

IN-PERSON WORSHIP

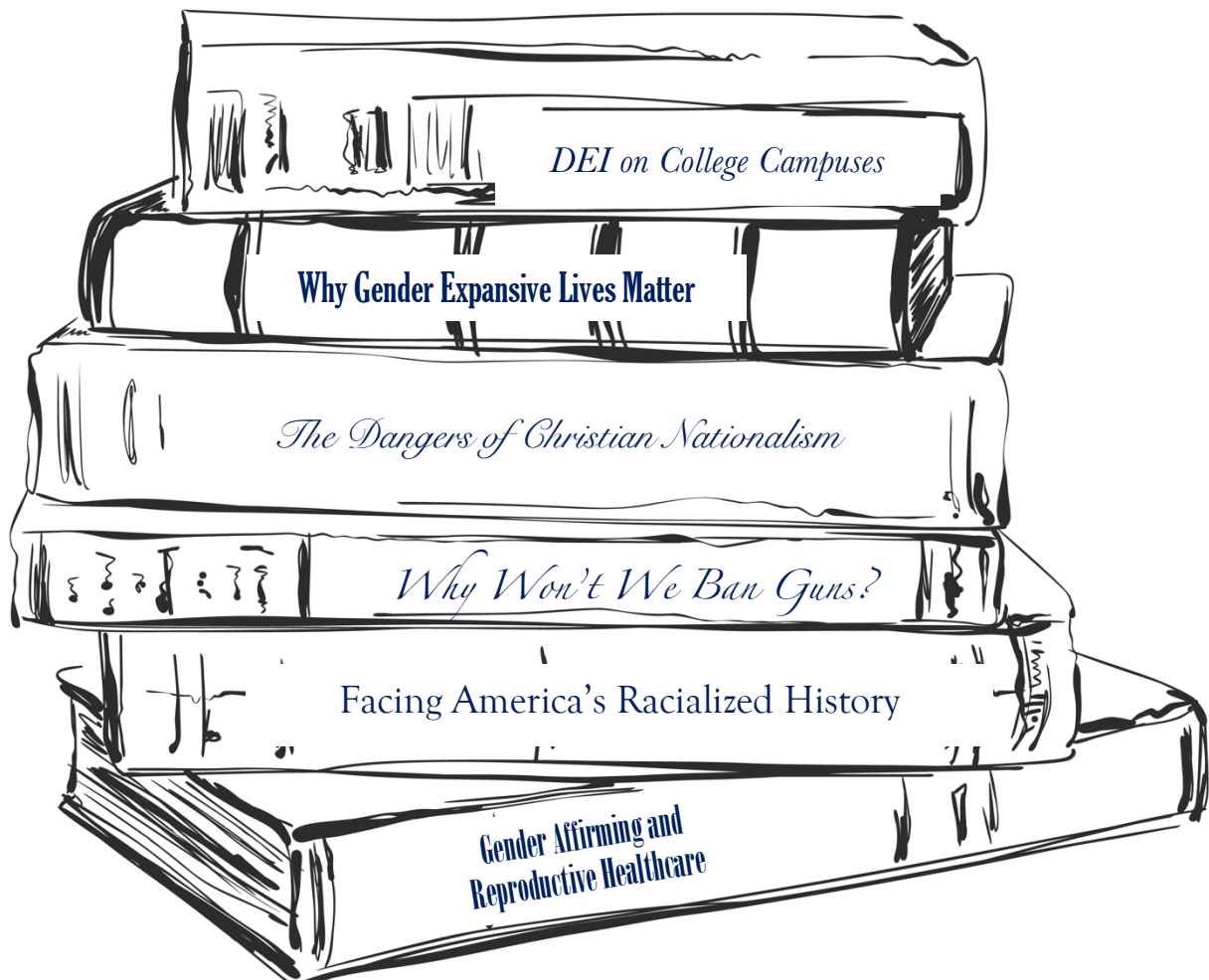
13 de agosto / August 13, 2023 | 10:30 a.m.

CALVARY DC

Watch live at
facebook.com/calvarydc

Unbanned

A Series on What (and Who) is at Stake
And Why People of Faith Should Care



Alabando | Worshipping

Música | Prelude

Be Thou My Vision
Chris Urquiaga, piano

La Bienvenida | Welcome

Pastor Sally

*Cántico de Alabanza | Opening Hymn

Siyahamba (#442)

*Palabras de Alabanza | Call to Worship

Nancy Renfrow, Deacon

Remember,
And tell it.
We dare touch the tombs of this world.
For in doing we make memory out of madness.
This is an honoring.
This is truth-telling.

**Adapted from Black Liturgies by Cole Arthur Riley*

*La Paz de Cristo | Passing the Peace

The peace of the Lord be with you. **And also with you.**
La paz del Señor sea contigo. **Y contigo también.**

*Respondemos Juntos | Responding Together

Make Us One | Haznos Uno

Make us one, Lord, make us one; Holy Spirit, make us one.
Let your love flow so the world will know we are one in you.
Haznos uno, uno en ti. Haznos uno, Señor, en ti.
Y que el mundo vea en nuestro amor que somos uno en ti.

Tiempo con los Niños | Time with Children

Pastor Maria

Ofrendas | Offertory

My Tribute
arr. Dawayne Stamper
Chris Urquiaga, piano

Please visit <http://www.calvarydc.org/give>. Each Sunday, we have the opportunity to engage in a spiritual practice tracing back to the early church. As followers of Jesus began re-imagining their allegiance to God and not Caesar, they also chose to share their money, time, and resources in ways that disrupted systems of power and violence around them. As a community of faith shaped by this intention as we strive to be radically inclusive, progressive, and multicultural, we pray that our commitments might free you to give to this place both joyfully and intentionally.



**Congregation stands. La congregación se pone de pie.
Para traducción del servicio en español, por favor hablar con un ujier.*

Escuchando | Listening

Oraciones del Pueblo | Prayers of the People

Nancy Renfrow, Deacon

Respuesta Musical | Sung Response

Thy Word (#326)

**Thy Word is a lamp unto my feet
And a light unto my path.**

**Tu Palabra es lampara a mis pies,
y una luz al caminar.**

Lectura | Scripture

Deuteronomio | Deuteronomy 24:17-22

Sarah Settels Palacios, Liturgist

¹⁷ “You shall not deprive a resident alien or an orphan of justice; you shall not take a widow’s garment in pledge. ¹⁸ Remember that you were a slave in Egypt and the Lord your God redeemed you from there; therefore I command you to do this. ¹⁹ “When you reap your harvest in your field and forget a sheaf in the field, you shall not go back to get it; it shall be left for the alien, the orphan, and the widow, so that the Lord your God may bless you in all your undertakings. ²⁰ When you beat your olive trees, do not strip what is left; it shall be for the alien, the orphan, and the widow. ²¹ “When you gather the grapes of your vineyard, do not glean what is left; it shall be for the alien, the orphan, and the widow. ²² Remember that you were a slave in the land of Egypt; therefore I am commanding you to do this.

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¹⁷ No torcerás el derecho del extranjero ni del huérfano, ni tomarás en prenda la ropa de la viuda, ¹⁸ sino que te acordarás que fuiste siervo en Egipto, y que de allí te rescató Jehová tu Dios; por tanto, yo te mando que hagas esto. ¹⁹ Cuando siegues tu mies en tu campo, y olvides alguna gavilla en el campo, no volverás para recogerla; será para el extranjero, para el huérfano y para la viuda; para que te bendiga Jehová tu Dios en toda obra de tus manos. ²⁰ Cuando sacudas tus olivos, no recorrerás las ramas que hayas dejado tras de ti; serán para el extranjero, para el huérfano y para la viuda. ²¹ Cuando vendimies tu viña, no rebuscarás tras de ti; será para el extranjero, para el huérfano y para la viuda. ²² Y acuérdate que fuiste siervo en tierra de Egipto; por tanto, yo te mando que hagas esto.

Música Especial | Special Music

Go Down, Moses (#663)

Desmond Thompson, soloist

Chris Urquiaga, piano

Conversación | Sacred Conversation

Bren Elliott + Rev. Mahogany

Dr. Bren Elliott has 30 years of experience as a public school teacher, principal, principal supervisors and central office leader. She was hired as DC Public Schools’ first Chief Equity Officer in 2017 and works nationally to ensure that public schools work for all students, especially those who have been historically marginalized. Bren’s awards include National Alliance of Black School Educators’ Principal of the Year and the AASA Dr. Effie Jones Humanitarian Award. In addition, she was awarded High Point University’s Surratt Outstanding Doctoral Student Award for her dissertation, “District-Level Equity Leaders’ Approaches to Addressing to Racial Achievement Gap Between Black and White Students in Urban Public Schools.”

*Himno | Departing Hymn

Lift Every Voice and Sing (#631)

1. Lift ev'ry voice and sing, till earth and heaven ring,
Ring with the harmonies of liberty.
Let our rejoicing rise high as the list'ning skies,
Let it resound loud as the rolling sea.
Sing a song full of the faith that the dark past has taught us.
Sing a song full of the hope that the present has brought us.
Facing the rising sun of our new day begun,
Let us march on till victory is won.

2. Stony the road we trod, bitter the chast'ning rod,
Felt in the days when hope unborn had died;
Yet with a steady beat, have not our weary feet
Come to the place for which our people sighed?
We have come over a way that with tears has been watered.
We have come, treading our path thro' the blood of the slaughtered,
Out from the gloomy past, till now we stand at last
Where the bright gleam of our bright star is cast.

3. God of our weary years, God of our silent tears,
Thou who hast brought us thus far on the way,
Thou who hast by thy might led us into the light,
Keep us forever in the path, we pray.
Lest our feet stray from the places, our God, where we met thee;
Lest our hearts, drunk with the wine of the world, we forget thee;
Shadowed beneath thy hand, may we forever stand,
True to our God, true to our native land.

*Bendición | Benediction

Pastor Sally

Música | Postlude

Wade in the Water (#371)

Chris Urquiga, piano

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Afirmando la Llamada de Dios | Affirming God's Call

We give thanks that you have been guided by God to this moment. As a community of faith, we welcome you into the membership of this church. We pledge to love each other and to work together to grow into the fullness of Christ.

Damos gracias que haya sido guiado por Dios a este momento. Como una comunidad de fe, te damos la bienvenida a la membresía de esta iglesia. Nos comprometemos a amarnos unos a otros y a trabajar juntos para crecer en la plenitud de Cristo.

Sign up for our weekly newsletter, **Latest Happenings**.
Visit calvarydc.org and select “Sign up for Updates.”



Contact the **Deacon of the Week**, Nancy Renfrow,
nrenfrow@verizon.net with your cares and concerns.

Livestream available on all In-Person Sundays—
facebook.com/CalvaryDC.

Join us from home on Zoom for Holiday Virtual Sundays— bit.ly/ZoomCalvaryDC or
watch the livestream at link above.

UPCOMING VIRTUAL SUNDAYS—

VIRTUAL Sunday, September 3 (Labor Day weekend)

VIRTUAL Sunday, October 8 (Indigenous People’s Day weekend)

ANNOUNCEMENTS

“Unbanned” Summer Series— As public spaces like schools, libraries, and statehouses across the country continue to experience the “tightening grip of censorship,” as performing artist and writer Bryce McClendon describes it, the negative effects and outcomes are vast and merit our attention. This summer, we’ll gather in worship for sacred conversations with congregants and special guests as they help us unpack this social, political, and religious moment. Series info below—

- July 16: Librarian and author Salima Appiah-Duffell on book banning
- July 23: Artist and writer Bryce McClendon on gender expansive lives
- July 30: Consultant Carrie Zimmerman on DEI and college campuses
- August 6: BJC intern Devin Withrow on the role of Christian nationalism
- August 13: Educator Bren Elliott on America’s racialized history
- August 20: Policy specialist Elizabeth Beavers on gun control
- August 27: Congregant Amanda Hunt on gender affirming and reproductive healthcare

Coffee Hour Conversations— Conversations are back by popular demand on during coffee hour on July 16, August 6, and August 20. (Childcare will be available until 12:15 pm.)

OUR LABOR TOGETHER | A Mission Statement

We are a multi-racial, multi-ethnic community of Christ followers committed to the sacred work of anti-racism, social justice, and radical inclusion.

OUR BELOVEDNESS | A Values Statement

We affirm that God celebrates the creative diversity of God's kin-dom, loving people of every color, faith, nationality, immigration status, sexual orientation, gender identity and expression, physical and cognitive ability, and economic status. It matters that people who have been historically marginalized by the Christian church in America see themselves listed here as God's beloved. In other words, ***you*** are our values statement.

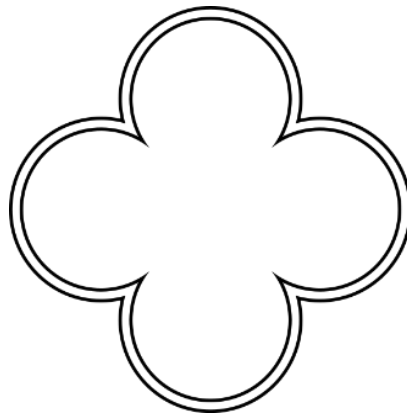
- We believe Black Lives Matter. Further still, Black Lives are precious and beloved by God. We are a church shaped by this profound theological statement. Until this is fully understood and expressed in the policies and practices of this nation's political and social life, it is essential for people of faith to keep saying, and living, this truth.
- We believe no human being is "illegal," and as a Sanctuary Church, we fully welcome and support people of all immigration statuses.
- We believe LGBTQ+ lives are sacred, beautiful, and ought to be fully included and affirmed in all aspects of congregational life and leadership.
- We celebrate that our worshipping life is multi-lingual and multi-dimensional, especially shaped by Latin American, particularly Salvadoran, traditions, and the Historic Black Church tradition.
- We value interfaith inclusion and welcome people of any and all faith traditions to find a home here.
- We value people for who they are and not for their role in an economy where wealth accumulates and people struggle to live.
- We acknowledge that we gather on the traditional land of the Piscataway, Anacostan, and Nacotchtank Peoples past and present, and honor with gratitude the land itself and the people who have stewarded it throughout the generations. We believe that the earth is sacred and that we must continue to learn how to be better caretakers of the land we inhabit.
- We value diverse theological voices which have long stood on the margins within the Christian tradition in America.

OUR HOLY IMAGINATION | A Vision Statement

We believe that Jesus identifies particularly with oppressed and marginalized people and invites us into radically inclusive community. As a historically white church with the sacred gift of now being a multiracial Christian community, we hear the clarion call to engage in the active and disruptive work of anti-racism and decolonization, both within ourselves and in the world. Ultimately, we commit to this labor as a *joyful* act of discipleship that leads us ever deeper into the Gospel of liberation and life.

REMEMBER IN PRAYER

Samuel Escamilla Evangelista, Doris Evangelista's nephew; Carrie Dale, mother of Amy Dale; For peace to prevail in Ukraine, Palestine, Afghanistan, and Yemen; Bradley Sims, friend of Carter Vaughn; Brian Cook, friend of the Kosmidis family; Shalom scholar, Karla Giron, and members of the Baptist Association of El Salvador; Javier Dario Galindo, Nathalie Galindo-Lee's brother; Paul Lansing; Joe Taylor, Jessica Taylor's father; Marlene Shambaugh, Courtney Miller's aunt; Each and every one of us, particularly the most vulnerable among us as we face the effects of COVID-19 together; Luis Campos; Daniel Alcazar-Roman's uncle; Rena Jirack; Brian Scott, Yolanda Appiah-Kubi's brother and Salima Appiah-Duffell's uncle; Ruby Shepherd; Olive Tiller; Harold Walker, Jackie Wright's stepfather; Peace in El Salvador, refugees, asylum seekers, and immigration reform; Victims of gun violence, racial reconciliation and justice everywhere; people targeted with hate crimes; Peace in our world, especially those impacted by war, violence, and government turmoil; Our collective response to resisting white supremacy; Victims of terror everywhere.



CHURCH STAFF

Sally Sarratt (she/her)

Maria Swearingen (she/her)

Mahogany Thomas (she/her)

Shiwei Cheng (she/her)

Jojo Angdisen (he/him)

Al Jeter (he/him)

Senior Co-Pastor (ssarratt@calvarydc.org, ext. 121)

Senior Co-Pastor (mswearingen@calvarydc.org, ext. 103)

Womanist Theologian in Residence (mthomas@calvarydc.org)

Children/Youth/Congregational Coordinator (scheng@calvarydc.org)

Facilities and Operations Coordinator (jangdisen@calvarydc.org)

Supervisor of Maintenance (ajeter@calvarydc.org, ext. 128)

CALVARY BAPTIST CHURCH

755 Eighth Street NW
Washington DC 20001

202.347.8355
www.calvarydc.org