

VIRTUAL SUNDAY

30 de enero / January 30, 2022 | 10:30 a.m.

CALVARY DC

Join us on Zoom
bit.ly/ZoomCalvaryDC
Or watch live at
facebook.com/calvarydc

LOVE EMBODIED: A mini-series on I Corinthians



Worship at Calvary

Current COVID Plan

Sundays at 10:30 a.m.

COVID UPDATE: January and February 2022 are entirely **VIRTUAL** as we continue monitoring the omicron variant. We hope to return to our In-Person/Virtual rotation below in March.

In-Person Worship at Calvary will take place on the **First and Third Sundays** of the month. **Virtual Worship** will take place on the **Second and Fourth Sundays** of the month. *Fifth Sundays will be Virtual with a special afternoon Outdoor Gathering.*

In-Person Sundays, we will also livestream at facebook.com/CalvaryDC.

Virtual Sundays, you can join us on Zoom at bit.ly/ZoomCalvaryDC
or watch us at facebook.com/CalvaryDC.

The best way to stay connected and receive any updates or changes to this schedule is to visit www.calvarydc.org and sign up for our weekly newsletter.



Please read detailed COVID Entry and Exit protocols for In-Person Sundays which can be found at the end of the bulletin. While inside the building, we ask that you remain masked at all times. Restrooms are located below the sanctuary or near the registration table where you first entered.

Alabando | Worshipping

La Bienvenida | Welcome

Pastor Maria

Cántico de Alabanza | Song of Praise

“She’s Got the Whole World”
sung by Tim Shaw

She’s got the whole world in Her hands
She’s got the whole word in Her hands
She’s got the whole world in Her hands
She’s got the whole world in Her hands

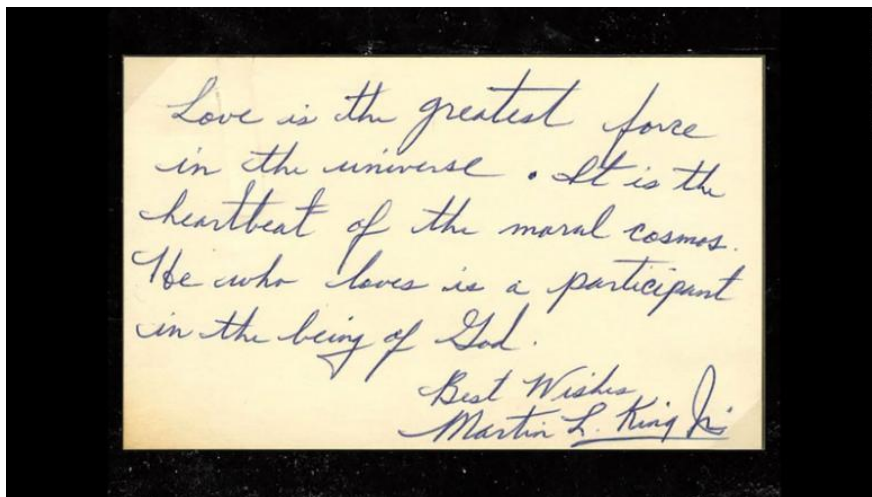
She’s got the wind and the rain in Her hands
She’s got the wind and the rain in Her hands
She’s got the wind and the rain in Her hands
She’s got the whole world in Her hands

She’s got the itty bitty baby in Her hands
She’s got the itty bitty baby in Her hands
She’s got the itty bitty baby in Her hands
She’s got the whole world in Her hands

She’s got all God’s family in Her hands
She’s got all God’s family in Her hands
She’s got all God’s family in Her hands
She’s got the whole world in Her hands

Palabras de Alabanza | Call to Worship

Eva Powell, Deacon
Leigh Mayfield, Liturgist



A handwritten letter by Rev. Dr. Martin Luther King, Jr.

Love is the greatest
force in the universe.

**It is the heartbeat of
the moral cosmos.**

We who love are
participants in the being
of God.

Love never fails.

La Paz de Cristo | Passing the Peace

*Eva Powell, Deacon
Leigh Mayfield, Liturgist*

The peace of the Lord be with you. **And also with you.**
La paz del Señor sea contigo. **Y contigo también.**

Respondemos Juntos | Responding Together

Make Us One | Haznos Uno

**Make us one, Lord, make us one; Holy Spirit, make us one.
Let your love flow so the world will know we are one in you.
Haznos uno, uno en ti. Haznos uno, Señor, en ti.
Y que el mundo vea en nuestro amor que somos uno en ti.**

Escuchando | Listening

Tiempo con los Niños | Time with Children

Pastor Sally

Dando en Línea | Giving Online

Please visit <http://www.calvarydc.org/give>. Each Sunday, we have the opportunity to engage in a spiritual practice tracing back to the early church. As followers of Jesus began re-imagining their allegiance to God and not Caesar, they also chose to share their money, time, and resources in ways that disrupted systems of power and violence around them. As a community of faith shaped by this intention as we strive to be radically inclusive, progressive, and multicultural, we pray that our commitments might free you to give to this place both joyfully and intentionally.



Música | Scripture Refrain

We are One in the Bond of Love
sung by Rhea Naomi Williams

**We are one in the bond of love,
We are one in the bond of love,
We have joined our spirits with the spirit of God,
We are one in the bond of the love.**

**Let us sing now, ev'ryone.
Let us feel God's love begun;
Let us join our hands that the world will know
We are one in the bond of love.**

If I speak in the tongues of mortals and of angels, but do not have love, I am a noisy gong or a clanging cymbal. And if I have prophetic powers, and understand all mysteries and all knowledge, and if I have all faith, so as to remove mountains, but do not have love, I am nothing. If I give away all my possessions, and if I hand over my body so that I may boast, but do not have love, I gain nothing.

Love is patient; love is kind; love is not envious or boastful or arrogant or rude. It does not insist on its own way; it is not irritable or resentful; it does not rejoice in wrongdoing, but rejoices in the truth. It bears all things, believes all things, hopes all things, endures all things. Love never ends. But as for prophecies, they will come to an end; as for tongues, they will cease; as for knowledge, it will come to an end. For we know only in part, and we prophesy only in part; but when the complete comes, the partial will come to an end. When I was a child, I spoke like a child, I thought like a child, I reasoned like a child; when I became an adult, I put an end to childish ways. For now we see in a mirror, dimly, but then we will see face to face. Now I know only in part; then I will know fully, even as I have been fully known. And now faith, hope, and love abide, these three; and the greatest of these is love.

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Si yo hablase lenguas humanas y angélicas, y no tengo amor, vengo a ser como metal que resuena, o címbalo que retiñe. Y si tuviese profecía, y entendiese todos los misterios y toda ciencia, y si tuviese toda la fe, de tal manera que trasladase los montes, y no tengo amor, nada soy. Y si repartiese todos mis bienes para dar de comer a los pobres, y si entregase mi cuerpo para ser quemado, y no tengo amor, de nada me sirve.

El amor es sufrido, es benigno; el amor no tiene envidia, el amor no es jactancioso, no se envanece; no hace nada indebido, no busca lo suyo, no se irrita, no guarda rencor; no se goza de la injusticia, mas se goza de la verdad. Todo lo sufre, todo lo cree, todo lo espera, todo lo soporta.

El amor nunca deja de ser; pero las profecías se acabarán, y cesarán las lenguas, y la ciencia acabará. Porque en parte conocemos, y en parte profetizamos; mas cuando venga lo perfecto, entonces lo que es en parte se acabará. Cuando yo era niño, hablaba como niño, pensaba como niño, juzgaba como niño; mas cuando ya fui hombre, dejé lo que era de niño. Ahora vemos por espejo, oscuramente; mas entonces veremos cara a cara. Ahora conozco en parte; pero entonces conoceré como fui conocido. Y ahora permanecen la fe, la esperanza y el amor, estos tres; pero el mayor de ellos es el amor.

Creciendo | Growing

Música Especial | Special Music

A Meditation on "Make Us One," Part II
Rhea Naomi Williams

Sermón | Sermon

Pastor Maria

Himno | Departing Hymn

They'll Know We Are Christians
sung by Madison Mayhew and Jeremiah Siochi,

We are one in the Spirit, we are one in the Lord
We are one in the Spirit, we are one in the Lord
And we pray that all unity will one day be restored
And they'll know we are Christians by our love, by our love
Yes, they'll know we are Christians by our love.

We will walk with each other, we will walk hand in hand
We will walk with each other, we will walk hand in hand
And together we'll spread the news that God is in the land
And they'll know we are Christians by our love, by our love
Yes, they'll know we are Christians by our love.

We will work with each other, we will work side by side
We will work with each other, we will work side by side
And we'll guard human dignity and save human pride
And they'll know we are Christians by our love, by our love
Yes, they'll know we are Christians by our love.

La Bendición | Benediction

Pastor Sally

Sign up for our weekly newsletter, **Latest Happenings**.
Visit calvarydc.org and select "Sign up for Updates."

Contact the Deacon of the Week Eva Powell,
empow819@gmail.com with your cares and concerns.



ANNOUNCEMENTS

ANNUAL BUSINESS MEETING. TODAY, we will hold our Annual Business Meeting following service. Stay on (or hop on!) Zoom to join us!

AN ALL-VIRTUAL FEBRUARY. As we continue monitoring the omicron variant, we've decided to plan for an all-virtual February. We hope to return to our In-Person/Virtual rotation in March as we begin the season of Lent. We continue to be so thankful for your flexibility and presence.

THE REFUGEE SUPPORT GROUP is moving ahead with plans to help resettle an Afghan family. We are working through a local affiliate of Lutheran Social Services in Maryland. One of the procedures requires anyone from Calvary (including our expanded friendly community) will need to have a background check if you want to have encounters with the family. This applies if you want to help with a one-time grocery store shopping trip, applying for a library card or just an intentional conversation (even by phone) to supplement ESL classes. **There is also a required (online) training session, Tuesday, Jan 25 from 7:30 to 9:00 PM.** It will be recorded, but best to be present for Q & A. **If you are interested in being part of this service -- please send your name by email to Carol Blythe at blythecarol@gmail.com by MONDAY JANUARY 24th.** The Background Check and Training requirements do not apply for anyone meeting the family at a church event and it does not apply if you help set up the apartment before the family arrives.

PARENTING CONNECTION. This is an open invitation for any parent looking for support in their daily revolutionary work of parenting. It will center around the practice of Listening Partnerships, as developed by Hand in Hand Parenting. The goal is that with intentional, attentive, and generous listening with each other, we can provide the same for our children. Please reach out to Shiwei with any questions or interest! shiotheway@gmail.com

FREE AT-HOME COVID TESTS. The government has recently announced that they will be sending 4 free at-home COVID tests to any household that requests it. You can register online to receive these here: <https://www.covidtests.gov>

OUR LABOR TOGETHER | A Mission Statement

We are a multi-racial, multi-ethnic community of Christ followers committed to the sacred work of anti-racism, social justice, and radical inclusion.

OUR BELOVEDNESS | A Values Statement

We affirm that God celebrates the creative diversity of God's kin-dom, loving people of every color, faith, nationality, immigration status, sexual orientation, gender identity and expression, physical and cognitive ability, and economic status. It matters that people who have been historically marginalized by the Christian church in America see themselves listed here as God's beloved. In other words, ***you*** are our values statement.

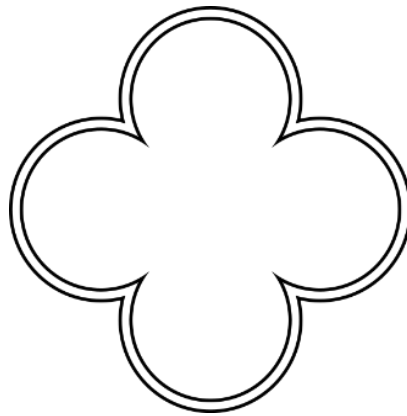
- We believe Black Lives Matter. Further still, Black Lives are precious and beloved by God. We are a church shaped by this profound theological statement. Until this is fully understood and expressed in the policies and practices of this nation's political and social life, it is essential for people of faith to keep saying, and living, this truth.
- We believe no human being is "illegal," and as a Sanctuary Church, we fully welcome and support people of all immigration statuses.
- We believe LGBTQ+ lives are sacred, beautiful, and ought to be fully included and affirmed in all aspects of congregational life and leadership.
- We celebrate that our worshipping life is multi-lingual and multi-dimensional, especially shaped by Latin American, particularly Salvadoran, traditions, and the Historic Black Church tradition.
- We value interfaith inclusion and welcome people of any and all faith traditions to find a home here.
- We value people for who they are and not for their role in an economy where wealth accumulates and people struggle to live.
- We acknowledge that we gather on the traditional land of the Piscataway, Anacostan, and Nacotchtank Peoples past and present, and honor with gratitude the land itself and the people who have stewarded it throughout the generations. We believe that the earth is sacred and that we must continue to learn how to be better caretakers of the land we inhabit.
- We value diverse theological voices which have long stood on the margins within the Christian tradition in America.

OUR HOLY IMAGINATION | A Vision Statement

We believe that Jesus identifies particularly with oppressed and marginalized people and invites us into radically inclusive community. As a historically white church with the sacred gift of now being a multiracial Christian community, we hear the clarion call to engage in the active and disruptive work of anti-racism and decolonization, both within ourselves and in the world. Ultimately, we commit to this labor as a *joyful* act of discipleship that leads us ever deeper into the Gospel of liberation and life.

REMEMBER IN PRAYER

Family and friends of Lee Jeter, Al Jeter's brother; Family and friends of Delois Mitchell Greene, Terry Greene's mother; Family and friends of Richard Alan Chen, Teresa Kosmidis' father; Family and friends of Lucy Leanna Johnson, Jackie Wright's grandmother; Bradley Sims, friend of Carter Vaughn; Family and friends of Catherine Ogidi, Godwin Orakwue's sister; The Pliego Family; Brian Cook, friend of the Kosmidis family; Shalom scholar, Karla Giron, and members of the Baptist Association of El Salvador; Liubov Russell; Javier Dario Galindo, Nathalie Galindo-Lee's brother; Paul Lansing; Joe and Shirley Taylor, Jessica Taylor's parents; Marlene Shambaugh, Courtney Miller's aunt; Loved ones of George Floyd, Ahmaud Arbery, Breonna Taylor, and all who are unjustly taken from this life by the sin of white supremacy; Each and every one of us, particularly the most vulnerable among us as we face the effects of COVID-19 together; Gilles Bikindou, of Greenwood Forest Baptist Church in Cary, NC; Sue Bollinger, Michelle Harris-Love's mother; Maria Isabel Bueso; Luis Campos; Daniel Alcazar-Roman's uncle; Dorothy Dale, Amy Dale's aunt; Argentina Jiguan; Rena Jirack; Lucy Johnson, Jackie Wright's grandmother; The Langford Family; Rich Madigan; Carmen Myers, Theresa Beaton's cousin; Alison Peebles; Roxana Rodezno, Lorena Pereira's sister-in-law; Brian Scott, Yolanda Appiah-Kubi's brother and Salima Appiah-Duffell's uncle; Jackie Sellers, Janice Glover's sister; Farooq Shabazz, Sakeenah Shabazz's brother; Ruby Shepherd; Dr. Lilia Stoycheva, friend of Liubov Russell; Olive Tiller; Desmond Tio, friend of Karla Fahey; Harold Walker, Jackie Wright's stepfather; Earl and Jenna Wright, Isaac Wright's parents; In light of the effect of the policy decisions that continue to be made by the current administration to challenge the dignity and worth of immigrant lives, we lift up prayer of lament-and-hope on behalf of Holy Families who seek justice, reunification, and basic human rights; We also lift up prayers of anger-and-hope that the hearts of elected and appointed officials would turn from stone to flesh for the sake of their souls and the soul of this nation; Peace in El Salvador, refugees, asylum seekers, and immigration reform; Victims of gun violence, racial reconciliation and justice everywhere; people targeted with hate crimes; Peace in our world, especially those impacted by war, violence, and government turmoil; Our collective response to resisting white supremacy. Victims of terror everywhere; Our Nicaraguan, Honduran, Haitian and Salvadoran brothers and sisters impacted by the decimation of Temporary Protected Status.



CHURCH STAFF

Sally Sarratt (she/her)	Senior Co-Pastor (ssarratt@calvarydc.org , ext. 121)
Maria Swearingen (she/her)	Senior Co-Pastor (mswearingen@calvarydc.org , ext. 103)
Al Jeter (he/him)	Supervisor of Maintenance (ajeter@calvarydc.org , ext. 128)
Jojo Andigsen (he/him)	Facilities (jandigsen@calvarydc.org)
Zack Eccleston (he/they)	Church Operations and Communications Coordinator (zeccleston@calvarydc.org)

CALVARY BAPTIST CHURCH

755 Eighth Street NW
Washington DC 20001

202.347.8355
www.calvarydc.org