

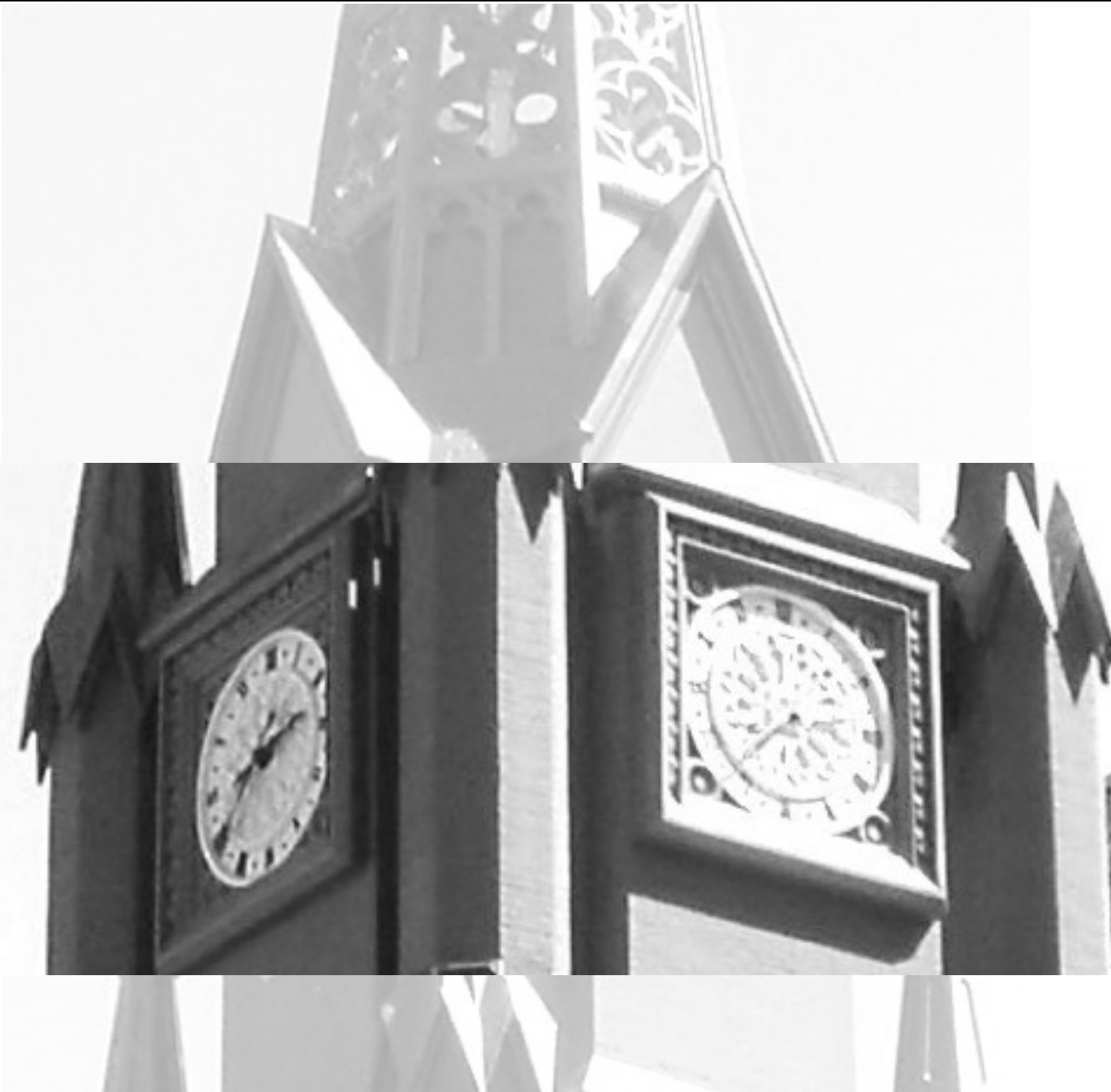
VIRTUAL ASH WEDNESDAY

2 de marzo / March 2, 2022 | 6:30 p.m.

CALVARY DC

Join us on Zoom
bit.ly/ZoomCalvaryDC
Or watch live at
facebook.com/calvarydc

Marking the Hours, and Our Lives | Ash Wednesday



La Bienvenida | Welcome and Introduction

Pastor Maria

Música | Scripture Refrain

sung by Rhea Naomi Williams

**In the secret, in the quiet place
In the stillness, You are there
In the secret, in the quiet hour I wait,
Open to You,
I want to know You more...**

**En silencio, en tranquilidad,
Tu amor está aquí,
En silencio, en la hora de esperar,
Abierto a Ti,
Aquí, esperaré...**

Una Lectura | Scripture Lesson

Salmos | Psalm 90

Pastor Sally and Pastor Maria

Translated by Wilda C. Gafney in
A Women's Lectionary for the Whole Church

MADRE DE LAS MONTAÑAS, has sido nuestro refugio
de una generación a otra.
Antes de que nacieran las montañas,
o retorciste la tierra y la tierra en nacimiento,
de edad en edad eres Dios.
Conviertes la carne mortal en polvo y dices:
“Vuélvete, tú que naciste de mujer.”
Porque mil años delante de tus ojos son como el ayer cuando ya pasó
y como una vigilia en la noche.
Los barres a un lado; son una ilusión;
Por la mañana floreciente y por la tarde marchita.
Por la mañana es verde y florece;
por la tarde se seca y se marchita.
El lapso de nuestra vida es de setenta años, quizás en fuerza incluso ochenta;
sin embargo, la suma de ellos no es más que trabajo y dolor,
porque pasan rápidamente y nos hemos ido.
Así que enséñanos a contar nuestros días
para que podamos aplicar nuestros corazones a la Sabiduría.

--

MOTHER OF THE MOUNTAINS, you have been our refuge
from one generation to another.
Before the mountains were born,
or you writhed the land and the earth into birth,
from age to age you are God.
You turn mortal flesh back to the dust and say,

“Turn back, you who are woman-born.”
For a thousand years in your sight are like yesterday when it is past
and like a watch in the night.
You sweep them aside; they are an illusion;
In the morning flourishing and in the evening wilting and withering.
In the morning it is green and flourishes;
in the evening it is dried up and withered.
The span of our life is seventy years, perhaps in strength even eighty;
yet the sum of them is but labor and sorrow,
for they pass away quickly and we are gone.
So teach us to number our days
that we may apply our hearts to Wisdom.

Oración | Special Time of Prayer

Pastor Sally

Música Especial | Special Music

One Day at a Time

*sung by Madison Mayhew, Rhea Naomi Williams,
Zack Eccleston, and Jeremiah Siochi*

*Necesitado, me encuentro, Señor
Ayúdame a ver, yo quiero saber
Lo que debo hacer
Muestra el camino
Que debo seguir
Señor, por mi bien, yo quiero vivir
Un día a la vez
Un día a la vez, mi Cristo
Es lo que pido de ti
Dame la fuerza para vivir
Un día a la vez
Ayer ya paso, mi Cristo
Mañana, quizá no vendrá
Ayúdame hoy
Yo quiero vivir un día a la vez*

*I'm only human, I'm just one person
Help me believe in what I could be
And all that I am
Show me the stairway
I have to climb
Lord for my sake, teach me to take
One day at a time
One day at a time sweet Jesus
That's all I'm asking of You
Just give me the strength
To do everyday what I have to do
Yesterday's gone sweet Jesus
And tomorrow may never be mine
Lord help me today, show me the way
One day at a time*

Reflecciones | Reflections

Pastor Maria

Las Cenizas | Imposition of Ashes and Benediction

Pastor Sally

Sign up for our weekly newsletter, **Latest Happenings**.
Visit calvarydc.org and select “Sign up for Updates.”



ANNOUNCEMENTS

LENT AND HOLY WEEK SCHEDULE. See below for brief sketch of our Lent and Holy Week schedule. PLEASE NOTE that there are a few changes to the rotation to accommodate for In-Person worship during Holy Week—

March 6- IN-PERSON Sunday
March 13- VIRTUAL Sunday
March 20- IN-PERSON Sunday
March 27- VIRTUAL Sunday

April 3- VIRTUAL Worship (*rotation change for Holy Week*)
April 10- IN-PERSON Palm Sunday (*rotation change for Holy Week*)
April 17- IN-PERSON Easter Sunday
April 24- VIRTUAL Sunday

LENTEN SERIES— Marking the Hours, and our Lives

Our Lenten series is shaped around the “liturgy of the hours,” i.e., the daily prayers that contemplative and monastic communities around the world practice each day. In many ways, these daily prayers mirror the ebb and flow of life.

These prayers begin with vigilance in the wee hours of the morning (vigils), they transition into the joyfulness of sunrise and new day (lauds), they help us endure the day as our weariness sets in (the “little hours,”) they give us freedom to lay down our troubles as the sun sets (vespers,) and they prepare us for the quiet mystery of night (compline.)

During these 40 days of reflection, confession, and reorientation, we will consider how this rhythm might mark our days, and our living.

REFUGEE SUPPORT GROUP. The Refugee Support Group has been assigned an Afghan family with two parents and eight children. They are learning English and welcome intentional conversations and tutoring while they are still located in a long-term hotel. We are working through a local affiliate of Lutheran Social Services in Maryland and they are in the process of finding an apartment for this family. We need to furnish the apartment and if you can provide any items, please enter them on this [google spreadsheet](#).

One of the procedures requires anyone from Calvary (including our expanded friendly community) to have a background check and training if you want to have encounters with the family. If you are interested in being part of this service -- please send your name by email to Carol Blythe at blythecarol@gmail.com.

OUR LABOR TOGETHER | A Mission Statement

We are a multi-racial, multi-ethnic community of Christ followers committed to the sacred work of anti-racism, social justice, and radical inclusion.

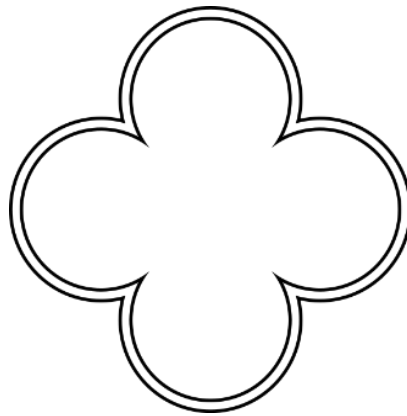
OUR BELOVEDNESS | A Values Statement

We affirm that God celebrates the creative diversity of God's kin-dom, loving people of every color, faith, nationality, immigration status, sexual orientation, gender identity and expression, physical and cognitive ability, and economic status. It matters that people who have been historically marginalized by the Christian church in America see themselves listed here as God's beloved. In other words, ***you*** are our values statement.

- We believe Black Lives Matter. Further still, Black Lives are precious and beloved by God. We are a church shaped by this profound theological statement. Until this is fully understood and expressed in the policies and practices of this nation's political and social life, it is essential for people of faith to keep saying, and living, this truth.
- We believe no human being is "illegal," and as a Sanctuary Church, we fully welcome and support people of all immigration statuses.
- We believe LGBTQ+ lives are sacred, beautiful, and ought to be fully included and affirmed in all aspects of congregational life and leadership.
- We celebrate that our worshipping life is multi-lingual and multi-dimensional, especially shaped by Latin American, particularly Salvadoran, traditions, and the Historic Black Church tradition.
- We value interfaith inclusion and welcome people of any and all faith traditions to find a home here.
- We value people for who they are and not for their role in an economy where wealth accumulates and people struggle to live.
- We acknowledge that we gather on the traditional land of the Piscataway, Anacostan, and Nacotchtank Peoples past and present, and honor with gratitude the land itself and the people who have stewarded it throughout the generations. We believe that the earth is sacred and that we must continue to learn how to be better caretakers of the land we inhabit.
- We value diverse theological voices which have long stood on the margins within the Christian tradition in America.

OUR HOLY IMAGINATION | A Vision Statement

We believe that Jesus identifies particularly with oppressed and marginalized people and invites us into radically inclusive community. As a historically white church with the sacred gift of now being a multiracial Christian community, we hear the clarion call to engage in the active and disruptive work of anti-racism and decolonization, both within ourselves and in the world. Ultimately, we commit to this labor as a *joyful* act of discipleship that leads us ever deeper into the Gospel of liberation and life.



CHURCH STAFF

Sally Sarratt (she/her)	Senior Co-Pastor (ssarratt@calvarydc.org , ext. 121)
Maria Swearingen (she/her)	Senior Co-Pastor (mswearingen@calvarydc.org , ext. 103)
Al Jeter (he/him)	Supervisor of Maintenance (ajeter@calvarydc.org , ext. 128)
Jojo Andigsen (he/him)	Facilities (jandigsen@calvarydc.org)
Zack Eccleston (he/they)	Church Operations and Communications Coordinator (zeccleston@calvarydc.org)

CALVARY BAPTIST CHURCH

755 Eighth Street NW
Washington DC 20001

202.347.8355
www.calvarydc.org