

VIRTUAL SUNDAY

28 de noviembre / November 28, 2021 | 10:30 a.m.

CALVARY DC

Join us on Zoom
bit.ly/ZoomCalvaryDC
Or watch live at
facebook.com/calvarydc



Worship at Calvary

Current COVID Plan

Sundays at 10:30 a.m.

In-Person Worship at Calvary will take place on the **First and Third Sundays** of the month. **Virtual Worship** will take place on the **Second and Fourth Sundays** of the month. *Fifth Sundays will be Virtual with a special afternoon Outdoor Gathering.*

In-Person Sundays, we will also livestream at facebook.com/CalvaryDC.

Virtual Sundays, you can join us on Zoom at bit.ly/ZoomCalvaryDC
or watch us at facebook.com/CalvaryDC.

The best way to stay connected and receive any updates or changes to this schedule is to visit www.calvarydc.org and sign up for our weekly newsletter.



Please read detailed COVID Entry and Exit protocols for In-Person Sundays which can be found at the end of the bulletin. While inside the building, we ask that you remain masked at all times. Restrooms are located below the sanctuary or near the registration table where you first entered.

Alabando | Worshipping

La Bienvenida | Welcome

Pastor Maria

Cántico de Alabanza | Song of Praise

“This Little Light of Mine”

sung by Tim Shaw

**Esta lucecita, la dejaré brillar
Esta lucecita, la dejaré brillar
Esta lucecita, la dejaré brillar
Brillará, Brillará, Brillará!**

**This little light of mine, I'm gonna let it shine
This little light of mine, I'm gonna let it shine
This little light of mine, I'm gonna let it shine
Let it shine, let it shine, let it shine!**

Palabras de Alabanza | Call to Worship

*Eugenia Reyes, Deacon
Rick Goodman, Liturgist*

Bendito Dios, Loving God, as Advent begins,
Grant us the courage to hope.
Esperanza por Tu paz,
Hope for your peace,
Esperanza por Tu justicia,
Hope for your justice,
Y esperanza por Tu reino en la tierra.
And hope for your kin-dom on earth.
May our hope grow like a rooted, mighty tree,
May it grow mighty and strong,
In El Salvador, Kenya, and Peru,
In Palestine, Bulgaria, and Vietnam,
Y en todos partes del mundo,
And in every corner of the world.

La Paz de Cristo | Passing the Peace

*Eugenia Reyes, Deacon
Rick Goodman, Liturgist*

The peace of the Lord be with you. **And also with you.**
La paz del Señor sea contigo. **Y contigo también.**

Respondemos Juntos | Responding Together

“Make Us One | Haznos Uno”

**Make us one, Lord, make us one; Holy Spirit, make us one.
Let your love flow so the world will know we are one in you.
Haznos uno, uno en ti. Haznos uno, Señor, en ti.
Y que el mundo vea en nuestro amor que somos uno en ti.**

Escuchando | Listening

Lighting the Advent Wreath

Pastor Sally

Dando en Linea | Giving Online

Please visit <http://www.calvarydc.org/give>. Each Sunday, we have the opportunity to engage in a spiritual practice tracing back to the early church. As followers of Jesus began re-imagining their allegiance to God and not Caesar, they also chose to share their money, time, and resources in ways that disrupted systems of power and violence around them. As a community of faith shaped by this intention as we strive to be radically inclusive, progressive, and multicultural, we pray that our commitments might free you to give to this place both joyfully and intentionally.



Una Canción | Musical Reflection

“O Little Town of Bethlehem”
sung by Rhea Williams

*Oh little town of Bethlehem,
We hear your longing sighs,
In Palestine, the people cry,
For lands now occupied,
Yet in these ancient cities,
A faithful, present light,
The hopes and fears of people here
Are shining through the night.*

*How silently, how silently
The whole world seems to be
When human hearts oppressed, apart,
Are crying to be free
We cannot choose silence
Or turn our face from sin
We follow God’s Begotten Son,
A Christ who intervenes.*

Lectura y Oración | Scripture and Prayer

Isaías | Isaiah 61
Rick Goodman Liturgist

The spirit of the Lord God is upon me,
because the Lord has anointed me;
God has sent me to bring good news to the oppressed,
to bind up the brokenhearted,
to proclaim liberty to the captives,
and release to the prisoners;
²to proclaim the year of the Lord’s favor,
and the day of vengeance of our God;
to comfort all who mourn;
³to provide for those who mourn...
to give them a garland instead of ashes,
the oil of gladness instead of mourning,
the mantle of praise instead of a faint spirit.
They will be called oaks of righteousness,
the planting of the Lord, to display his glory.
⁴They shall build up the ancient ruins,
they shall raise up the former devastations;
they shall repair the ruined cities,
the devastations of many generations.

⁵ Strangers shall stand and feed your flocks,
foreigners shall till your land and dress your vines;
⁶ but you shall be called priests of the Lord,
you shall be named ministers of our God;
you shall enjoy the wealth of the nations,
and in their riches you shall glory.
⁷ Because their shame was double,
and dishonor was proclaimed as their lot,
therefore they shall possess a double portion;
everlasting joy shall be theirs.
⁸ For I the Lord love justice,
I hate robbery and wrongdoing;
I will faithfully give them their recompense,
and I will make an everlasting covenant with them.
⁹ Their descendants shall be known among the nations,
and their offspring among the peoples;
all who see them shall acknowledge
that they are a people whom the Lord has blessed.
¹⁰ I will greatly rejoice in the Lord,
my whole being shall exult in my God;
for he has clothed me with the garments of salvation,
he has covered me with the robe of righteousness,
as a bridegroom decks himself with a garland,
and as a bride adorns herself with her jewels.
¹¹ For as the earth brings forth its shoots,
and as a garden causes what is sown in it to spring up,
so the Lord God will cause righteousness and praise
to spring up before all the nations.

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El Espíritu de Jehová el Señor está sobre mí, porque me ungió Jehová; me ha enviado a predicar buenas nuevas a los abatidos, a vendar a los quebrantados de corazón, a publicar libertad a los cautivos, y a los presos apertura de la cárcel; ² a proclamar el año de la buena voluntad de Jehová, y el día de venganza del Dios nuestro; a consolar a todos los enlutados; ³ a ordenar que a los afligidos de Sion se les dé gloria en lugar de ceniza, óleo de gozo en lugar de luto, manto de alegría en lugar del espíritu angustiado; y serán llamados árboles de justicia, plantío de Jehová, para gloria suya. ⁴ Reedificarán las ruinas antiguas, y levantarán los asolamientos primeros, y restaurarán las ciudades arruinadas, los escombros de muchas generaciones. ⁵ Y extranjeros apacentarán vuestras ovejas, y los extraños serán vuestros labradores y vuestros viñadores. ⁶ Y vosotros seréis llamados sacerdotes de Jehová, ministros de nuestro Dios seréis llamados; comeréis las riquezas de las naciones, y con su gloria seréis sublimes. ⁷ En lugar de vuestra doble confusión y de vuestra deshonra, os alabarán en sus heredades; por lo cual en sus tierras poseerán doble honra, y tendrán perpetuo gozo. ⁸ Porque yo Jehová soy amante del derecho, aborrecedor del latrocinio para holocausto; por tanto, afirmaré en verdad su obra, y haré con ellos pacto perpetuo. ⁹ Y la descendencia de ellos será conocida entre las naciones, y sus renuevos en medio de los pueblos; todos los que los vieren, reconocerán que son linaje bendito de Jehová. ¹⁰ En gran manera me gozaré en Jehová, mi alma se alegrará en mi Dios; porque me vistió con vestiduras de salvación, me rodeó de manto de justicia, como a novio me atavió, y como a novia adornada con sus joyas. ¹¹ Porque como la tierra produce su renuevo, y como el huerto hace brotar su semilla, así Jehová el Señor hará brotar justicia y alabanza delante de todas las naciones.

Creciendo | Growing

Música Especial | Special Music

“Tree of Justice”
David Simmons, organ

*Tree of Wisdom, fruitful, green,
flourishing beside the stream;
spread your knowledge day and night;
make your law my true delight.
Fashion me, O Lord, to be
strong and splendid as a tree.*

*Tree of Justice, ever bless;
shade me with your righteousness.
Teach me how to live your ways,
and my lips shall sing your praise.
Fashion me, O Lord, to be
ever branching as a tree.*

*Like a forest all around,
so the gifts of grace abound:
flowing waters, fertile sod,
sunlit dawn, the Word of God.
Fashion me, O Lord, to be
living, giving as a tree.*

Sermón | Sermon

Pastor Maria

Himno | Departing Hymn

“Canticle of the Turning”
David Simmons/Michael Polscer

My soul cries out with a joyful shout
That the God of my heart is great
And my spirit sings of the Wondrous things
That you bring to the ones who wait
You fixed your sight on your servant's plight
And my weakness you did not spurn
So from east to west shall my name be blest
Could the world be about to turn?

Refrain: My heart shall sing of the day you bring
Let the fires of your justice burn
Wipe away all tears for the dawn draws near
And the world is about to turn!

Though I am small, my God, my all, you
Work great things in me
And your mercy will last from the Depths
Of the past to the end of the age to be

Your very name puts the proud to shame
And to those who would for you yearn
You will show your might
Put the strong to flight
For the world is about to turn. *Refrain*

From the halls of power to the fortress tower
Not a stone will be left on stone
Let the king beware for your
Justice tears ev'ry tyrant from his throne
The hungry poor shall weep no more
For the food they can never ears
There are tables spread, ev'ry
Mouth be fed
For the world is about to turn. *Refrain.*

Though the nations rage from age to age
We remember
Who holds us fast
God's mercy must deliver us from the conqueror's crushing grasp
This saving word that out forebears
Heard is the promise which holds us bound
'Til the spear and rod can be
Crushed by God
Who is turning the world around
My heart shall sing of the day you bring
Let the fires of your justice burn
Wipe away all tears
For the dawn draws near
And the world is about to turn! *Refrain.*

Bendición | Benediction

Pastor Sally

Sign up for our weekly newsletter, **Latest Happenings**.
Visit calvarydc.org and select "Sign up for Updates."

Contact the Deacon of the Week Eugenia Reyes,
eugenia1170@gmail.com with your cares and concerns.



ANNOUNCEMENTS

Special Advent and Christmas Schedule

December 5: IN-PERSON WORSHIP, 10:30 a.m.

Join us in the sanctuary as we celebrate Advent together.

December 12: VIRTUAL WORSHIP, 10:30 a.m.

Join us on Zoom or Facebook Live. Stay for our Annual Business Meeting following worship.

OUTDOOR CHRISTMAS PROGRESSIVE “PARRANDA,” 4-7 p.m.

In the tradition of Puerto Rican Christmas Parrandas and in the spirit of progressive dinner parties, we're going to make a couple of stops to celebrate the season! We'll begin the evening at 4 pm at the Palacios' house, 6007 N. Dakota Ave NW, Washington, DC, for pupusas, and we'll walk together to Becky Vaughn's house 225 Whittier St. NW., Washington, DC, for hot chocolate and dessert. If you'd rather drive from house to house or join in the festivities in either home, any of the above is more than welcome! *Red line, if taking the metro. Street parking available at both houses.*

December 19: IN-PERSON WORSHIP, 10:30 a.m.

Join us in the sanctuary as we continue our celebration of Advent.

December 24: VIRTUAL DIY Nativity Celebration, 4 p.m.

One of our very special traditions at Calvary is to read the nativity story together on Christmas Eve. We'll gather together on Zoom and Facebook Live as we remember the awe of the shepherds and the song of the angels. We'd love for our children to come up with their most creative at-home Christmas costumes, too!

December 26: VIRTUAL WORSHIP, 10:30 a.m.

Stay in your holiday PJ's and join us on Zoom or Facebook Live for a brief gathering and Christmas meditation.

January 2: VIRTUAL WORSHIP, 10:30 a.m.

Please note that this is a schedule change from our usual 1st and 3rd Sunday in-person rotation. Join us on *Zoom only* for a holiday catch-up and time of prayer for the new year.

Other Announcements

Supporting Diana Pliego and Family

If you would like to virtually support the Pliego family, you can either give directly to the Fellowship Fund and include "Support for Pliego Family" or you can go online to a Go Fund Me page the family has set up: <https://gofund.me/a0aeb959>

Supporting the Rosstead Fellowship Fund

Gretchen White has collected Christmas items that she will offer during Outdoor Coffee Hour on Nov 21st and Dec 5th for a donation to the Rosstead Fellowship Fund. Please stop by the table and check them out! Your donations will support Calvary friends with special needs.

Supporting the Shalom Scholarship Fund

We have a few Fair Trade items still available – the purchase supports Shalom Scholarship. These items will be available at the Outdoor Coffee Hour on Nov 21st OR -- if you want to reserve one of these items, please email [Carol Blythe, blythecarol@gmail.com](mailto:Carol.Blythe@blythecarol@gmail.com).

Olive Oil (from Palestinian farmers) 5 -- \$15.00 each

Chocolate bars! \$3.00 each

6 Dark Chocolate (orange flavored)

3 Very Dark Chocolate

1 Mint Dark Chocolate

7 Coconut Milk Chocolate (nondairy)

2 Milk chocolate

Tea Bags (boxes of 20) - \$4.00 each

2 English Breakfast

3 Chamomile

1 Green Tea

1 Rooibos

1 Chai

A RETURN TO IN-PERSON

Guidelines for Worship

Please read through these practices as we seek to ensure your safety.

When you enter:

Upon arrival, you will come through the Greene entrance by the church office. This will allow us to streamline our entrances and ensure that everyone, whether they are coming from the street or from the garage, is filtered through the same path.

When entering from the garage, please use the phone at the elevator doors to dial 0, which will connect you to the office where they will let you up. Once in the elevator, please select G1. We won't have the elevator set for open access for health and safety reasons, so we can ensure we're funneling everyone in through appropriate entry protocol.

At the entrance, you will be asked to sign in if you have not pre-registered, and your temperature will be taken to make sure you do not have a temperature.

In the building:

Once you have completed entry practices, you will make your way up to the Sanctuary entrance. Once there, the ushers will help you find a seat.

The pews will be cordoned off to half their length, alternating from row to row, to ensure we are able to social distance between pods of people while inside.

Masks will continue to be worn inside the building and during service, and hand sanitizer will be available.

After service:

We will exit the Sanctuary in an orderly, social distanced manner as we head outside for our Coffee Hour. We will be holding these outdoors to make sure we are properly social distanced and to mitigate the risks that are associated with masks being off indoors.

General Practices:

We ask that you follow all established COVID protocols: self-screen and stay home if you display any symptoms, maintain social distancing, wear your mask indoors, and wash your hands frequently and thoroughly.

OUR LABOR TOGETHER | A Mission Statement

We are a multi-racial, multi-ethnic community of Christ followers committed to the sacred work of anti-racism, social justice, and radical inclusion.

OUR BELOVEDNESS | A Values Statement

We affirm that God celebrates the creative diversity of God's kin-dom, loving people of every color, faith, nationality, immigration status, sexual orientation, gender identity and expression, physical and cognitive ability, and economic status. It matters that people who have been historically marginalized by the Christian church in America see themselves listed here as God's beloved. In other words, ***YOU*** are our values statement.

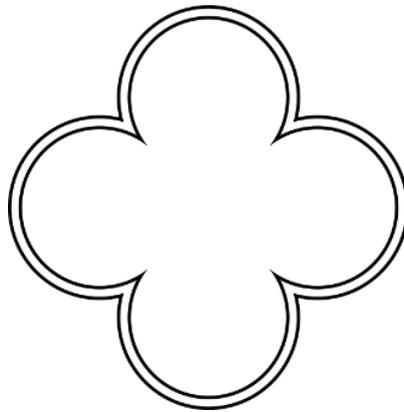
- We believe Black Lives Matter. Further still, Black Lives are precious and beloved by God. We are a church shaped by this profound theological statement. Until this is fully understood and expressed in the policies and practices of this nation's political and social life, it is essential for people of faith to keep saying, and living, this truth.
- We believe no human being is "illegal," and as a Sanctuary Church, we fully welcome and support people of all immigration statuses.
- We believe LGBTQ+ lives are sacred, beautiful, and ought to be fully included and affirmed in all aspects of congregational life and leadership.
- We celebrate that our worshipping life is multi-lingual and multi-dimensional, especially shaped by Latin American, particularly Salvadoran, traditions, and the Historic Black Church tradition.
- We value interfaith inclusion and welcome people of any and all faith traditions to find a home here.
- We value people for who they are and not for their role in an economy where wealth accumulates and people struggle to live.
- We acknowledge that we gather on the traditional land of the Piscataway, Anacostan, and Nacotchtank Peoples past and present, and honor with gratitude the land itself and the people who have stewarded it throughout the generations. We believe that the earth is sacred and that we must continue to learn how to be better caretakers of the land we inhabit.
- We value diverse theological voices which have long stood on the margins within the Christian tradition in America.

OUR HOLY IMAGINATION | A Vision Statement

We believe that Jesus identifies particularly with oppressed and marginalized people and invites us into radically inclusive community. As a historically white church with the sacred gift of now being a multiracial Christian community, we hear the clarion call to engage in the active and disruptive work of anti-racism and decolonization, both within ourselves and in the world. Ultimately, we commit to this labor as a *joyful* act of discipleship that leads us ever deeper into the Gospel of liberation and life.

REMEMBER IN PRAYER

Brian Cook, friend of the Kosmidis family; Shalom scholar, Karla Giron, and members of the Baptist Association of El Salvador; Liubov Russell; Javier Dario Galindo, Nathalie Galindo-Lee's brother; Paul Lansing; Joe and Shirley Taylor, Jessica Taylor's parents; Marlene Shambaugh, Courtney Miller's aunt; Loved ones of George Floyd, Ahmaud Arbery, Breonna Taylor, and all who are unjustly taken from this life by the sin of white supremacy; Each and every one of us, particularly the most vulnerable among us as we face the effects of COVID-19 together; Gilles Bikindou, of Greenwood Forest Baptist Church in Cary, NC; Sue Bollinger, Michelle Harris-Love's mother; Maria Isabel Bueso; Luis Campos; Daniel Alcazar-Roman's uncle; Dorothy Dale, Amy Dale's aunt; Argentina Jiguan; Rena Jirack; Lucy Johnson, Jackie Wright's grandmother; The Langford Family; Rich Madigan; Carmen Myers, Theresa Beaton's cousin; Alison Peebles; Roxana Rodezno, Lorena Pereira's sister-in-law; Brian Scott, Yolanda Appiah-Kubi's brother and Salima Appiah-Duffell's uncle; Jackie Sellers, Janice Glover's sister; Farooq Shabazz, Sakeenah Shabazz's brother; Ruby Shepherd; Dr. Lilia Stoycheva, friend of Liubov Russell; Olive Tiller; Desmond Tio, friend of Karla Fahey; Harold Walker, Jackie Wright's stepfather; Earl and Jenna Wright, Isaac Wright's parents; In light of the effect of the policy decisions that continue to be made by the current administration to challenge the dignity and worth of immigrant lives, we lift up prayer of lament-and-hope on behalf of Holy Families who seek justice, reunification, and basic human rights; We also lift up prayers of anger-and-hope that the hearts of elected and appointed officials would turn from stone to flesh for the sake of their souls and the soul of this nation; Peace in El Salvador, refugees, asylum seekers, and immigration reform; Victims of gun violence, racial reconciliation and justice everywhere; people targeted with hate crimes; Peace in our world, especially those impacted by war, violence, and government turmoil; Our collective response to resisting white supremacy. Victims of terror everywhere; Our Nicaraguan, Honduran, Haitian and Salvadoran brothers and sisters impacted by the decimation of Temporary Protected Status.



CHURCH STAFF

Sally Sarratt (she/her)	Senior Co-Pastor (ssarratt@calvarydc.org, ext. 121)
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