

SUMMER SERIES

14 de agosto / August 14, 2022 | 10:30 a.m. | IN-PERSON WORSHIP

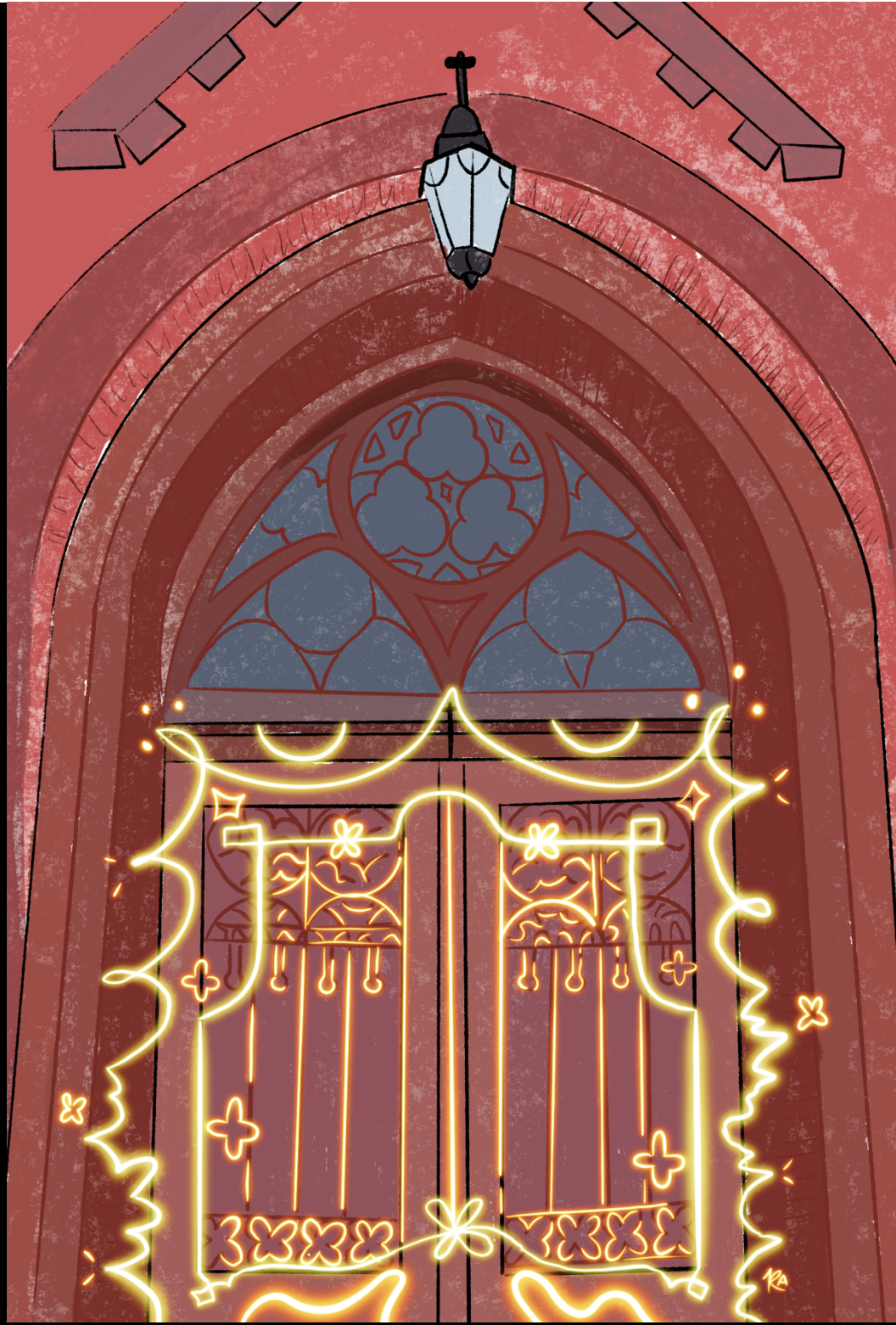
CALVARY DC

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WE
DON'T
TALK
ABOUT ...

Well, lots of things.
So, in the spirit of one
very, very, **very**
famous song that took
the world by storm last
winter, we'll be
spending the rest of
the summer talking
about the things we
often don't talk about,
especially at church.

Image design by Rachel Alcazar



Alabando | Worshipping

Música | Prelude

Chris Urquiaga

La Bienvenida | Welcome

Pastor Maria

*Cántico de Alabanza | Song of Praise

Esta Lucecita | This Little Light

**Esta lucecita, la dejaré brillar
Esta lucecita, la dejaré brillar
Esta lucecita, la dejaré brillar
Brillará, Brillará, Brillará!**

**This little light of mine, I'm gonna let it shine
This little light of mine, I'm gonna let it shine
This little light of mine, I'm gonna let it shine
Let it shine, let it shine, let it shine!**

*Palabras de Alabanza | Call to Worship

Eugenia Reyes, Deacon

Oh Dios, damos gracias por Tu Luz.

May our little lights shine today!

En nuestra felicidad y nuestra tristeza, damos gracias por Tu presencia y Tu amor.

In the midst of our joy and our grief, we give thanks for your presence and your love.

Ya sea que estemos cerca o lejos, Tú estás con nosotros.

Whether we are near or far, You are with us.

*La Paz de Cristo | Passing the Peace

Eugenia Reyes, Deacon

The peace of the Lord be with you. **And also with you.**

La paz del Señor sea contigo. **Y contigo también.**

*Respondemos Juntos | Responding Together

Make Us One | Haznos Uno

Make us one, Lord, make us one; Holy Spirit, make us one.

Let your love flow so the world will know we are one in you.

Haznos uno, uno en ti. Haznos uno, Señor, en ti.

Y que el mundo vea en nuestro amor que somos uno en ti.

Escuchando | Listening

Tiempo con los Niños | Time with Children

Pastor Maria

La Ofrenda | Giving to Calvary

Please visit <http://www.calvarydc.org/give>. Each Sunday, we have the opportunity to engage in a spiritual practice tracing back to the early church. As followers of Jesus began re-imagining their allegiance to God and not Caesar, they also chose to share their money, time, and resources in ways that disrupted systems of power and violence around them. As a community of faith shaped by this intention as we strive to be radically inclusive, progressive, and multicultural, we pray that our commitments might free you to give to this place both joyfully and intentionally.



Música | Refrain

Through it All, #555

**Through it all, through it all,
I've learned to trust in Jesus,
I've learned to trust in God,
Through it all, through it all,
I've learned to depend on God's word.**

Oraciones del Pueblo | Prayers of the People

Eugenia Reyes, Deacon

Música | Refrain

**Through it all, through it all,
I've learned to trust in Jesus,
I've learned to trust in God,
Through it all, through it all,
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Una Lectura | Scripture Lesson

1 Samuel 1:1-6; 9-18
Carolyn Lamere, Liturgist

Now there was a certain man of Ramathaim, a Zuphite from the hill country of Ephraim, whose name was Elkanah son of Jeroham son of Elihu son of Tohu son of Zuph, an Ephraimite. He had two wives; the name of one was Hannah, and the name of the second, Peninnah. Peninnah had children, but Hannah had no children.

Now this man went up year by year from his town to worship and to sacrifice to the SOVEREIGN of heaven's vanguard at Shiloh; there the two sons of Eli, Hophni and Phinehas, were priests of the HOLY ONE OF OLD. And it was, on the day Elkanah sacrificed, he would give to his wife Peninnah and to all her daughters and her sons portions [of the sacrifice]. But to Hannah he gave a double portion, because he loved her, though the WOMB OF LIFE had closed her womb. Her rival used to provoke her severely, to irritate her, because the WELLSPRING OF LIFE had closed her womb.

After they had eaten and drunk at Shiloh, Hannah rose and presented herself before the HOLY ONE OF OLD. Now Eli the priest was sitting on the seat beside the doorposts of the temple of the HOLY ONE. Hannah's soul was embittered, and she prayed to the SOURCE OF LIFE, and she wept profusely. And she vowed a vow and said, "HOLY ONE of heaven's legions, if only

you would truly look on the affliction of your slave-woman, and remember me, and not forget your slave-woman, but will give to your slave-woman man-seed, then I will place him before you as a nazirite all the days of his life. He shall not drink wine or strong drink, and a razor shall not go upon his head.”

And it was as she increased praying before the FAITHFUL ONE, Eli was observing her mouth. Now Hannah, she was speaking in her heart, only her lips moved; her voice was not heard. So, Eli took her for a drunkard. And Eli said to her, “How long will you remain drunk? Put your wine away, woman—away from you!” Then Hannah responded and said, “No, my lord, I am a woman whose spirit has hardened; I have not drunk either wine or strong drink; I have been pouring out my soul before the GOD WHO HEARS. Do not regard your slave as a worthless woman, for I have been speaking from my great grief and vexation all this time.” Then Eli answered and said, “Go in peace; the God of Israel grant the petition you have made to God.” And Hannah said, “May your slave-woman find favor in your eyes.” Then the woman went on her way to her quarters, ate and drank with her husband, and her countenance was sad no longer.

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Hubo un varón de Ramataim de Zofim, del monte de Efraín, que se llamaba Elcana hijo de Jeroham, hijo de Eliú, hijo de Tohu, hijo de Zuf, efrateo. Y tenía él dos mujeres; el nombre de una era Ana, y el de la otra, Penina. Y Penina tenía hijos, mas Ana no los tenía. Y todos los años aquel varón subía de su ciudad para adorar y para ofrecer sacrificios a Jehová de los ejércitos en Silo, donde estaban dos hijos de Elí, Ofni y Finees, sacerdotes de Jehová. Y cuando llegaba el día en que Elcana ofrecía sacrificio, daba a Penina su mujer, a todos sus hijos y a todas sus hijas, a cada uno su parte. Pero a Ana daba una parte escogida; porque amaba a Ana, aunque Jehová no le había concedido tener hijos. Y su rival la irritaba, enojándola y entristeciéndola, porque Jehová no le había concedido tener hijos.

Y se levantó Ana después que hubo comido y bebido en Silo; y mientras el sacerdote Elí estaba sentado en una silla junto a un pilar del templo de Jehová, ella con amargura de alma oró a Jehová, y lloró abundantemente. E hizo voto, diciendo: Jehová de los ejércitos, si te dignares mirar a la aflicción de tu sierva, y te acordares de mí, y no te olvidares de tu sierva, sino que dieres a tu sierva un hijo varón, yo lo dedicaré a Jehová todos los días de su vida, y no pasará navaja sobre su cabeza.

Mientras ella oraba largamente delante de Jehová, Elí estaba observando la boca de ella. Pero Ana hablaba en su corazón, y solamente se movían sus labios, y su voz no se oía; y Elí la tuvo por ebria. Entonces le dijo Elí: ¿Hasta cuándo estarás ebria? Digiere tu vino. Y Ana le respondió diciendo: No, señor mío; yo soy una mujer atribulada de espíritu; no he bebido vino ni sidra, sino que he derramado mi alma delante de Jehová. No tengas a tu sierva por una mujer impía; porque por la magnitud de mis congojas y de mi aflicción he hablado hasta ahora. Elí respondió y dijo: Ve en paz, y el Dios de Israel te otorgue la petición que le has hecho. Y ella dijo: Halle tu sierva gracia delante de tus ojos. Y se fue la mujer por su camino, y comió, y no estuvo más triste.

Creciendo | Growing

Música Especial | Special Music

Razón de Vivir

Chris Urquiaga, piano and vocals

***Himno | Departing Hymn**

Canticle of the Turning

My soul cries out with a joyful shout
That the God of my heart is great
And my spirit sings of the Wondrous things
That you bring to the ones who wait
You fixed your sight on your servant's plight
And my weakness you did not spurn
So from east to west shall my name be blest
Could the world be about to turn?

Refrain: My heart shall sing of the day you bring
Let the fires of your justice burn
Wipe away all tears for the dawn draws near
And the world is about to turn!

Though I am small, my God, my all, you
Work great things in me
And your mercy will last from the Depths
Of the past to the end of the age to be
Your very name puts the proud to shame
And to those who would for you yearn
You will show your might
Put the strong to flight
For the world is about to turn.

Refrain

From the halls of power to the fortress tower
Not a stone will be left on stone
Let the king beware for your
Justice tears ev'ry tyrant from his throne
The hungry poor shall weep no more
For the food they can never ears
There are tables spread, ev'ry mouth be fed
For the world is about to turn.

Refrain

***La Bendición | The Benediction**

Pastor Maria

Música | Postlude

Chris Urquiaga

Sign up for our weekly newsletter, **Latest Happenings**. Visit calvarydc.org and select “Sign up for Updates.”



Contact the Deacon of the Week, Eugenia Reyes, eugenia1170@gmail.com with your cares and concerns.

Livestream available on all In-Person Sundays—
facebook.com/CalvaryDC.

Join us from home on Zoom for Holiday Virtual Sundays—
bit.ly/ZoomCalvaryDC or watch the livestream at link above. Our next Virtual Sunday will be Sunday, September 4 during Labor Day weekend.

ANNOUNCEMENTS

Save The Date for Annual Retreat: Sunday, October 2. We'll meet for in-person worship at Camp Fraser, and spend a wonderful day together! More info soon but for now, mark your calendars and do all you can to join in the fun and fellowship!

Community Call with the Kairos Center—Please join Kairos Center staff and supporters for our next community call on August 17th @8:00pm ET / 7:00pm CT / 5:00pm PT as we reflect on the significance of the June 18 Mass Poor People's and Low Wage Workers' Assembly and Moral March, hear how we are responding to current attacks on our rights and dignity (including the recent Dobbs v. Jackson decision on abortion rights), and look ahead to how we can take action together. Registration is required, and the Zoom call-in info will be emailed upon registering. ***If you or someone you know are in need of ASL interpretation / Spanish translation, please contact Shana East at shana@kairoscenter.org by Friday, August 12th.***

Register at: bit.ly/8-17-22-kairos-call

OUR LABOR TOGETHER | A Mission Statement

We are a multi-racial, multi-ethnic community of Christ followers committed to the sacred work of anti-racism, social justice, and radical inclusion.

OUR BELOVEDNESS | A Values Statement

We affirm that God celebrates the creative diversity of God's kin-dom, loving people of every color, faith, nationality, immigration status, sexual orientation, gender identity and expression, physical and cognitive ability, and economic status. It matters that people who have been historically marginalized by the Christian church in America see themselves listed here as God's beloved. In other words, **YOU** are our values statement.

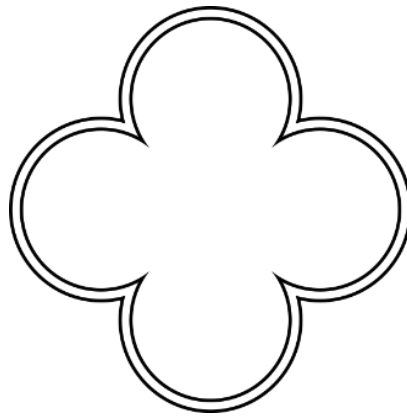
- We believe Black Lives Matter. Further still, Black Lives are precious and beloved by God. We are a church shaped by this profound theological statement. Until this is fully understood and expressed in the policies and practices of this nation's political and social life, it is essential for people of faith to keep saying, and living, this truth.
- We believe no human being is "illegal," and as a Sanctuary Church, we fully welcome and support people of all immigration statuses.
- We believe LGBTQ+ lives are sacred, beautiful, and ought to be fully included and affirmed in all aspects of congregational life and leadership.
- We celebrate that our worshipping life is multi-lingual and multi-dimensional, especially shaped by Latin American, particularly Salvadoran, traditions, and the Historic Black Church tradition.
- We value interfaith inclusion and welcome people of any and all faith traditions to find a home here.
- We value people for who they are and not for their role in an economy where wealth accumulates and people struggle to live.
- We acknowledge that we gather on the traditional land of the Piscataway, Anacostan, and Nacotchtank Peoples past and present, and honor with gratitude the land itself and the people who have stewarded it throughout the generations. We believe that the earth is sacred and that we must continue to learn how to be better caretakers of the land we inhabit.
- We value diverse theological voices which have long stood on the margins within the Christian tradition in America.

OUR HOLY IMAGINATION | A Vision Statement

We believe that Jesus identifies particularly with oppressed and marginalized people and invites us into radically inclusive community. As a historically white church with the sacred gift of now being a multiracial Christian community, we hear the clarion call to engage in the active and disruptive work of anti-racism and decolonization, both within ourselves and in the world. Ultimately, we commit to this labor as a *joyful* act of discipleship that leads us ever deeper into the Gospel of liberation and life.

REMEMBER IN PRAYER

Carrie Dale, mother of Amy Dale; For peace to prevail in Ukraine, Palestine, Afghanistan, and Yemen; Bradley Sims, friend of Carter Vaughn; Brian Cook, friend of the Kosmidis family; Shalom scholar, Karla Giron, and members of the Baptist Association of El Salvador; Javier Dario Galindo, Nathalie Galindo-Lee's brother; Paul Lansing; Marlene Shambaugh, Courtney Miller's aunt; Luis Campos; Daniel Alcazar-Roman's uncle; Rena Jirack; Brian Scott, Yolanda Appiah-Kubi's brother and Salima Appiah-Duffell's uncle; Ruby Shepherd; Olive Tiller; Desmond Tio, friend of Karla Fahey; Harold Walker, Jackie Wright's stepfather; Peace in El Salvador, refugees, asylum seekers, and immigration reform; Victims of gun violence, racial reconciliation and justice everywhere; People targeted with hate crimes; Peace in our world, especially those impacted by war, violence, and government turmoil; Our collective response to resisting white supremacy; Victims of terror everywhere.



CHURCH STAFF

Sally Sarratt (she/her)	Senior Co-Pastor (ssarratt@calvarydc.org, ext. 121)
Maria Swearingen (she/her)	Senior Co-Pastor (mswearingen@calvarydc.org, ext. 103)
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Jojo Andigsen (he/him)	Facilities (jandigsen@calvarydc.org)
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