

THIRD SUNDAY AFTER PENTECOST

26 de junio / June 26, 2022 | 10:30 a.m. | IN-PERSON WORSHIP

CALVARY DC

Watch live at
[facebook.com/calvarydc](https://www.facebook.com/calvarydc)



Alabando | Worshipping

Prelude

The Doxology

Music by Louis Bourgios
Arranged by The Pettit Team
Adapted by Kristin Campbell
Shiowei Chen, pianist

La Bienvenida | Welcome

Pastor Maria

*Cántico de Alabanza | Song of Praise

She's Got the Whole World

She's got the whole world in Her hands
She's got the whole word in Her hands
She's got the whole world in Her hands
She's got the whole world in Her hands

She's got the itty bitty baby in Her hands
She's got the itty bitty baby in Her hands
She's got the itty bitty baby in Her hands
She's got the whole world in Her hands

She's got the wind and the rain in Her hands
She's got the wind and the rain in Her hands
She's got the wind and the rain in Her hands
She's got the whole world in Her hands

She's got all God's family in Her hands
She's got all God's family in Her hands
She's got all God's family in Her hands
She's got the whole world in Her hands

*Palabras de Alabanza | Call to Worship

John Appiah-Duffell, Deacon

Which commandment in the law is greatest?

Love your God.

And the second?

Love your neighbor as yourself.

Love

with all your heart.

Love

with all your soul.

Love

with all your mind.

Love

with all your strength.

On these commandments hang all the law and the prophets.

Blessed are those whose delight is in the law of our God.

(from spaciousfaith.com)

*La Paz de Cristo | Passing the Peace

John Appiah-Duffell, Deacon

The peace of the Lord be with you. **And also with you.**

La paz del Señor sea contigo. **Y contigo también.**

**Congregation stands. La congregación se pone de pie.*

Para traducción del servicio en español, por favor hablar con un ujier.

**Make us one, Lord, make us one; Holy Spirit, make us one.
Let your love flow so the world will know we are one in you.
Haznos uno, uno en ti. Haznos uno, Señor, en ti.
Y que el mundo vea en nuestro amor que somos uno en ti.**

Escuchando | Listening

Tiempo con los Niños | Time with Children

Pastor Sally

La Ofrenda | Giving to Calvary

Please visit <http://www.calvarydc.org/give>. Each Sunday, we have the opportunity to engage in a spiritual practice tracing back to the early church. As followers of Jesus began re-imagining their allegiance to God and not Caesar, they also chose to share their money, time, and resources in ways that disrupted systems of power and violence around them. As a community of faith shaped by this intention as we strive to be radically inclusive, progressive, and multicultural, we pray that our commitments might free you to give to this place both joyfully and intentionally.



Medicación Musical | Musical Meditation

There's a Sweet, Sweet Spirit, #261

*There's a sweet, sweet spirit in this place,
And I know that it's the Spirit of the Lord,
There are sweet expressions on each face,
And I know they feel the presence of the Lord.
Sweet Holy Spirit, sweet heavenly Dove,
Stay right here with us, filling us with your love;
And for these blessings, we lift our hearts in praise;
Without a doubt we'll know that we have been revived,
When we shall leave this place.*

Oraciones del Pueblo | Prayers of the People

John Appiah-Duffell, Deacon

Música | Scripture Refrain

Santo, Santo, Santo, #111

**Santo, santo, santo
Mi corazón te adora,
My corazón te sabe decir,
Santo eres, Señor.**

**Holy, holy, holy
My heart, my heart adores you!
My heart knows how to say to you:
Holy are you, Lord!**

Una Lectura | Scripture Lesson

Éxodo | Exodus 20:1-7
Diana Pliego Padilla, Liturgist

Y habló Dios todas estas palabras, diciendo: Yo soy Jehová tu Dios, que te saqué de la tierra de Egipto, de casa de servidumbre.

No tendrás dioses ajenos delante de mí.
No te harás imagen,
ni ninguna semejanza de lo que esté arriba en el cielo,
ni abajo en la tierra,
ni en las aguas debajo de la tierra.
No te inclinarás a ellas, ni las honrarás;
porque yo soy Jehová tu Dios,
fuerte, celoso, que visito la maldad de los padres sobre los hijos hasta la tercera y cuarta generación de los que me aborrecen, y hago misericordia a millares, a los que me aman y guardan mis mandamientos.

No tomarás el nombre de Jehová tu Dios en vano; porque no dará por inocente Jehová al que tomare su nombre en vano.

--

Then God spoke all these words,

“I am the Lord your God, who brought you out of the land of Egypt, out of the house of slavery; you shall have no other gods before me.

“You shall not make for yourself an idol,
whether in the form of anything that is in heaven above
or that is on the earth beneath
or that is in the water under the earth.
You shall not bow down to them or serve them,
for I the Lord your God am a jealous God,
punishing children for the iniquity of parents
to the third and the fourth generation of those who reject me but showing steadfast love to the thousandth generation of those who love me and keep my commandments.

“You shall not make wrongful use of the name of the Lord your God, for the Lord will not acquit anyone who misuses his name.”

Creciendo | Growing

Música Especial | Special Music

How Great Thou Art
words and music, Stuart K. Hine
arr. Lloyd Larson
Desmond Thompson, soloist
Shiowei Chen, pianist

Sermón | Sermon

Pastor Maria

***Himno | Departing Hymn**

The Black National Anthem, #631

Desmond Thompson, soloist

Shiowei Chen, pianist

Congregation sings—

**Lift every voice and sing,
'Til earth and heaven ring,
Ring with the harmonies of Liberty;
Let our rejoicing rise
High as the listening skies,
Let it resound loud as the rolling sea.
Sing a song full of the faith that the dark past has taught us,
Sing a song full of the hope that the present has brought us;
Facing the rising sun of our new day begun,
Let us march on 'til victory is won.**

Soloist sings—

Stony the road we trod,
Bitter the chastening rod,
Felt in the days when hope unborn had died;
Yet with a steady beat,
Have not our weary feet
Come to the place for which our fathers sighed.
We have come over a way that with tears has been watered,
We have come, treading our path through the blood of the slaughtered,
Out from the gloomy past,
'Til now we stand at last
Where the white gleam of our bright star is cast.

Congregation sings—

**God of our weary years,
God of our silent tears,
Thou who has brought us thus far on the way;
Thou who has by Thy might
Led us into the light,
Keep us forever in the path, we pray.
Lest our feet stray from the places, our God, where we met Thee,
Lest our hearts drunk with the wine of the world, we forget Thee;
Shadowed beneath Thy hand,
May we forever stand,
True to our God,
True to our native land.**

***La Bendición | The Benediction**

Pastor Sally

Música | Postlude

Shiowei Chen

Sign up for our weekly newsletter, **Latest Happenings**. Visit calvarydc.org and select “Sign up for Updates.”



Contact the Deacon of the Week, John Appiah-Duffell, duffell@gmail.com with your cares and concerns.



Construction has begun on the rooms and restrooms below the sanctuary for the summer. Children’s Sunday School (K-5th grade) will now be in the nursery suite, next to the room where the younger children (0-5 yrs) go on Sundays. The restrooms that will be open and available are on G1, next to the office and the garage elevator where you entered. Please note that the *accessible path* to the sanctuary remains across the back side of Woodward Hall and can be reached via the garage elevator to G2.

ANNOUNCEMENTS

Afghan Refugee Family Support—Our Afghan family is in need of a small love-seat sofa. They are also in need of modest summer clothing for the children (girls ages 7, 10, 11 and 14 and boys ages 3, 13 and 15).

We also need someone(s) to research and plan summer program ideas for the children. This includes exploring programs near their apartment home in Prince George's County, but also exploring English tutoring ideas for the children. If you could spend some time on this particular project – that would help the children continue to learn English and feel comfortable in their new home.

Please contact Carol Blythe, blythecarol@gmail.com or Laura Canfield, rmtlec@msn.com if you are able to help with any of these needs. Thank you to our Calvary family for all the support and the warm welcome you have given to this refugee family!

Worship at Calvary

Sundays at 10:30 a.m.

Join us for **In-Person Worship** at Calvary
with a new virtual holiday rhythm!

In-Person Worship takes place every **Sunday**
except on federal holiday weekends,
*which will remain virtual.**

Livestream available on all In-Person Sundays—
facebook.com/CalvaryDC.

Join us from home on Zoom for Holiday Virtual Sundays—
bit.ly/ZoomCalvaryDC or watch the livestream at link above.

*Holiday Virtual Calendar—

[May 29, 2022](#) - Memorial Day

[June 19, 2022](#) - Juneteenth

[July 3, 2022](#) - July Fourth weekend

[September 4, 2022](#) - Labor Day Weekend

[October 9, 2022](#) - Indigenous Peoples Day

[November 27, 2022](#) - Thanksgiving

[December 25, 2022](#) - Christmas Day

The best way to stay connected and receive any updates or changes to this schedule is to visit www.calvarydc.org and sign up for our weekly newsletter.



OUR LABOR TOGETHER | A Mission Statement

We are a multi-racial, multi-ethnic community of Christ followers committed to the sacred work of anti-racism, social justice, and radical inclusion.

OUR BELOVEDNESS | A Values Statement

We affirm that God celebrates the creative diversity of God's kin-dom, loving people of every color, faith, nationality, immigration status, sexual orientation, gender identity and expression, physical and cognitive ability, and economic status. It matters that people who have been historically marginalized by the Christian church in America see themselves listed here as God's beloved. In other words, **YOU** are our values statement.

- We believe Black Lives Matter. Further still, Black Lives are precious and beloved by God. We are a church shaped by this profound theological statement. Until this is fully understood and expressed in the policies and practices of this nation's political and social life, it is essential for people of faith to keep saying, and living, this truth.
- We believe no human being is "illegal," and as a Sanctuary Church, we fully welcome and support people of all immigration statuses.
- We believe LGBTQ+ lives are sacred, beautiful, and ought to be fully included and affirmed in all aspects of congregational life and leadership.
- We celebrate that our worshipping life is multi-lingual and multi-dimensional, especially shaped by Latin American, particularly Salvadoran, traditions, and the Historic Black Church tradition.
- We value interfaith inclusion and welcome people of any and all faith traditions to find a home here.
- We value people for who they are and not for their role in an economy where wealth accumulates and people struggle to live.
- We acknowledge that we gather on the traditional land of the Piscataway, Anacostan, and Nacotchtank Peoples past and present, and honor with gratitude the land itself and the people who have stewarded it throughout the generations. We believe that the earth is sacred and that we must continue to learn how to be better caretakers of the land we inhabit.
- We value diverse theological voices which have long stood on the margins within the Christian tradition in America.

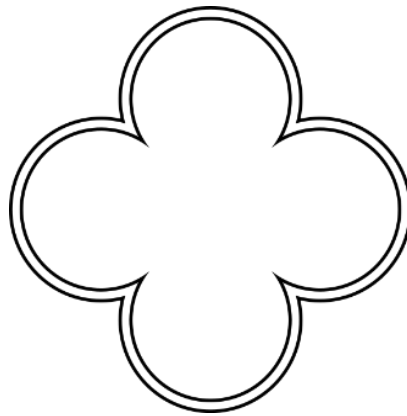
OUR HOLY IMAGINATION | A Vision Statement

We believe that Jesus identifies particularly with oppressed and marginalized people and invites us into radically inclusive community. As a historically white church with the sacred gift of now being a multiracial Christian community, we hear the clarion call to engage in the active and disruptive work of anti-racism and decolonization, both within ourselves and in the world. Ultimately, we commit to this labor as a *joyful* act of discipleship that leads us ever deeper into the Gospel of liberation and life.

REMEMBER IN PRAYER

New this week: For the birth of Cora Beth Blythe-Sexton, daughter of Laura Beth Blythe-Goodman and Mike Sexton, and granddaughter of Carol Blythe and Rick Goodman.

Members of Olivia Baptist Church in Cuba who are suffering from recent floods; Carrie Dale, mother of Amy Dale; For peace to prevail in Ukraine, Palestine, Afghanistan, and Yemen; Rochelle Powell, Eva Powell's grandmother; Bradley Sims, friend of Carter Vaughn; Brian Cook, friend of the Kosmidis family; Shalom scholar, Karla Giron, and members of the Baptist Association of El Salvador; Javier Dario Galindo, Nathalie Galindo-Lee's brother; Paul Lansing; Joe and Shirley Taylor, Jessica Taylor's parents; Marlene Shambaugh, Courtney Miller's aunt; Each and every one of us, particularly the most vulnerable among us as we face the effects of COVID-19 together; Luis Campos; Daniel Alcazar-Roman's uncle; Rena Jirack; Brian Scott, Yolanda Appiah-Kubi's brother and Salima Appiah-Duffell's uncle; Ruby Shepherd; Olive Tiller; Desmond Tio, friend of Karla Fahey; Harold Walker, Jackie Wright's stepfather; Peace in El Salvador, refugees, asylum seekers, and immigration reform; Victims of gun violence, racial reconciliation and justice everywhere; people targeted with hate crimes; Peace in our world, especially those impacted by war, violence, and government turmoil; Our collective response to resisting white supremacy. Victims of terror everywhere.



CHURCH STAFF

Sally Sarratt (she/her)	Senior Co-Pastor (ssarratt@calvarydc.org, ext. 121)
Maria Swearingen (she/her)	Senior Co-Pastor (mswearingen@calvarydc.org, ext. 103)
Al Jeter (he/him)	Supervisor of Maintenance (ajeter@calvarydc.org, ext. 128)
Jojo Andigsen (he/him)	Facilities (jandigsen@calvarydc.org)
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CALVARY BAPTIST CHURCH

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