

IN-PERSON SUNDAY

21 DE JULIO / JULY 21, 2024 - 10:30 A.M.

CALVARY DC

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THE FORCE WITH US

SCI-FI, SCRIPTURE, AND STORYTELLING

SUMMER AT CALVARY

Música | Prelude

Excerpts from "The Planets"

Gustav Holst

Chris Urquiaga, piano

La Bienvenida | Welcome

Pastor Maria

*Himno | Opening Hymn

She's Got the Whole World

She's got the whole world in her hands,
She's got the whole world in her hands,
She's got the whole world in her hands,
She's got the whole world in her hands.

She's got the moon and the stars in her hands,
She's got the moon and the stars in her hands,
She's got the moon and the stars in her hands,
She's got the whole world in her hands.

She's got everybody here in her hands,
She's got everybody here in her hands,
She's got everybody here in her hands,
She's got the whole world in her hands.

*Palabras de Alabanza | Call to Worship

Celia Thomas, Deacon

Risen Christ,
Your presence fills the cosmos.
Cosmic Christ,
Your presence pulses through all galactic space across light years of time.
Living Christ,
In this nano-second we call 'now', in this nano-space we call 'here',
Make your presence felt among us.
Yes, make your presence felt!

*La Paz de Cristo | Passing the Peace

The peace of the Lord be with you. **And also with you.**
La paz del Señor sea contigo. **Y contigo también.**

*Respondemos Juntos | Responding Together

Make Us One | Haznos Uno

Make us one, Lord, make us one; Holy Spirit, make us one.
Let your love flow so the world will know we are one in you.
Haznos uno, uno en ti. Haznos uno, Señor, en ti.
Y que el mundo vea en nuestro amor que somos uno en ti.

**Congregation stands. La congregación se pone de pie.
Para traducción del servicio en español, por favor hablar con un ujier.*

Ofrendas | Offertory

Excerpts from "The Planets"

Gustav Holst

Chris Urquiaga, piano

Please visit <http://www.calvarydc.org/give>. Each Sunday, we have the opportunity to engage in a spiritual practice tracing back to the early church. As followers of Jesus began re-imagining their allegiance to God and not Caesar, they also chose to share their money, time, and resources in ways that disrupted systems of power and violence around them. As a community of faith shaped by this intention as we strive to be radically inclusive, progressive, and multicultural, we pray that our commitments might free you to give to this place both joyfully and intentionally.



Oraciones del Pueblo | Prayers of the People

Celia Thomas, Deacon

Canción | Refrain

God of the Sparrow, God of the Whale, #70

God of the sparrow, God of the whale
God of the swirling stars
How does the creature say Awe
How does the creature say Praise

God of the ages, God near at hand
God of the loving heart
How do your children say Joy
How do your children say Home

Lectura | Scripture

Ezequiel | Ezekiel 3:4-12

Pastor Maria

Luego me dijo: Hijo de hombre, ve y entra a mi pueblo, y habla a ellos con mis palabras. ⁵ Porque no eres enviado a un pueblo de habla profunda ni de lengua difícil, sino a mi pueblo. ⁶ No a muchos pueblos de habla profunda ni de lengua difícil, cuyas palabras no entiendas; y si a ellos te enviara, ellos te oyeran. ⁷ Mas mi pueblo no te querrá oír, porque no me quiere oír a mí; porque toda mi pueblo es dura de frente y obstinada de corazón. ⁸ He aquí yo he hecho tu rostro fuerte contra los rostros de ellos, y tu frente fuerte contra sus frentes. ⁹ Como diamante, más fuerte que pedernal he hecho tu frente; no los temas, ni tengas miedo delante de ellos, porque son casa rebelde. ¹⁰ Y me dijo: Hijo de hombre, toma en tu corazón todas mis palabras que yo te hablaré, y oye con tus oídos. ¹¹ Y ve y entra a los cautivos, a los hijos de tu pueblo, y háblales y diles: Así ha dicho Jehová el Señor; escuchen, o dejen de escuchar. ¹² Y me levantó el Espíritu, y oí detrás de mí una voz de gran estruendo, que decía: Bendita sea la gloria de Jehová desde su lugar.

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God said to me, "Mortal, go to my people and speak my very words to them. ⁵ For you are not sent to a people of obscure speech and difficult language but to my people, ⁶ not to many peoples of obscure speech and difficult language whose words you cannot understand. Surely, if I sent you to them, they would listen to you. ⁷ But my people will not be willing to listen to you, for they are not willing to listen to me, because all my people have a hard forehead and a stubborn heart. ⁸ See, I have made your face hard against their faces and your forehead hard

against their foreheads. ⁹ Like the hardest stone, harder than flint, I have made your forehead; do not fear them or be dismayed at their looks, for they are a rebellious house.” ¹⁰ God said to me, “Mortal, all my words that I shall speak to you receive in your heart and hear with your ears; ¹¹ then go to the exiles, to your people, and speak to them. Say to them, ‘Thus says the Lord God,’ whether they hear or refuse to hear.”

Música Especial | Special Music

Two Wings
arr. Roland Hayes
Desmond Thompson, soloist

Sermón | Sermon

Jay Mayfield

*Himno | Departing Hymn

Let All Creation's Wonders
THAXTED

**Let all creation's wonders sing out in one accord,
and unite in ceaseless worship to praise the Lord of lords:
God spoke, and formed the cosmos; God set the stars in place;
God's voice defines the contours of interstellar space—
let sun and moon extol God and every planet sing;
across the constellations let alleluias ring.**

**So let us lift our voices for all that we are worth
to God whose timeless splendor surpasses heav'n and earth:
in love God chose and called us, a people of God's own,
and gave to us a Savior to make God's mercy known.
God's name with joy we honor; our lifelong praise we bring;
from deep within our spirits let alleluias ring!**

*Bendición | Benediction

Pastor Sally

Música | Postlude

Excerpts from “The Planets”
Gustav Holst
Chris Urquiaga, piano

Sign up for our weekly newsletter, **Latest Happenings**.
Visit calvarydc.org and select “Sign up for Updates.”

Contact the **Deacon of the Week**, Celia Thomas, celiath222@gmail.com
with your cares and concerns.



Livestream available on all In-Person Sundays— facebook.com/CalvaryDC.

Join us from home on Zoom for Holiday Virtual Sundays—
bit.ly/ZoomCalvaryDC or watch the livestream at link above.

Next Virtual Sunday— Sunday, August 4 (Calvary Summer Break)

ANNOUNCEMENTS

VIRTUAL Sundays and In-Person Regional Potluck Picnics— This summer, we'll gather for virtual worship three times (twice for federal holidays and once as a churchwide summer break of sorts.) As we've been exploring ways for those of us in different parts of the DC Metro area to get to know our neighbors, we're thrilled to invite you to three summer in-person potluck picnics! Each of these virtual Sundays, we'll meet on Zoom at 10:30 a.m. for a brief time of meditation, prayer, and connection. Then at noon, you can plan to catch the picnic nearest you at least once this summer, or by all means, join all three!

- Sunday, July 7 in Maryland—Join us as John Appiah-Duffell hosts a picnic and special walk through historic Greenbelt, Maryland.
- Sunday, August 4 in NoVA— Join us at Rebecca Halls Hasbrouck's house for a backyard bash.
- Sunday, September 1 in DC— Join us for an end-of-summer celebration at Rock Creek Park, Picnic Grove 24. (Near 16th Street and Tennis Center.)



Fill out the RSVP form at adjacent QR code for more details and info! You can also email Shiowei Cheng (scheng@calvarydc.org) directly to stay up to date.

Nametags! If you'd like a nametag to wear on Sundays, email rebeccahalls@gmail.com with your name and she'll get one printed for you!

Quarterly Business Meeting, Sunday, July 28— Please mark your calendars for our upcoming Quarterly Business Meeting immediately following worship.

OUR LABOR TOGETHER | A Mission Statement

We are a multi-racial, multi-ethnic community of Christ followers committed to the sacred work of anti-racism, social justice, and radical inclusion.

OUR BELOVEDNESS | A Values Statement

We affirm that God celebrates the creative diversity of God's kin-dom, loving people of every color, faith, nationality, immigration status, sexual orientation, gender identity and expression, physical and cognitive ability, and economic status. It matters that people who have been historically marginalized by the Christian church in America see themselves listed here as God's beloved. In other words, ***you*** are our values statement.

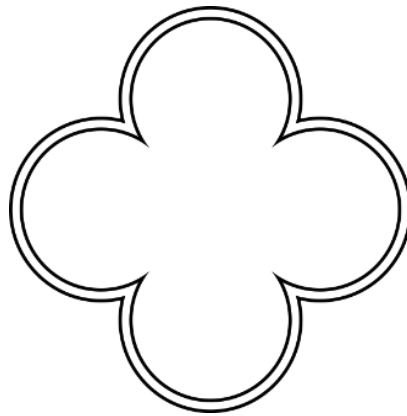
- We believe Black Lives Matter. Further still, Black Lives are precious and beloved by God. We are a church shaped by this profound theological statement. Until this is fully understood and expressed in the policies and practices of this nation's political and social life, it is essential for people of faith to keep saying, and living, this truth.
- We believe no human being is "illegal," and as a Sanctuary Church, we fully welcome and support people of all immigration statuses.
- We believe LGBTQ+ lives are sacred, beautiful, and ought to be fully included and affirmed in all aspects of congregational life and leadership.
- We celebrate that our worshipping life is multi-lingual and multi-dimensional, especially shaped by Latin American, particularly Salvadoran, traditions, and the Historic Black Church tradition.
- We value interfaith inclusion and welcome people of any and all faith traditions to find a home here.
- We value people for who they are and not for their role in an economy where wealth accumulates and people struggle to live.
- We acknowledge that we gather on the traditional land of the Piscataway, Anacostan, and Nacotchtank Peoples past and present, and honor with gratitude the land itself and the people who have stewarded it throughout the generations. We believe that the earth is sacred and that we must continue to learn how to be better caretakers of the land we inhabit.
- We value diverse theological voices which have long stood on the margins within the Christian tradition in America.

OUR HOLY IMAGINATION | A Vision Statement

We believe that Jesus identifies particularly with oppressed and marginalized people and invites us into radically inclusive community. As a historically white church with the sacred gift of now being a multiracial Christian community, we hear the clarion call to engage in the active and disruptive work of anti-racism and decolonization, both within ourselves and in the world. Ultimately, we commit to this labor as a *joyful* act of discipleship that leads us ever deeper into the Gospel of liberation and life.

REMEMBER IN PRAYER

George Brummett-Wudel, Will Brummett and Grace Boone's niece; Diego Torres-Siclait, Manuel Torres Anjel's grandson; Ed Renfrow, Phil Renfrow's brother; Alice Bartlett; Eleonora Settels; Carrie Dale, mother of Amy Dale; Bradley Sims, friend of Carter Vaughn; Marlene Shambaugh, Courtney Miller's aunt; Luis Campos, Daniel Alcazar-Roman's uncle; Rena Jirack; Harold Walker, Jackie Wright's stepfather; For peace to prevail in Ukraine, Palestine, Afghanistan, and Yemen; Peace in El Salvador, refugees, asylum seekers, and immigration reform; Victims of gun violence, racial reconciliation and justice everywhere; People targeted with hate crimes; Peace in our world, especially those impacted by war, violence, and government turmoil; Our collective response to resisting white supremacy; Victims of terror everywhere.



CHURCH STAFF

Sally Sarratt (she/her)

Maria Swearingen (she/her)

Mahogany Thomas (she/her)

Shiwei Cheng (she/her)

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