

# VIRTUAL WORSHIP

16 de abril / April 16, 2023 | 10:30 a.m.

# CALVARY DC

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# Alabando | Worshipping

## La Bienvenida | Welcome

*Pastor Maria*

## Cántico de Alabanza | Opening Hymn

**Somos el Cuerpo de Cristo**  
*sung by Tim Shaw*

*Chorus/Estribillo—*

Somos el cuerpo de Cristo,  
**We are the body of Christ.**  
Hemos oído el llamado,  
**We've answered yes to the call of the Lord.**  
Somos el cuerpo de Cristo,  
**We are the body of Christ.**  
Traemos su santo mensaje,  
**We've come to bring the good news to the world.**

*Stanza 1 —*

Dios viene al mundo a través de nosotros,  
**Somos el cuerpo de Cristo.**  
God is revealed when we love one another,  
**We are the body of Christ.**  
Al mundo al cumplir la misión de la iglesia,  
**Somos el cuerpo de Cristo.**  
Bringing the light of God's mercy to others,  
**We are the body of Christ.**

*Stanza 2 —*

Cada persona es parte del reino,  
**Somos el cuerpo de Cristo.**  
Putting a stop to all discrimination,  
**We are the body of Christ.**  
Todas las razas que habitan la tierra,  
**Somos el cuerpo de Cristo.**  
All are invited to feast in the banquet,  
**We are the body of Christ.**

## Palabras de Alabanza | Call to Worship

*Nancy Renfrow, Deacon*  
*Pastor Sally*

Christ has no body but ours,  
**No hands, no feet on earth but ours.**

Ours are the eyes with which Christ looks with compassion on this world,  
**Ours are the feet with which Christ walks to do good.**

Ours are the hands, with which Christ blesses all the world.  
**Ours are the hands, ours are the feet.**

## La Paz de Cristo | Passing the Peace

The peace of the Lord be with you. **And also with you.**  
La paz del Señor sea contigo. **Y contigo también.**

## Respondemos Juntos | Responding Together

**Make Us One | Haznos Uno**

**Make us one, Lord, make us one; Holy Spirit, make us one.**  
**Let your love flow so the world will know we are one in you.**  
**Haznos uno, uno en ti. Haznos uno, Señor, en ti.**  
**Y que el mundo vea en nuestro amor que somos uno en ti.**

### Ofrendas | Offertory

Please visit <http://www.calvarydc.org/give>. Each Sunday, we have the opportunity to engage in a spiritual practice tracing back to the early church. As followers of Jesus began re-imagining their allegiance to God and not Caesar, they also chose to share their money, time, and resources in ways that disrupted systems of power and violence around them. As a community of faith shaped by this intention as we strive to be radically inclusive, progressive, and multicultural, we pray that our commitments might free you to give to this place both joyfully and intentionally.



## Escuchando | Listening

### Oraciones del Pueblo | Prayers of the People

Nancy Renfrow, Deacon

### Música | Scripture Refrain

#### Ancient Words

Rhea Williams, vocals and piano

Holy words long preserved  
for our walk in this world,  
They resound with God's own heart;  
Oh, let the ancient words impart.

Holy words of our faith  
handed down to this age,  
Came to us through many lives;  
Oh, heed the faithful words of Christ.

Words of life, words of hope  
give us strength, help us cope;  
In this world where'er we roam  
ancient words will guide us home.

Holy words long preserved  
for our walk in this world,  
They resound with God's own heart;  
Oh, let the ancient words impart.

Chorus— Ancient words ever true,  
changing me and changing you;  
We have come with open hearts,  
oh let the ancient words impart.

### Lectura | Scripture

Juan | John 20:19-29

Pastor Sally

When it was evening on that day, the first day of the week, and the doors were locked where the disciples were, for fear of the Judeans, Jesus came and stood among them and said, "Peace be with you." <sup>20</sup>After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. <sup>21</sup>Jesus said to them again, "Peace be with you. As the God has sent me, so I send you." <sup>22</sup>When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. <sup>23</sup>If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

<sup>24</sup> But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. <sup>25</sup> So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands and put my finger in the mark of the nails and my hand in his side, I will not believe." <sup>26</sup> A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." <sup>27</sup> Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." <sup>28</sup> Thomas answered him, "My Lord and my God!" <sup>29</sup> Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe."

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Cuando llegó la noche de aquel mismo día, el primero de la semana, estando las puertas cerradas en el lugar donde los discípulos estaban reunidos por miedo de los judíos, vino Jesús, y puesto en medio, les dijo: Paz a vosotros. <sup>20</sup> Y cuando les hubo dicho esto, les mostró las manos y el costado. Y los discípulos se regocijaron viendo al Señor. <sup>21</sup> Entonces Jesús les dijo otra vez: Paz a vosotros. Como me envió el Padre, así también yo os envío. <sup>22</sup> Y habiendo dicho esto, sopló, y les dijo: Recibid el Espíritu Santo. <sup>23</sup> A quienes remitiereis los pecados, les son remitidos; y a quienes se los retuviereis, les son retenidos.

<sup>24</sup> Pero Tomás, uno de los doce, llamado Dídimo, no estaba con ellos cuando Jesús vino. <sup>25</sup> Le dijeron, pues, los otros discípulos: Al Señor hemos visto. Él les dijo: Si no viere en sus manos la señal de los clavos, y metiere mi dedo en el lugar de los clavos, y metiere mi mano en su costado, no creeré. <sup>26</sup> Ocho días después, estaban otra vez sus discípulos dentro, y con ellos Tomás. Llegó Jesús, estando las puertas cerradas, y se puso en medio y les dijo: Paz a vosotros. <sup>27</sup> Luego dijo a Tomás: Pon aquí tu dedo, y mira mis manos; y acerca tu mano, y métela en mi costado; y no seas incrédulo, sino creyente. <sup>28</sup> Entonces Tomás respondió y le dijo: ¡Señor mío, y Dios mío! <sup>29</sup> Jesús le dijo: Porque me has visto, Tomás, créiste; bienaventurados los que no vieron, y creyeron.

## **Música Especial | Special Music**

**Holy, Holy, Holy**

arr. Jay Rouse

*Chris Urquiaga, Desmond Thompson,  
and Deena Tume*

## **Meditación | Guided Meditation**

*Pastor Maria*

## **Meditación Musical | Musical Meditation**

**Grandma's Hands**

*Desmond Thompson, soloist  
Chris Urquiaga, piano*

## **Bendición | Benediction**

*Pastor Sally*

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Visit [calvarydc.org](http://calvarydc.org) and select “Sign up for Updates.”



Contact the **Deacon of the Week**, Nancy Renfrow,  
[nrenfrow@verizon.net](mailto:nrenfrow@verizon.net) with your cares and concerns.  
**Livestream available on all In-Person Sundays—**  
[facebook.com/CalvaryDC](https://facebook.com/CalvaryDC).

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**Join us from home on Zoom for Holiday Virtual Sundays—**  
[bit.ly/ZoomCalvaryDC](https://bit.ly/ZoomCalvaryDC) or watch the livestream at link above.

**Please note that our next VIRTUAL Sunday is Sunday, May 28.**  
**(Memorial Day Weekend)**

## ANNOUNCEMENTS

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**VIRTUAL THEOLOGY ON DRAFT, Wednesday, April 26 at 7 p.m.—**  
Contact Womanist Theologian in Residence, Rev. Mahogany Thomas to learn more and connect! [mthomas@calvarydc.org](mailto:mthomas@calvarydc.org)

**TRANS DAY OF JOY— May 13 at Union Square from 3-10 p.m.** An outdoor gathering by the trans community as a symbol of unity in Washington, DC. Learn more at [transjoydc.com](http://transjoydc.com). Contact John Appiah Duffell ([duffell@gmail.com](mailto:duffell@gmail.com)) if you're interested in attending or supporting!

## OUR LABOR TOGETHER | A Mission Statement

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We are a multi-racial, multi-ethnic community of Christ followers committed to the sacred work of anti-racism, social justice, and radical inclusion.

## OUR BELOVEDNESS | A Values Statement

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We affirm that God celebrates the creative diversity of God's kin-dom, loving people of every color, faith, nationality, immigration status, sexual orientation, gender identity and expression, physical and cognitive ability, and economic status. It matters that people who have been historically marginalized by the Christian church in America see themselves listed here as God's beloved. In other words, **you** are our values statement.

- We believe Black Lives Matter. Further still, Black Lives are precious and beloved by God. We are a church shaped by this profound theological statement. Until this is fully understood and expressed in the policies and practices of this nation's political and social life, it is essential for people of faith to keep saying, and living, this truth.
- We believe no human being is "illegal," and as a Sanctuary Church, we fully welcome and support people of all immigration statuses.
- We believe LGBTQ+ lives are sacred, beautiful, and ought to be fully included and affirmed in all aspects of congregational life and leadership.
- We celebrate that our worshipping life is multi-lingual and multi-dimensional, especially shaped by Latin American, particularly Salvadoran, traditions, and the Historic Black Church tradition.
- We value interfaith inclusion and welcome people of any and all faith traditions to find a home here.
- We value people for who they are and not for their role in an economy where wealth accumulates and people struggle to live.
- We acknowledge that we gather on the traditional land of the Piscataway, Anacostan, and Nacotchtank Peoples past and present, and honor with gratitude the land itself and the people who have stewarded it throughout the generations. We believe that the earth is sacred and that we must continue to learn how to be better caretakers of the land we inhabit.
- We value diverse theological voices which have long stood on the margins within the Christian tradition in America.

## OUR HOLY IMAGINATION | A Vision Statement

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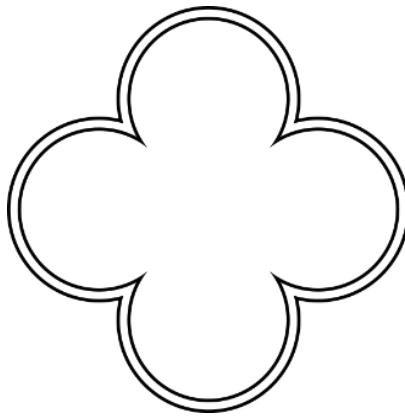
We believe that Jesus identifies particularly with oppressed and marginalized people and invites us into radically inclusive community. As a historically white church with the sacred gift of now being a multiracial Christian community, we hear the clarion call to engage in the active and disruptive work of anti-racism and decolonization, both within ourselves and in the world. Ultimately, we commit to this labor as a *joyful* act of discipleship that leads us ever deeper into the Gospel of liberation and life.

# REMEMBER IN PRAYER

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NEW THIS WEEK: Friends and family of Chris Cook, friend of Eva Powell

Carrie Dale, mother of Amy Dale; For peace to prevail in Ukraine, Palestine, Afghanistan, and Yemen; Bradley Sims, friend of Carter Vaughn; Brian Cook, friend of the Kosmidis family; Shalom scholar, Karla Giron, and members of the Baptist Association of El Salvador; Javier Dario Galindo, Nathalie Galindo-Lee's brother; Paul Lansing; Joe Taylor, Jessica Taylor's father; Marlene Shambaugh, Courtney Miller's aunt; Each and every one of us, particularly the most vulnerable among us as we face the effects of COVID-19 together; Luis Campos; Daniel Alcazar-Roman's uncle; Rena Jirack; Brian Scott, Yolanda Appiah-Kubi's brother and Salima Appiah-Duffell's uncle; Ruby Shepherd; Olive Tiller; Harold Walker, Jackie Wright's stepfather; Peace in El Salvador, refugees, asylum seekers, and immigration reform; Victims of gun violence, racial reconciliation and justice everywhere; people targeted with hate crimes; Peace in our world, especially those impacted by war, violence, and government turmoil; Our collective response to resisting white supremacy; Victims of terror everywhere.



### **CHURCH STAFF**

**Sally Sarratt** (she/her)

**Maria Swearingen** (she/her)

**Mahogany Thomas** (she/her)

**Shiwei Chen** (she/her)

**Jojo Angdisen** (he/him)

**Al Jeter** (he/him)

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