

VIRTUAL SUNDAY

26 de mayo | May 26, 2024 | 10:30 a.m.

CALVARY DC

Join us on Zoom
bit.ly/ZoomCalvaryDC
Or watch live at
facebook.com/calvarydc



Cántico de Alabanza | Opening Hymn

Somos el Cuerpo de Cristo
sung by Tim Shaw

Chorus/Estríbillo—

Somos el cuerpo de Cristo,
We are the body of Christ.
Hemos oído el llamado,
We've answered yes to the call of the Lord.
Somos el cuerpo de Cristo,
We are the body of Christ.
Traemos su santo mensaje,
We've come to bring the good news to the world.

Stanza 1—

Dios viene al mundo a través de nosotros,
Somos el cuerpo de Cristo.
God is revealed when we love one another,
We are the body of Christ.
Al mundo al cumplir la misión de la iglesia,
Somos el cuerpo de Cristo.
Bringing the light of God's mercy to others,
We are the body of Christ.

Stanza 2—

Que nuestras acciones reflejen justicia;
Somos el cuerpo de Cristo.
Stopping abuse and relieving the hungry,
We are the body of Christ.
Vamos al mundo a cuidar su rebaño.
Somos el cuerpo de Cristo.
Serving each other we build up the kingdom;
We are the body of Christ.

*Palabras de Alabanza | Call to Worship

Rick Goodman, Deacon

Then I will pour out my spirit on all flesh, thus says the Lord.
Send down the fire of your justice!

Your sons and your daughters shall prophesy,
Send down the rain of your love!

Your old shall dream dreams,
and your young shall see visions.
Send down your Spirit, breathe life in your people!

In those days, I will pour out my spirit.
And we shall be people of God.

— Katherine Hawker, on her [Liturgy Outside the Box](#) website

La Paz de Cristo | Passing the Peace

The peace of the Lord be with you. **And also with you.**
La paz del Señor sea contigo. **Y contigo también.**

**Make us one, Lord, make us one; Holy Spirit, make us one.
Let your love flow so the world will know we are one in you.
Haznos uno, uno en ti. Haznos uno, Señor, en ti.
Y que el mundo vea en nuestro amor que somos uno en ti.**

Tiempo con los Niños | Time with Children

Pastor Sally

Ofrendas | Offertory

Please visit <http://www.calvarydc.org/give>. Each Sunday, we have the opportunity to engage in a spiritual practice tracing back to the early church. As followers of Jesus began re-imagining their allegiance to God and not Caesar, they also chose to share their money, time, and resources in ways that disrupted systems of power and violence around them. As a community of faith shaped by this intention as we strive to be radically inclusive, progressive, and multicultural, we pray that our commitments might free you to give to this place both joyfully and intentionally.



Lectura | Scripture

Hechos | Acts 2:1-8; 14-17; 42-47

Pastor Maria

When the day of Pentecost had come, they were all together in one place. ² And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. ³ Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. ⁴ All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. ⁵ Now there were devout Judeans from every people under heaven living in Jerusalem. ⁶ And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. ⁷ Amazed and astonished, they asked, “Are not all these who are speaking Galileans? ⁸ And how is it that we hear, each of us, in our own native language?

¹⁴ But Peter, standing with the eleven, raised his voice and addressed them, “Fellow Judeans and all who live in Jerusalem, let this be known to you, and listen to what I say. ¹⁵ Indeed, these are not drunk, as you suppose, for it is only nine o’clock in the morning. ¹⁶ No, this is what was spoken through the prophet Joel: ¹⁷ ‘In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young shall see visions, and your old shall dream dreams.

⁴² They devoted themselves to the apostles’ teaching and fellowship, to the breaking of bread and the prayers. ⁴³ Awe came upon everyone because many wonders and signs were being done through the apostles. ⁴⁴ All who believed were together and had all things in common; ⁴⁵ they would sell their possessions and goods and distribute the proceeds to all, as any had need. ⁴⁶ Day by day, as they spent much time together in the temple, they broke bread at home and ate their food with glad and generous hearts, ⁴⁷ praising God and having the goodwill of all the people. And day by day the Lord added to their number those who were being saved.

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Cuando llegó el día de Pentecostés, estaban todos unánimes juntos. ²Y de repente vino del cielo un estruendo como de un viento recio que soplaba, el cual llenó toda la casa donde estaban sentados; ³y se les aparecieron lenguas repartidas, como de fuego, asentándose sobre cada uno de ellos. ⁴Y fueron todos llenos del Espíritu Santo, y comenzaron a hablar en otras lenguas, según el Espíritu les daba que hablasen. ⁵Moraban entonces en Jerusalén judíos, varones piadosos, de todas las naciones bajo el cielo. ⁶Y hecho este estruendo, se juntó la multitud; y estaban confusos, porque cada uno les oía hablar en su propia lengua. ⁷Y estaban atónitos y maravillados, diciendo: Mirad, ¿no son galileos todos estos que hablan? ⁸¿Cómo, pues, les oímos nosotros hablar cada uno en nuestra lengua en la que hemos nacido?

¹⁴Entonces Pedro, poniéndose en pie con los once, alzó la voz y les habló diciendo: Varones judíos, y todos los que habitáis en Jerusalén, esto os sea notorio, y oíd mis palabras. ¹⁵Porque estos no están ebrios, como vosotros suponéis, puesto que es la hora tercera del día. ¹⁶Mas esto es lo dicho por el profeta Joel: ¹⁷Y en los postreros días, dice Dios, Derramaré de mi Espíritu sobre toda carne, Y vuestros hijos y vuestras hijas profetizarán; Vuestros jóvenes verán visiones, Y vuestros ancianos soñarán sueños.

⁴²Y perseveraban en la doctrina de los apóstoles, en la comunión unos con otros, en el partimiento del pan y en las oraciones. ⁴³Y sobrevino temor a toda persona; y muchas maravillas y señales eran hechas por los apóstoles. ⁴⁴Todos los que habían creído estaban juntos, y tenían en común todas las cosas; ⁴⁵y vendían sus propiedades y sus bienes, y lo repartían a todos según la necesidad de cada uno. ⁴⁶Y perseverando unánimes cada día en el templo, y partiendo el pan en las casas, comían juntos con alegría y sencillez de corazón, ⁴⁷alabando a Dios, y teniendo favor con todo el pueblo. Y el Señor añadía cada día a la iglesia los que habían de ser salvos.

Música | Scripture Refrain

Lord, Listen to Your Children Praying

**Lord, listen to your children praying,
Lord, send your spirit in this place,
Lord, listen to your children praying,
Send us love, send us power, send us grace.**

Oraciones del Pueblo | Prayers with the People

For APIDA Heritage Month
For our justice partners in the city
For our Shalom Scholars in El Salvador

Shiowei Cheng
Jackie Wright
Amparo Palacios Lopez

Música | Scripture Refrain

Lord, Listen to Your Children Praying

**Lord, listen to your children praying,
Lord, send your spirit in this place,
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Oraciones del Pueblo | Prayers with the People

For an end to the war in Gaza
For those facing health challenges, recovery, and caretaking
For our church community amidst summer travels/activities

Camila Rueda Torres
Rebecca Halls Hasbrouck
Jeremy Fretts

Bendición | Sharing Pentecost Light and Benediction

Pastor Sally

Sign up for our weekly newsletter, **Latest Happenings**.
Visit calvarydc.org and select “Sign up for Updates.”

Contact the **Deacon of the Week**, Rick Goodman,
rickgoodman73055@gmail.com with your cares and concerns.



Livestream available on all In-Person Sundays— facebook.com/CalvaryDC.

Join us from home on Zoom for Holiday Virtual Sundays—
bit.ly/ZoomCalvaryDC or watch the livestream at link above.

Next Virtual Sunday is Sunday, July 7—Independence Day Weekend

ANNOUNCEMENTS

TODAY: VIRTUAL SUNDAY, May 26— Please be reminded that for Memorial Day weekend, we'll gather **virtually** for a special service of prayer next Sunday. Join us on Zoom or Facebook Live (and not in the sanctuary!)

Memorial Service for Paul Lansing— A memorial service will be held on **Thursday, May 30, 2024 at 2 p.m.** at Ravensworth Baptist Church, 5100 Ravensworth Rd, Annandale, VA, 22003 Interment will be private. *In lieu of flowers, contributions can be made to [Franklin College](#) or [Rosstead Fellowship Fund at Calvary Baptist Church](#).* If you have a particular story or memory of Paul, please send them to Pastor Sally by May 27th (ssarratt@calvarydc.org.)

Anniversary Sunday Celebration and Picnic at Rock Creek Park, June 2—

Mark your calendars as we gather for worship at 10:30 a.m. to celebrate Calvary's 162nd anniversary, take our annual congregational photo, and gather at Rock Creek Park at noon for a celebratory picnic lunch. Will there be cake, you ask? Well, what do you think?!? We'll plan to gather at Picnic Grove #7. See adjacent QR code with pinned location. Parking and bathrooms are available nearby.



Get Behind our Diaper Drive— WMS is sponsoring a diaper drive for the Greater DC Diaper Bank. The collection drop off will be at the Welcome Table outside the church office. Drop off your donations between May 12th and June 30th.

Estudio Bíblico con el Compañerismo Latino— Este domingo a las 9:30 a.m. en la biblioteca, continua un estudio sobre el libro de Apocalipsis enseñado por Rev. Edgar Palacios. Serán 8 sesiones del 12 de mayo al 30 de junio. Todos están invitados. El libro del Apocalipsis es una profecía, para la resistencia, la reconstrucción de la esperanza y la practica del amor abrigada por el Espíritu.

OUR LABOR TOGETHER | A Mission Statement

We are a multi-racial, multi-ethnic community of Christ followers committed to the sacred work of anti-racism, social justice, and radical inclusion.

OUR BELOVEDNESS | A Values Statement

We affirm that God celebrates the creative diversity of God's kin-dom, loving people of every color, faith, nationality, immigration status, sexual orientation, gender identity and expression, physical and cognitive ability, and economic status. It matters that people who have been historically marginalized by the Christian church in America see themselves listed here as God's beloved. In other words, ***you*** are our values statement.

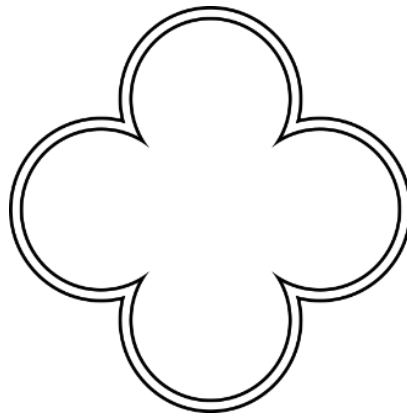
- We believe Black Lives Matter. Further still, Black Lives are precious and beloved by God. We are a church shaped by this profound theological statement. Until this is fully understood and expressed in the policies and practices of this nation's political and social life, it is essential for people of faith to keep saying, and living, this truth.
- We believe no human being is "illegal," and as a Sanctuary Church, we fully welcome and support people of all immigration statuses.
- We believe LGBTQ+ lives are sacred, beautiful, and ought to be fully included and affirmed in all aspects of congregational life and leadership.
- We celebrate that our worshipping life is multi-lingual and multi-dimensional, especially shaped by Latin American, particularly Salvadoran, traditions, and the Historic Black Church tradition.
- We value interfaith inclusion and welcome people of any and all faith traditions to find a home here.
- We value people for who they are and not for their role in an economy where wealth accumulates and people struggle to live.
- We acknowledge that we gather on the traditional land of the Piscataway, Anacostan, and Nacotchtank Peoples past and present, and honor with gratitude the land itself and the people who have stewarded it throughout the generations. We believe that the earth is sacred and that we must continue to learn how to be better caretakers of the land we inhabit.
- We value diverse theological voices which have long stood on the margins within the Christian tradition in America.

OUR HOLY IMAGINATION | A Vision Statement

We believe that Jesus identifies particularly with oppressed and marginalized people and invites us into radically inclusive community. As a historically white church with the sacred gift of now being a multiracial Christian community, we hear the clarion call to engage in the active and disruptive work of anti-racism and decolonization, both within ourselves and in the world. Ultimately, we commit to this labor as a *joyful* act of discipleship that leads us ever deeper into the Gospel of liberation and life.

REMEMBER IN PRAYER

Family and friends of Paul Lansing, Kathie Lansing's husband; Diego Torres-Siclait, Manuel Torres Anjel's grandson; Ed Renfrow, Phil Renfrow's brother; Alice Bartlett; Eleonora Settels; Carrie Dale, mother of Amy Dale; Bradley Sims, friend of Carter Vaughn; Marlene Shambaugh, Courtney Miller's aunt; Luis Campos, Daniel Alcazar-Roman's uncle; Rena Jirack; Harold Walker, Jackie Wright's stepfather; For peace to prevail in Ukraine, Palestine, Afghanistan, and Yemen; Peace in El Salvador, refugees, asylum seekers, and immigration reform; Victims of gun violence, racial reconciliation and justice everywhere; People targeted with hate crimes; Peace in our world, especially those impacted by war, violence, and government turmoil; Our collective response to resisting white supremacy; Victims of terror everywhere.



CHURCH STAFF

Sally Sarratt (she/her)

Maria Swearingen (she/her)

Mahogany Thomas (she/her)

Shiowei Cheng (she/her)

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