

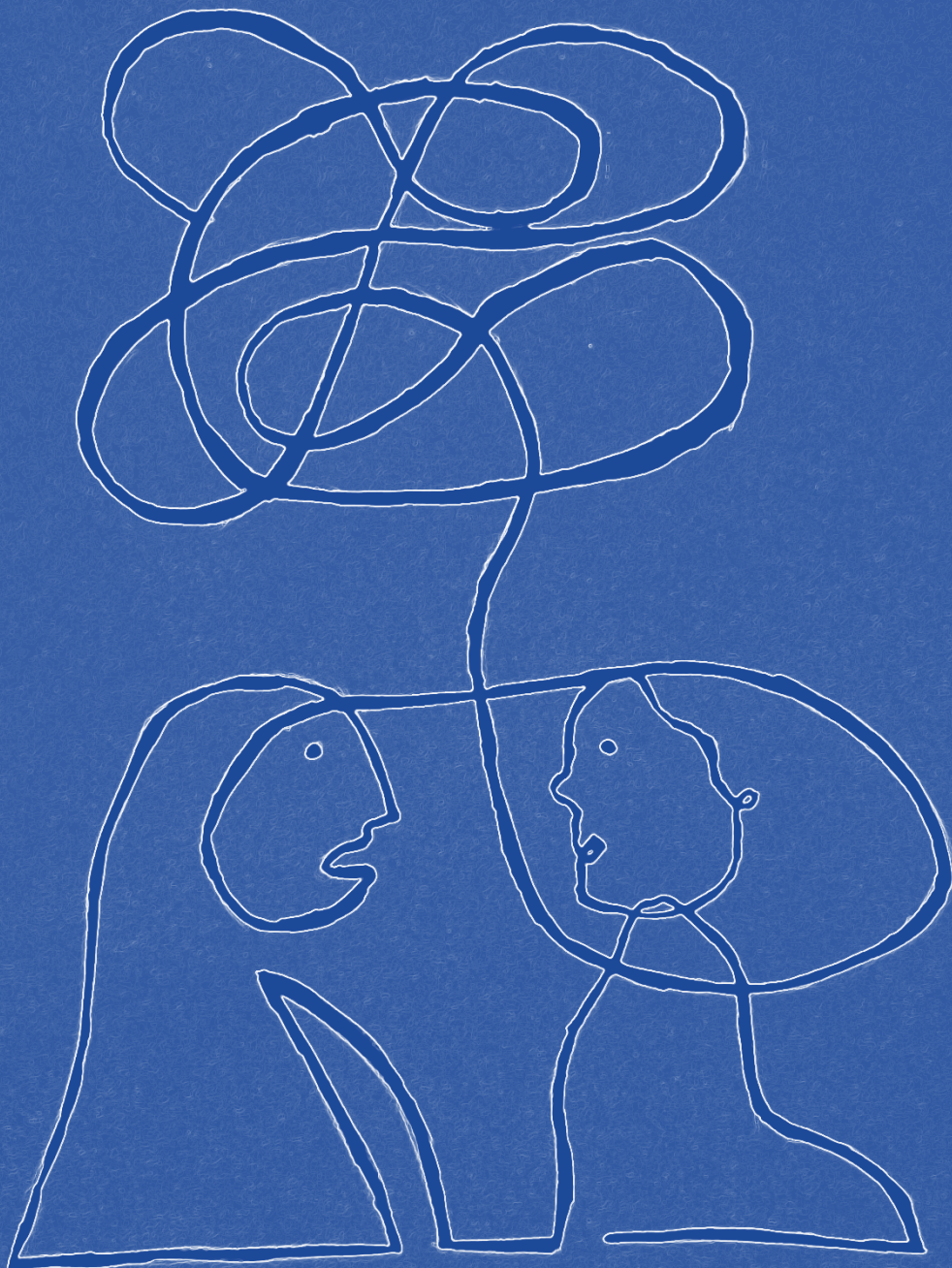
IN-PERSON WORSHIP

19 de marzo / March 19, 2023 | 10:30 a.m.

CALVARY DC

Watch live at
[facebook.com/calvarydc](https://www.facebook.com/calvarydc)

Sacred Conversations: A Lenten Series



Alabando | Worshipping

Música | Prelude

Walk in the Light
arr. Andre Thomas
Shiowei Chen, cello
Chris Urquiaga, piano

La Bienvenida | Welcome

Pastor Sally

*Cántico de Alabanza | Song of Praise

Lead Me, Guide Me, #583

**Lead me, guide me along the way
For if you lead me I cannot stray.
Lord, let me walk each day with Thee,
Lead me, Oh Lord, lead me.**

**Guíame, guíame, en tu verdad,
Si me conduces, no vagare.
Dios, déjame contigo andar,
Guíame, mi Señor.**

*Palabras de Alabanza | Call to Worship

Jess Lynd, Deacon

Holy One,
we confess that we fail to question our own sightlessness.
Being so sure that we “see,”
we miss the truths you would teach us.

**With the power of your love,
cure this blindness.**

Open our eyes to our own misunderstandings,
our own failures and our own faults.
Make our “shadow side” known to us
and help us to diminish it with the light of your grace.

**For it is only when we see ourselves clearly
that we can worship you truly.**

*-from *Sharing the Light: Service Prayers and Holy Communion for the Fourth Sunday of Lent*, written by The Rev. Marilyn Kennedy Levine. Posted on the United Church of Christ's Worship Ways website. <http://www.ucc.org/worship/worship-ways/>, adapted for worship*

*La Paz de Cristo | Passing the Peace

The peace of the Lord be with you. **And also with you.**
La paz del Señor sea contigo. **Y contigo también.**

*Respondemos Juntos | Responding Together

Make Us One | Haznos Uno

**Make us one, Lord, make us one; Holy Spirit, make us one.
Let your love flow so the world will know we are one in you.
Haznos uno, uno en ti. Haznos uno, Señor, en ti.
Y que el mundo vea en nuestro amor que somos uno en ti.**

**Congregation stands. La congregación se pone de pie.
Para traducción del servicio en español, por favor hablar con un ujier.*

Ofrendas | Offertory

Amazing Grace
arr. Nick Raspa
Shiowei Chen, cello
Chris Urquiaga, piano

Please visit <http://www.calvarydc.org/give>. Each Sunday, we have the opportunity to engage in a spiritual practice tracing back to the early church. As followers of Jesus began re-imagining their allegiance to God and not Caesar, they also chose to share their money, time, and resources in ways that disrupted systems of power and violence around them. As a community of faith shaped by this intention as we strive to be radically inclusive, progressive, and multicultural, we pray that our commitments might free you to give to this place both joyfully and intentionally.



Escuchando | Listening

Oraciones del Pueblo | Prayers of the People

Jess Lynd, Deacon

Música | Scripture Refrain

In the Garden, #227

Leader—

I come to the garden alone,
while the dew is still on the roses;
and the voice I hear, falling on my ear,
the Son of God discloses.

Congregation—

**And God walks with me and God talks with me,
And God tells me I am their own,
And the joy we share as we tarry there,
None other has ever known.**

Lectura | Scripture

Juan | John 9:1-41
Josh Russell, Liturgist

Al pasar Jesús, vio a un hombre ciego de nacimiento. ²Y le preguntaron sus discípulos, diciendo: Rabí, ¿quién pecó, este o sus padres, para que haya nacido ciego? ³Respondió Jesús: No es que pecó este, ni sus padres, sino para que las obras de Dios se manifiesten en él. ⁴Me es necesario hacer las obras del que me envió, entre tanto que el día dura; la noche viene, cuando nadie puede trabajar. ⁵Entre tanto que estoy en el mundo, luz soy del mundo. ⁶Dicho esto, escupió en tierra, e hizo lodo con la saliva, y untó con el lodo los ojos del ciego, ⁷y le dijo: Ve a lavarte en el estanque de Siloé (que traducido es, Enviado). Fue entonces, y se lavó, y regresó viendo. ⁸Entonces los vecinos, y los que antes le habían visto que era ciego, decían: ¿No es este el que se sentaba y mendigaba? ⁹Unos decían: Él es; y otros: A él se parece. Él decía: Yo soy. ¹⁰Y le dijeron: ¿Cómo te fueron abiertos los ojos? ¹¹Respondió él y dijo: Aquel hombre que se llama Jesús hizo lodo, me untó los ojos, y me dijo: Ve al Siloé, y lávate; y fui, y me lavé, y recibí la vista. ¹²Entonces le dijeron: ¿Dónde

está él? Él dijo: No sé. ¹³ Llevaron ante los fariseos al que había sido ciego. ¹⁴ Y era día de reposo cuando Jesús había hecho el lodo, y le había abierto los ojos. ¹⁵ Volvieron, pues, a preguntarle también los fariseos cómo había recibido la vista. Él les dijo: Me puso lodo sobre los ojos, y me lavé, y veo. ¹⁶ Entonces algunos de los fariseos decían: Ese hombre no procede de Dios, porque no guarda el día de reposo. Otros decían: ¿Cómo puede un hombre pecador hacer estas señales? Y había disensión entre ellos. ¹⁷ Entonces volvieron a decirle al ciego: ¿Qué dices tú del que te abrió los ojos? Y él dijo: Que es profeta.

³⁴ Respondieron y le dijeron: Tú naciste del todo en pecado, ¿y nos enseñas a nosotros? Y le expulsaron. ³⁵ Oyó Jesús que le habían expulsado; y hallándole, le dijo: ¿Crees tú en el Hijo de Dios? ³⁶ Respondió él y dijo: ¿Quién es, Señor, para que crea en él? ³⁷ Le dijo Jesús: Pues le has visto, y el que habla contigo, él es. ³⁸ Y él dijo: Creo, Señor; y le adoró. ³⁹ Dijo Jesús: Para juicio he venido yo a este mundo; para que los que no ven, vean, y los que ven, sean cegados. ⁴⁰ Entonces algunos de los fariseos que estaban con él, al oír esto, le dijeron: ¿Acaso nosotros somos también ciegos? ⁴¹ Jesús les respondió: Si fuerais ciegos, no tendríais pecado; mas ahora, porque decís: Vemos, vuestro pecado permanece.

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As Jesus walked along, he saw a man who was blind from birth. ² Jesus' disciples asked, "Rabbi, who sinned so that he was born blind, this man or his parents?" ³ Jesus answered, "Neither he nor his parents. This happened so that God's mighty works might be displayed in him. ⁴ While it's daytime, we must do the works of him who sent me. Night is coming when no one can work. ⁵ While I am in the world, I am the light of the world." ⁶ After he said this, he spit on the ground, made mud with the saliva, and smeared the mud on the man's eyes. ⁷ Jesus said to him, "Go, wash in the pool of Siloam" (this word means *sent*). So the man went away and washed. When he returned, he could see. ⁸ The man's neighbors and those who used to see him when he was a beggar said, "Isn't this the man who used to sit and beg?" ⁹ Some said, "It is," and others said, "No, it's someone who looks like him." But the man said, "Yes, it's me!" ¹⁰ So they asked him, "How are you now able to see?" ¹¹ He answered, "The man they call Jesus made mud, smeared it on my eyes, and said, 'Go to the pool of Siloam and wash.' So I went and washed, and then I could see." ¹² They asked, "Where is this man?" He replied, "I don't know." ¹³ Then they led the man who had been born blind to the Pharisees. ¹⁴ Now Jesus made the mud and smeared it on the man's eyes on a Sabbath day. ¹⁵ So Pharisees also asked him how he was able to see. The man told them, "He put mud on my eyes, I washed, and now I see." ¹⁶ Some Pharisees said, "This man isn't from God, because he breaks the Sabbath law." Others said, "How can a sinner do miraculous signs like these?" So they were divided. ¹⁷ Some of the Pharisees questioned the man who had been born blind again: "What do you have to say about him, since he healed your eyes?" He replied, "He's a prophet."

³⁴ They responded, "You were born completely in sin! How is it that you dare to teach us?" Then they expelled him. ³⁵ Jesus heard they had expelled the man born blind. Finding him, Jesus said, "Do you believe in the Human One?" ³⁶ He answered, "Who is he, sir? I want to believe in him." ³⁷ Jesus said, "You have seen him. In fact, he is the one speaking with you." ³⁸ The man said, "Lord, I believe." And he worshipped Jesus. ³⁹ Jesus said, "I have come into the world to exercise judgment so that those who don't see can see and those who see will become blind." ⁴⁰ Some Pharisees who were with him heard what he said and asked, "Surely we aren't blind, are we?" ⁴¹ Jesus said to them, "If you were blind, you wouldn't have any sin, but now that you say, 'We see,' your sin remains.

Música Especial | Special Music

Encienda Una Luz
arr. Marcos Witt
Shiowei Chen, cello
Chris Urquiaga, piano

Sermón | Sermon

Pastor Maria

Himno Final | Departing Hymn

Open My Eyes, That I May See, #586

Bendición | Benediction

Pastor Sally

Música | Postlude

Just As I Am
arr. William B. Bradbury
Shiowei Chen, cello
Chris Urquiaga, piano

Sign up for our weekly newsletter, **Latest Happenings**.
Visit calvarydc.org and select “Sign up for Updates.”



Contact the **Deacon of the Week**, Jess Lynd,
jesslynd@gmail.com with your cares and concerns.

Livestream available on all In-Person Sundays—
facebook.com/CalvaryDC.

Join us from home on Zoom for Holiday Virtual Sundays—
bit.ly/ZoomCalvaryDC or watch the livestream at link above.

Our next VIRTUAL Sunday is April 16. (*While this is not a federal holiday, it's an opportunity to provide the staff and congregation rest the Sunday following Easter.*)

ANNOUNCEMENTS

Lenten Coffee Hour Convos— The spiritual texts guiding us through the Lenten season are a series of conversations Jesus had with specific individuals. As we delve deeper into these personal encounters, we have imagined opening similar spaces among us to encounter one another in a deeper way. With that, we are introducing Coffee Hour Convos for three weeks in March. During Coffee Hour, we will give you all an opportunity to pair up with a fellow Calvary goer and engage in conversation that will draw us deeper into connection. We will provide you with prompts to get the ball rolling, and space for you to gather. We will be holding these Coffee Hour Convos on March 5, 12, and 19th. We will begin at about 11:45 a.m., giving everyone a chance to grab a coffee and touch base with others. Childcare will be provided until 12:30 each Sunday. The hope is that after these 3 weeks, you will have had the chance to connect with 3 other members of our community.

Upcoming Holy Week Schedule— Join us for all in-person services below!

April 2 at 10:30 a.m.— Palm Sunday

April 6 at 6:30 p.m.— Maundy Thursday Footwashing Service

April 9 at 10:30 a.m.— Easter Sunday (lunch to follow)

OUR LABOR TOGETHER | A Mission Statement

We are a multi-racial, multi-ethnic community of Christ followers committed to the sacred work of anti-racism, social justice, and radical inclusion.

OUR BELOVEDNESS | A Values Statement

We affirm that God celebrates the creative diversity of God's kin-dom, loving people of every color, faith, nationality, immigration status, sexual orientation, gender identity and expression, physical and cognitive ability, and economic status. It matters that people who have been historically marginalized by the Christian church in America see themselves listed here as God's beloved. In other words, ***you*** are our values statement.

- We believe Black Lives Matter. Further still, Black Lives are precious and beloved by God. We are a church shaped by this profound theological statement. Until this is fully understood and expressed in the policies and practices of this nation's political and social life, it is essential for people of faith to keep saying, and living, this truth.
- We believe no human being is "illegal," and as a Sanctuary Church, we fully welcome and support people of all immigration statuses.
- We believe LGBTQ+ lives are sacred, beautiful, and ought to be fully included and affirmed in all aspects of congregational life and leadership.
- We celebrate that our worshipping life is multi-lingual and multi-dimensional, especially shaped by Latin American, particularly Salvadoran, traditions, and the Historic Black Church tradition.
- We value interfaith inclusion and welcome people of any and all faith traditions to find a home here.
- We value people for who they are and not for their role in an economy where wealth accumulates and people struggle to live.
- We acknowledge that we gather on the traditional land of the Piscataway, Anacostan, and Nacotchtank Peoples past and present, and honor with gratitude the land itself and the people who have stewarded it throughout the generations. We believe that the earth is sacred and that we must continue to learn how to be better caretakers of the land we inhabit.
- We value diverse theological voices which have long stood on the margins within the Christian tradition in America.

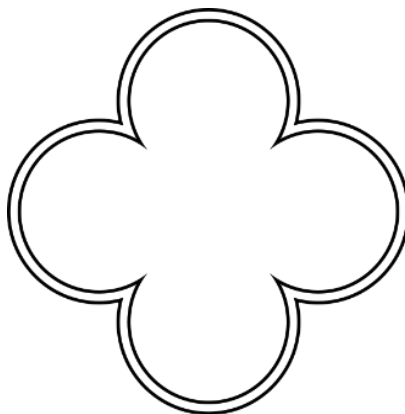
OUR HOLY IMAGINATION | A Vision Statement

We believe that Jesus identifies particularly with oppressed and marginalized people and invites us into radically inclusive community. As a historically white church with the sacred gift of now being a multiracial Christian community, we hear the clarion call to engage in the active and disruptive work of anti-racism and decolonization, both within ourselves and in the world. Ultimately, we commit to this labor as a *joyful* act of discipleship that leads us ever deeper into the Gospel of liberation and life.

REMEMBER IN PRAYER

New this week: Family and friends of Frances Counselman, Madison Mayhew's grandmother

Carrie Dale, mother of Amy Dale; For peace to prevail in Ukraine, Palestine, Afghanistan, and Yemen; Bradley Sims, friend of Carter Vaughn; Brian Cook, friend of the Kosmidis family; Shalom scholar, Karla Giron, and members of the Baptist Association of El Salvador; Javier Dario Galindo, Nathalie Galindo-Lee's brother; Paul Lansing; Joe Taylor, Jessica Taylor's father; Marlene Shambaugh, Courtney Miller's aunt; Each and every one of us, particularly the most vulnerable among us as we face the effects of COVID-19 together; Luis Campos; Daniel Alcazar-Roman's uncle; Rena Jirack; Brian Scott, Yolanda Appiah-Kubi's brother and Salima Appiah-Duffell's uncle; Ruby Shepherd; Olive Tiller; Desmond Tio, friend of Karla Fahey; Harold Walker, Jackie Wright's stepfather; Peace in El Salvador, refugees, asylum seekers, and immigration reform; Victims of gun violence, racial reconciliation and justice everywhere; people targeted with hate crimes; Peace in our world, especially those impacted by war, violence, and government turmoil; Our collective response to resisting white supremacy. Victims of terror everywhere.



CHURCH STAFF

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