

# IN-PERSON SUNDAY

16 de junio / June 16, 2024 | 10:30 a.m.

# CALVARY DC

Watch live at  
[facebook.com/calvarydc](https://www.facebook.com/calvarydc)



*La Fille Avec Tambourin (Young Girl with Tambourine)*  
Charles-Auguste Corbineau (1835-1901)

# Juneteenth Sunday

## Música | Prelude

**Masithi (Sing Amen), #30**  
*Chris Urquiaga, piano*

## La Bienvenida | Welcome

*Rev. Mahogany Thomas*

## \*Himno | Opening Hymn

**Clap Your Hands, #38**

**Clap your hands, all you people;  
Shout unto God with a voice of triumph!  
Clap your hands, all you people;  
Shout unto God with a voice of praise!  
Hosanna! Hosanna!  
Shout unto God with a voice of triumph!  
Praise him! Praise him!  
Shout unto God with a voice of praise!**

## \*Palabras de Alabanza | Call to Worship

*Heidi Mihm, Deacon*

Liberation is ours.  
**God, teach us the sound of freedom.**

Freeing ourselves is one thing,  
but claiming ownership of that freedom is another.  
**God, teach us the sound of freedom.**

May we be free today and free tomorrow.  
**God, teach us the sound of freedom.**

*\*Adapted from Black Liturgies by Cole Arthur Riley*

## \*La Paz de Cristo | Passing the Peace

The peace of the Lord be with you. **And also with you.**  
La paz del Señor sea contigo. **Y contigo también.**

## \*Respondemos Juntos | Responding Together

**Make Us One | Haznos Uno**

**Make us one, Lord, make us one; Holy Spirit, make us one.  
Let your love flow so the world will know we are one in you.  
Haznos uno, uno en ti. Haznos uno, Señor, en ti.  
Y que el mundo vea en nuestro amor que somos uno en ti.**

## Tiempo con los Niños | Time with Children

*Pastor Sally*

*\*Congregation stands. La congregación se pone de pie.  
Para traducción del servicio en español, por favor hablar con un ujier.*

## Ofrendas | Offertory

How Great Thou Art, #33

Chris Urquiaga, piano

Please visit <http://www.calvarydc.org/give>. Each Sunday, we have the opportunity to engage in a spiritual practice tracing back to the early church. As followers of Jesus began re-imagining their allegiance to God and not Caesar, they also chose to share their money, time, and resources in ways that disrupted systems of power and violence around them. As a community of faith shaped by this intention as we strive to be radically inclusive, progressive, and multicultural, we pray that our commitments might free you to give to this place both joyfully and intentionally.



## Oraciones del Pueblo | Prayers of the People

Heidi Mihm, Deacon

## Música | Musical Refrain

In the Name of the Lord, #28

**There is strength in the name of the Lord;  
there is power in the name of the Lord;  
there is hope in the name of the Lord!  
Blessed is he who comes in the name of the Lord!**

## Lectura | Poetic Reading

“my dream about being white”  
by Lucille Clifton from *Next*  
read by Rev. Mahogany Thomas

hey music and  
me  
only white,  
hair a flutter of  
fall leaves  
circling my perfect  
line of a nose,  
no lips,  
no behind, hey  
white me  
and i'm wearing  
white history  
but there's no future  
in those clothes  
so i take them off and  
wake up  
dancing.

## Música | Musical Refrain

In the Name of the Lord, #28

**There is strength in the name of the Lord;  
there is power in the name of the Lord;  
there is hope in the name of the Lord!  
Blessed is he who comes in the name of the Lord!**

<sup>20</sup> Then the prophet Miriam, Aaron's sister, took a tambourine in her hand, and all the women went out after her with tambourines and with dancing. <sup>21</sup> And Miriam sang to them: "Sing to the Lord, for he has triumphed gloriously; horse and rider he has thrown into the sea." <sup>22</sup> Then Moses ordered Israel to set out from the Red Sea, and they went into the wilderness of Shur. They went three days in the wilderness and found no water. <sup>23</sup> When they came to Marah, they could not drink the water of Marah because it was bitter. That is why it was called Marah. <sup>24</sup> And the people complained against Moses, saying, "What shall we drink?" <sup>25</sup> He cried out to the Lord, and the Lord showed him a piece of wood; he threw it into the water, and the water became sweet.

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<sup>20</sup> Y María la profetisa, hermana de Aarón, tomó un pandero en su mano, y todas las mujeres salieron en pos de ella con panderos y danzas. <sup>21</sup> Y María les respondía, Cantad a Jehová, porque en extremo se ha engrandecido; Ha echado en el mar al caballo y al jinete. <sup>22</sup> E hizo Moisés que partiese Israel del Mar Rojo, y salieron al desierto de Shur; y anduvieron tres días por el desierto sin hallar agua. <sup>23</sup> Y llegaron a Mara, y no pudieron beber las aguas de Mara, porque eran amargas; por eso le pusieron el nombre de Mara. <sup>24</sup> Entonces el pueblo murmuró contra Moisés, y dijo: ¿Qué hemos de beber? <sup>25</sup> Y Moisés clamó a Jehová, y Jehová le mostró un árbol; y lo echó en las aguas, y las aguas se endulzaron.

Música Especial | Special Music

This Joy That I Have

Desmond Thompson and Chris Urquiaga

Sermón | Sermon

Rev. Mahogany Thomas

\*Himno | Departing Hymn

Lift Every Voice and Sing, #631

\*Bendición | Benediction

Pastor Sally

Música | Postlude

To God Be the Glory, #39

Chris Urquiaga, piano

Sign up for our weekly newsletter, **Latest Happenings**. Visit [calvarydc.org](http://calvarydc.org) and select "Sign up for Updates."

Contact the **Deacon of the Week**, Heidi Mihm, [heidimihm@gmail.com](mailto:heidimihm@gmail.com) with your cares and concerns.



Livestream available on all In-Person Sundays— [facebook.com/CalvaryDC](https://facebook.com/CalvaryDC).

Join us from home on Zoom for Holiday Virtual Sundays— [bit.ly/ZoomCalvaryDC](https://bit.ly/ZoomCalvaryDC) or watch the livestream at link above.

Next Virtual Sunday is Sunday, July 7—Independence Day Weekend

# ANNOUNCEMENTS

**Special Called Business Meeting, Sunday, June 30**— As had been noted in previous quarterly business meetings, Girls Global Academy has been in the process of modifying their growth projection plan from ~400 to ~300 students. Because their funding is based on a per pupil allotment, any decision to modify the original lease and provide them rental relief to more closely meet their growth plan has financial implications for Calvary. The board and pastors have been assessing a good path forward and plan to present to the congregation a lease modification and rental relief plan at a called business meeting on Sunday, June 30. (The only reason we aren't waiting until our Quarterly Business Meeting is to aid GGA's timeline as they plan their budget this summer.) The board's presentation will also include a recommendation that the congregation vote to affirm their ability to perform the necessary transactions for the rental relief plan to go into effect beginning in July. We will certainly make space for any and all questions, concerns, etc., during the June 30 meeting, but if you'd like more time to learn the details and digest the information, please join us for a virtual information session on **Tuesday, June 25th at 7 pm on Zoom**. (You can use the usual virtual Sunday Zoom link to join. See adjacent QR code.)



**VIRTUAL Sundays and In-Person Regional Potluck Picnics**— This summer, we'll gather for virtual worship three times (twice for federal holidays and once as a churchwide summer break of sorts.) As we've been exploring ways for those of us in different parts of the DC Metro area to get to know our neighbors, we're thrilled to invite you to three summer in-person potluck picnics! Each of these virtual Sundays, we'll meet on Zoom at 10:30 a.m. for a brief time of meditation, prayer, and connection. Then at noon, you can plan to catch the picnic nearest you at least once this summer, or by all means, join all three!

- Sunday, July 7 in Maryland—Join us as John Appiah-Duffell hosts a picnic and special walk through historic Greenbelt, Maryland.
- Sunday, August 4 in NoVA— Join us at Rebecca Halls Hasbrouck's house for a backyard bash.
- Sunday, September 1 in DC— Join us for an end-of-summer celebration at Rock Creek Park, Picnic Grove 24. (Near 16<sup>th</sup> Street and Tennis Center.)



Fill out the RSVP form at adjacent QR code for more details and info! You can also email Shiwei Cheng ([scheng@calvarydc.org](mailto:scheng@calvarydc.org)) directly to stay up to date.

**Nametags!** If you'd like a nametag to wear on Sundays, email [rebeccahalls@gmail.com](mailto:rebeccahalls@gmail.com) with your name and she'll get one printed for you!

**Get Behind our Diaper Drive**— WMS is sponsoring a diaper drive for the Greater DC Diaper Bank. The collection drop off will be at the Welcome Table outside the church office. Drop off your donations between May 12<sup>th</sup> and June 30<sup>th</sup>.

**Estudio Bíblico con el Compañerismo Latino**— Este domingo a las 9:30 a.m. en la biblioteca, continua un estudio sobre el libro de Apocalipsis enseñado por Rev. Edgar Palacios. Serán 8 sesiones del 12 de mayo al 30 de junio. Todos están invitados.

## OUR LABOR TOGETHER | A Mission Statement

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We are a multi-racial, multi-ethnic community of Christ followers committed to the sacred work of anti-racism, social justice, and radical inclusion.

## OUR BELOVEDNESS | A Values Statement

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We affirm that God celebrates the creative diversity of God's kin-dom, loving people of every color, faith, nationality, immigration status, sexual orientation, gender identity and expression, physical and cognitive ability, and economic status. It matters that people who have been historically marginalized by the Christian church in America see themselves listed here as God's beloved. In other words, ***you*** are our values statement.

- We believe Black Lives Matter. Further still, Black Lives are precious and beloved by God. We are a church shaped by this profound theological statement. Until this is fully understood and expressed in the policies and practices of this nation's political and social life, it is essential for people of faith to keep saying, and living, this truth.
- We believe no human being is "illegal," and as a Sanctuary Church, we fully welcome and support people of all immigration statuses.
- We believe LGBTQ+ lives are sacred, beautiful, and ought to be fully included and affirmed in all aspects of congregational life and leadership.
- We celebrate that our worshipping life is multi-lingual and multi-dimensional, especially shaped by Latin American, particularly Salvadoran, traditions, and the Historic Black Church tradition.
- We value interfaith inclusion and welcome people of any and all faith traditions to find a home here.
- We value people for who they are and not for their role in an economy where wealth accumulates and people struggle to live.
- We acknowledge that we gather on the traditional land of the Piscataway, Anacostan, and Nacotchtank Peoples past and present, and honor with gratitude the land itself and the people who have stewarded it throughout the generations. We believe that the earth is sacred and that we must continue to learn how to be better caretakers of the land we inhabit.
- We value diverse theological voices which have long stood on the margins within the Christian tradition in America.

## OUR HOLY IMAGINATION | A Vision Statement

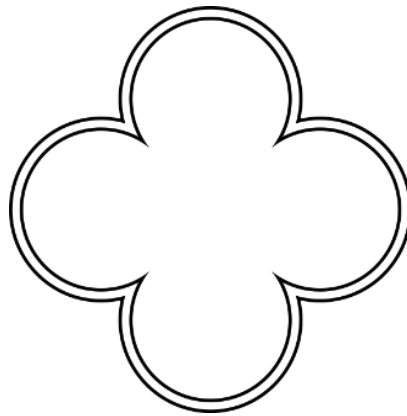
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We believe that Jesus identifies particularly with oppressed and marginalized people and invites us into radically inclusive community. As a historically white church with the sacred gift of now being a multiracial Christian community, we hear the clarion call to engage in the active and disruptive work of anti-racism and decolonization, both within ourselves and in the world. Ultimately, we commit to this labor as a *joyful* act of discipleship that leads us ever deeper into the Gospel of liberation and life.

# REMEMBER IN PRAYER

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Family and friends of Paul Lansing, Kathie Lansing's husband; Diego Torres-Siclait, Manuel Torres Anjel's grandson; Ed Renfrow, Phil Renfrow's brother; Alice Bartlett; Eleonora Settels; Carrie Dale, mother of Amy Dale; Bradley Sims, friend of Carter Vaughn; Marlene Shambaugh, Courtney Miller's aunt; Luis Campos, Daniel Alcazar-Roman's uncle; Rena Jirack; Harold Walker, Jackie Wright's stepfather; For peace to prevail in Ukraine, Palestine, Afghanistan, and Yemen; Peace in El Salvador, refugees, asylum seekers, and immigration reform; Victims of gun violence, racial reconciliation and justice everywhere; People targeted with hate crimes; Peace in our world, especially those impacted by war, violence, and government turmoil; Our collective response to resisting white supremacy; Victims of terror everywhere.



### **CHURCH STAFF**

**Sally Sarratt** (she/her)

**Maria Swearingen** (she/her)

**Mahogany Thomas** (she/her)

**Shiwei Cheng** (she/her)

**Jojo Angdisen** (he/him)

**Al Jeter** (he/him)

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