered and Sown, #395
Laura Henderson, organ

***Himno | Departing Hymn of Dedication**

We Place Upon Your Table, Lord, #417

Please sing all three stanzas.

***Bendición | Benediction**

Pastor Sally

Postludio | Postlude

Holy Manna
arr. John S. Dixon
Laura Henderson, organ
Chris Urquiaga, piano

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Sign up for our weekly newsletter, **Latest Happenings**.
Visit calvarydc.org and select "Sign up for Updates."

Contact the **Deacon of the Week**, Claudia Moore, cjmoorekn@aol.com with your cares and concerns.

Livestream available on all In-Person Sundays— facebook.com/CalvaryDC.

Join us from home on Zoom for Holiday Virtual Sundays—
bit.ly/ZoomCalvaryDC or watch the livestream at link above.

Next Virtual Sunday— Sunday, November 29 (Thanksgiving Weekend)

Bulletin cover image is of one of Daniel Alcazar's bakes!

ANNOUNCEMENTS

Pledging at Calvary— Every year, we set aside the month of October to consider how we tend and care for our life together at Calvary. We hope these weeks have given you good time and space to consider how you might give and serve in the coming year. We invite you to fill out a pledge form at the adjacent QR code.

Bilingual Bible Study— Join Pastor Edgar Palacios and the Latino Fellowship at 9:00 a.m. in the Library on in-person Sundays as they study Scripture and social justice together. This series is entitled, “El Espíritu de Vida y El Reino de Dios,” (the Spirit of Life and the Reign of God.)

NEXT Sunday, November 1: Quarterly Business Meeting— Please join us immediately following worship for a special QBM in which will vote on the nominations slate and budget. We are grateful to the committee and to all who have agreed to serve as a board member or deacon this coming year!

OUR LABOR TOGETHER | A Mission Statement

We are a multi-racial, multi-ethnic community of Christ followers committed to the sacred work of anti-racism, social justice, and radical inclusion.

OUR BELOVEDNESS | A Values Statement

We affirm that God celebrates the creative diversity of God's kin-dom, loving people of every color, faith, nationality, immigration status, sexual orientation, gender identity and expression, physical and cognitive ability, and economic status. It matters that people who have been historically marginalized by the Christian church in America *see* themselves listed here as God's beloved. In other words, ***you*** are our values statement.

- We believe Black Lives Matter. Further still, Black Lives are precious and beloved by God. We are a church shaped by this profound theological statement. Until this is fully understood and expressed in the policies and practices of this nation's political and social life, it is essential for people of faith to keep saying, and living, this truth.
- We believe no human being is "illegal," and as a Sanctuary Church, we fully welcome and support people of all immigration statuses.
- We believe LGBTQ+ lives are sacred, beautiful, and ought to be fully included and affirmed in all aspects of congregational life and leadership.
- We celebrate that our worshipping life is multi-lingual and multi-dimensional, especially shaped by Latin American, particularly Salvadoran, traditions, and the Historic Black Church tradition.
- We value interfaith inclusion and welcome people of any and all faith traditions to find a home here.
- We value people for who they are and not for their role in an economy where wealth accumulates and people struggle to live.
- We acknowledge that we gather on the traditional land of the Piscataway, Anacostan, and Nacotchtank Peoples past and present, and honor with gratitude the land itself and the people who have stewarded it throughout the generations. We believe that the earth is sacred and that we must continue to learn how to be better caretakers of the land we inhabit.
- We value diverse theological voices which have long stood on the margins within the Christian tradition in America.

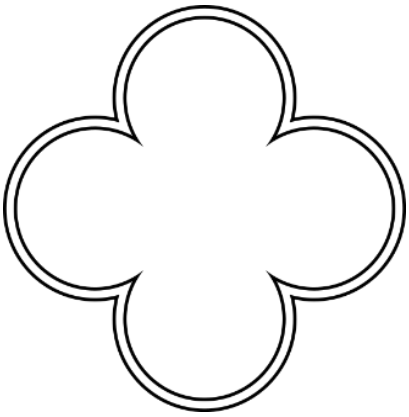
OUR HOLY IMAGINATION | A Vision Statement

We believe that Jesus identifies particularly with oppressed and marginalized people and invites us into radically inclusive community. As a historically white church with the sacred gift of now being a multiracial Christian community, we hear the clarion call to engage in the active and disruptive work of anti-racism and decolonization, both within ourselves and in the world. Ultimately, we commit to this labor as a *joyful* act of discipleship that leads us ever deeper into the Gospel of liberation and life.

REMEMBER IN PRAYER

New this week: Sherry Reid, Jackie Wright's mother

Celia Thomas; Claudia Moore; Karen Heidelberger; Karla Fahey; Manuel Torres; Francisco Pereira; Barbara Rice, Courtney Miller's mom; Dan Mayfield, Jay Mayfield's father; Alice Bartlett; Eleonora Settels; Carrie Dale, mother of Amy Dale; Marlene Shambaugh, Courtney Miller's aunt; Harold Walker, Jackie Wright's stepfather; For peace to prevail in Ukraine, Palestine, Afghanistan, and Yemen; Peace in El Salvador, refugees, asylum seekers, and immigration reform; Victims of gun violence, racial reconciliation and justice everywhere; People targeted with hate crimes; Peace in our world, especially those impacted by war, violence, and government turmoil; Our collective response to resisting white supremacy; Victims of terror everywhere.



Church Staff

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