


# IN-PERSON SUNDAY

22 de junio | June 22, 2025 | 10:30 a.m.

# CALVARY DC

Watch live at  
[facebook.com/calvarydc](https://facebook.com/calvarydc)



WE ARE DETERMINED... TO WORK AND FIGHT  
UNTIL JUSTICE RUNS DOWN LIKE WATER AND  
RIGHTEOUSNESS LIKE A MIGHTY STREAM.

MARTIN LUTHER KING JR 1955

# Domingo de Emancipación | Juneteenth Sunday

## Música | Prelude

**Swing Low, Sweet Chariot**

*Laura Henderson, organ*

## La Bienvenida | Welcome

*Pastor Maria*

## \*Himno | Opening Hymn

**Woke Up This Morning, #623**

**I woke up this morning with my mind...  
Stayed on freedom (x 3)  
Halelu, Halelu, Hallelujah.**

**I'm walking and talking with my mind...  
Stayed on freedom (x 3)  
Halelu, Halelu, Hallejah.**

**I'm singing and praying with my mind...  
Stayed on freedom (x 3)  
Halelu, Halelu, Hallejah.**

**It ain't no harm to keep your mind...  
Stayed on freedom (x3)  
Halelu, Halelu, Hallejah.**

## \*Palabras de Alabanza | Call to Worship

*Josh Russell, Deacon*

**God of broken chains, on this day we remember.**

We do not know how it felt,  
when the word of freedom came,  
but on this day, we remember.

**We gather not just to honor freedom rung,  
but in protection and continuation of it.**

Today, we marvel at the dreamers—  
those who clung to liberation, as we remember.

**We pray for peace and deep rest for ancestors,  
as we hold the stories, we remember.**

*\*Adapted from *Black Liturgies* by Cole Arthur Riley*

## \*La Paz de Cristo | Passing the Peace

The peace of the Lord be with you. **And also with you.**  
La paz del Señor sea contigo. **Y contigo también.**

*\*Congregation stands in body and/or in spirit. La congregación se pone de pie en persona o en espíritu.  
Para traducción del servicio en español, por favor hablar con un ujier.*

## \*Respondemos Juntos | Responding Together

Make Us One | Haznos Uno

**Make us one, Lord, make us one; Holy Spirit, make us one.  
Let your love flow so the world will know we are one in you.  
Haznos uno, uno en ti. Haznos uno, Señor, en ti.  
Y que el mundo vea en nuestro amor que somos uno en ti.**

## Tiempo con los Niños | Time with Children

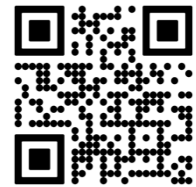
*Pastor Maria*

## Ofrendas | Offertory

**Shall We Gather at the River and Deep River Medley**

*Laura Henderson, organ*

Please visit <http://www.calvarydc.org/give>. Each Sunday, we have the opportunity to engage in a spiritual practice tracing back to the early church. As followers of Jesus began re-imagining their allegiance to God and not Caesar, they also chose to share their money, time, and resources in ways that disrupted systems of power and violence around them. As a community of faith shaped by this intention as we strive to be radically inclusive, progressive, and multicultural, we pray that our commitments might free you to give to this place both joyfully and intentionally.



## Oraciones del Pueblo | Prayers of the People

*Josh Russell, Deacon*

## Música | Refrain

**Oh Freedom**

**Oh freedom, oh freedom,  
Oh freedom over me,  
And before I'd be a slave,  
I'd be buried in my grave,  
And go home to my Lord and be free.**

## Lectura | Special Reading

**“won't you celebrate with me”**

by Lucille Clifton, Book of Light  
*Rev. Mahogany Thomas*

won't you celebrate with me  
what i have shaped into  
a kind of life? i had no model.  
born in babylon  
both nonwhite and woman  
what did i see to be except myself?  
i made it up  
here on this bridge between  
starshine and clay,  
my one hand holding tight  
my other hand; come celebrate  
with me that everyday  
something has tried to kill me  
and has failed.

## Música | Refrain

Oh Freedom

Oh freedom, oh freedom,  
Oh freedom over me,  
And before I'd be a slave,  
I'd be buried in my grave,  
And go home to my Lord and be free.

## Lectura | Scripture

Juan | Psalm 56:1-9

*Sam Rayborn*

Be gracious to me, O God, for people trample on me; all day long foes oppress me;<sup>2</sup> my enemies trample on me all day long, for many fight against me. O Most High, <sup>3</sup> when I am afraid, I put my trust in you.<sup>4</sup> In God, whose word I praise, in God I trust; I am not afraid; what can flesh do to me?

<sup>5</sup> All day long they seek to injure my cause; all their thoughts are against me for evil.<sup>6</sup> They stir up strife; they lurk; they watch my steps, as they hoped to take my life.<sup>7</sup> Do not deliver them for any reason; in wrath cast down the peoples, O God! <sup>8</sup> You have kept count of my tossings; put my tears in your bottle. Are they not in your record? <sup>9</sup> Then my enemies will retreat in the day when I call. This I know, that God is for me.

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Ten misericordia de mí, oh Dios, porque me devoraría el hombre; Me oprime combatiéndome cada día. <sup>2</sup> Todo el día mis enemigos me pisotean; Porque muchos son los que pelean contra mí con soberbia. <sup>3</sup> En el día que temo, Yo en ti confío. <sup>4</sup> En Dios alabaré su palabra; En Dios he confiado; no temeré; ¿Qué puede hacerme el hombre?

<sup>5</sup> Todos los días ellos pervierten mi causa; Contra mí son todos sus pensamientos para mal.

<sup>6</sup> Se reúnen, se esconden, Miran atentamente mis pasos, Como quienes acechan a mi alma.

<sup>7</sup> Péosalos según su iniquidad, oh Dios, Y derriba en tu furor a los pueblos. <sup>8</sup> Mis huidas tú has contado; Pon mis lágrimas en tu redoma; ¿No están ellas en tu libro? <sup>9</sup> Serán luego vueltos atrás mis enemigos, el día en que yo clamare; Esto sé, que Dios está por mí.

## Música Especial | Special Music

Hold On Just a Little While Longer

arr. Bryon K. Black II

*Desmond Thompson, soloist*

## Sermón | Sermon

*Rev. Mahogany Thomas*

## \*Himno | Departing Hymn

**Lift Every Voice and Sing, #631**

*Please sing all three stanzas.*

## \*Bendición | Benediction

*Pastor Sally*

## Música | Postlude

**Adoration**

by Florence Price

*Laura Henderson, organ*

Sign up for our weekly newsletter, **Latest Happenings**. Visit [calvarydc.org](http://calvarydc.org) and select "Sign up for Updates."

Contact the **Deacon of the Week**, Josh Russell, [scjosh russell@gmail.com](mailto:scjosh russell@gmail.com) with your cares and concerns.

**Livestream available on all In-Person Sundays—**  
[facebook.com/CalvaryDC](https://facebook.com/CalvaryDC).

**Join us from home on Zoom for Holiday Virtual Sundays—**  
[bit.ly/ZoomCalvaryDC](https://bit.ly/ZoomCalvaryDC) or watch the livestream at link above.

**Next Virtual Sunday— Sunday, July 6** (Fourth of July Holiday weekend)



## ANNOUNCEMENTS

**Study Group/Book Club Interest—** There has been some on-and-off interest over the past couple of years in a "Sunday School" type group who are interested in some type of study outside of worship. Becky Vaughn is coordinating the idea to see if there's interest. Her vision includes—

- meeting either in-person, virtually or a combination.
- a weekly, monthly, or some other schedule on Sunday before or after worship or some other time as determined by those interested.
- a willingness on her part to do some of the leading/teaching/coordinating, but definitely not all. There is value in many voices--mostly yours!
- a variety of materials that could include books, lectionary-type Bible study, media, etc, but material that is challenging and thought-provoking.

If you have any interest, please respond at adjacent QR code. We'll then get together those interested to make final decisions on when, how, what, and where!



**Diaper Drive —** Drop of your donations at the church between May and June! Sponsored by Calvary WMS and benefitting the Greater DC Diaper Bank.

## OUR LABOR TOGETHER | A Mission Statement

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We are a multi-racial, multi-ethnic community of Christ followers committed to the sacred work of anti-racism, social justice, and radical inclusion.

## OUR BELOVEDNESS | A Values Statement

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We affirm that God celebrates the creative diversity of God's kin-dom, loving people of every color, faith, nationality, immigration status, sexual orientation, gender identity and expression, physical and cognitive ability, and economic status. It matters that people who have been historically marginalized by the Christian church in America see themselves listed here as God's beloved. In other words, **you** are our values statement.

- We believe Black Lives Matter. Further still, Black Lives are precious and beloved by God. We are a church shaped by this profound theological statement. Until this is fully understood and expressed in the policies and practices of this nation's political and social life, it is essential for people of faith to keep saying, and living, this truth.
- We believe no human being is "illegal," and as a Sanctuary Church, we fully welcome and support people of all immigration statuses.
- We believe LGBTQ+ lives are sacred, beautiful, and ought to be fully included and affirmed in all aspects of congregational life and leadership.
- We celebrate that our worshipping life is multi-lingual and multi-dimensional, especially shaped by Latin American, particularly Salvadoran, traditions, and the Historic Black Church tradition.
- We value interfaith inclusion and welcome people of any and all faith traditions to find a home here.
- We value people for who they are and not for their role in an economy where wealth accumulates and people struggle to live.
- We acknowledge that we gather on the traditional land of the Piscataway, Anacostan, and Nacotchtank Peoples past and present, and honor with gratitude the land itself and the people who have stewarded it throughout the generations. We believe that the earth is sacred and that we must continue to learn how to be better caretakers of the land we inhabit.
- We value diverse theological voices which have long stood on the margins within the Christian tradition in America.

## OUR HOLY IMAGINATION | A Vision Statement

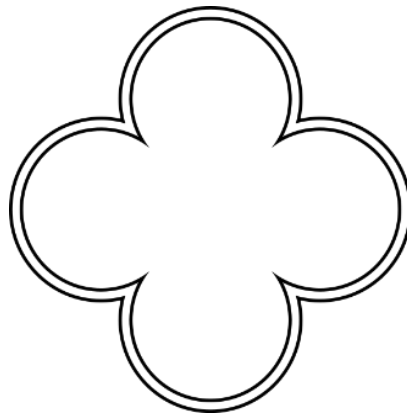
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We believe that Jesus identifies particularly with oppressed and marginalized people and invites us into radically inclusive community. As a historically white church with the sacred gift of now being a multiracial Christian community, we hear the clarion call to engage in the active and disruptive work of anti-racism and decolonization, both within ourselves and in the world. Ultimately, we commit to this labor as a *joyful* act of discipleship that leads us ever deeper into the Gospel of liberation and life.

# REMEMBER IN PRAYER

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Rick Porter, Rick Goodman's brother-in-law; Maria Ciciliano, Doris Evangelista's friend; Ms. Rose, Tim Shaw's friend; Barbara Rice, Courtney Miller's mom; Nik Andonov, friend of Liubov and Chuck Russell; Dan Mayfield, Jay Mayfield's father; George Brummett-Wudel, Will Brummett and Grace Boone's niece; Ed Renfrow, Phil Renfrow's brother; Alice Bartlett; Eleonora Settels; Carrie Dale, mother of Amy Dale; Bradley Sims, friend of Carter Vaughn; Marlene Shambaugh, Courtney Miller's aunt; Luis Campos, Daniel Alcazar-Roman's uncle; Harold Walker, Jackie Wright's stepfather; For peace to prevail in Ukraine, Palestine, Afghanistan, and Yemen; Peace in El Salvador, refugees, asylum seekers, and immigration reform; Victims of gun violence, racial reconciliation and justice everywhere; People targeted with hate crimes; Peace in our world, especially those impacted by war, violence, and government turmoil; Our collective response to resisting white supremacy; Victims of terror everywhere.



### **CHURCH STAFF**

**Sally Sarratt** (she/her)

**Maria Swearingen** (she/her)

**Mahogany Thomas** (she/her)

**Shiwei Cheng** (she/her)

**Jojo Angdisen** (he/him)

**Al Jeter** (he/him)

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Children/Youth/Congregational Coordinator ([scheng@calvarydc.org](mailto:scheng@calvarydc.org))

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