

VIRTUAL SUNDAY *(schedule change)*

17 de octubre / October 17, 2021 | 10:30 a.m.

CALVARY DC

Join us on Zoom
bit.ly/ZoomCalvaryDC
Or watch live at
facebook.com/calvarydc

Making a Home in the Wilderness

Haciendo un hogar en el desierto



Worship at Calvary

Current COVID Plan

Sundays at 10:30 a.m.

In-Person Worship at Calvary will take place on the **First and Third Sundays** of the month. **Virtual Worship** will take place on the **Second and Fourth Sundays** of the month. *Fifth Sundays will be Virtual with a special afternoon Outdoor Gathering.*

In-Person Sundays, we will also livestream at facebook.com/CalvaryDC.

Virtual Sundays, you can join us on Zoom at bit.ly/ZoomCalvaryDC
or watch us at facebook.com/CalvaryDC.

The best way to stay connected and receive any updates or changes to this schedule is to visit www.calvarydc.org and sign up for our weekly newsletter.



Please read detailed COVID Entry and Exit protocols for In-Person Sundays which can be found at the end of the bulletin. While inside the building, we ask that you remain masked at all times. Restrooms are located below the sanctuary or near the registration table where you first entered.

NOTE: THIS SUNDAY IS A SCHEDULE CHANGE FROM THE CURRENT
IN-PERSON/VIRTUAL ROTATION.

Alabando | Worshipping

La Bienvenida | Welcome

Pastor Elijah

Cántico de Alabanza | Song of Praise

"Woke Up This Morning"
sung by Tim Shaw

I woke up this morning with my mind...
Stayed on freedom (x 3)
Halelu, Halelu, Hallelujah.

I'm walking and talking with my mind...
Stayed on freedom (x 3)
Halelu, Halelu, Hallelujah.

I'm singing and praying with my mind...
Stayed on freedom (x 3)
Halelu, Halelu, Hallelujah.

It ain't no harm to keep your mind...
Stayed on freedom (x3)
Halelu, Halelu, Hallelujah.

Palabras de Alabanza | Call to Worship

Jackie Wright, Deacon
Corina Lopez, Liturgist

God, we are sojourners in this world, but you invite us to be your guests.
You lavishly offer us your hospitality,
You lovingly welcome us into your family,
You invite us to share in the abundance of your kingdom.
For this and much more, we open our hearts to You and to one another.
We open our lives to offer a generous heart toward all.

~adapted from *A Litany of Hospitality* written by Christine Sine. Posted on Word Made
Flesh: <http://www.wordmadeflesh.org/argentina/2009/06/a-litany-of-hospitality/>

La Paz de Cristo | Passing the Peace

Jackie Wright, Deacon
Corina Lopez, Liturgist

The peace of the Lord be with you. **And also with you.**
La paz del Señor sea contigo. **Y contigo también.**

**Make us one, Lord, make us one; Holy Spirit, make us one.
Let your love flow so the world will know we are one in you.
Haznos uno, uno en ti. Haznos uno, Señor, en ti.
Y que el mundo vea en nuestro amor que somos uno en ti.**

Escuchando | Listening

Tiempo con los Niños | Time with Children

Pastor Elijah

Reflecciones | Special Reflection on Stewardship

Eugenia Reyes

During the month of October, we will hear reflections from Calvary members about why stewardship matters to them. Fill out your 2022 pledge forms at www.calvarydc.org/serve/stewardship.

Please visit <http://www.calvarydc.org/give>. Each Sunday, we have the opportunity to engage in a spiritual practice tracing back to the early church. As followers of Jesus began re-imagining their allegiance to God and not Caesar, they also chose to share their money, time, and resources in ways that disrupted systems of power and violence around them. As a community of faith shaped by this intention as we strive to be radically inclusive, progressive, and multicultural, we pray that our commitments might free you to give to this place both joyfully and intentionally.



Una Canción | Scripture Refrain

"We Give Big Things"
sung by Rhea Williams

**We give big things,
We give small things,
We give all things to You.**

**In our giving
We are creating
We are sustaining**

**Damos poquito,
Damos mucho,
Damos todo a Ti.**

**In our giving
We are creating
And we are making
A place for us all**

Lectura | Scripture Lesson

Exodó | Exodus 32:7-14
Corina Lopez, Liturgist

⁷ Entonces Jehová dijo a Moisés: Anda, descende, porque tu pueblo que sacaste de la tierra de Egipto se ha corrompido. ⁸ Pronto se han apartado del camino que yo les mandé; se han hecho un becerro de fundición, y lo han adorado, y le han ofrecido sacrificios, y han dicho: Israel, estos son tus dioses, que te sacaron de la tierra de Egipto. ⁹ Dijo más Jehová a Moisés: Yo he visto a este pueblo, que por cierto es pueblo de dura cerviz. ¹⁰ Ahora, pues, déjame que se encienda mi ira en ellos, y los consuma; y de ti yo haré una nación grande.

¹¹ Entonces Moisés oró en presencia de Jehová su Dios, y dijo: Oh Jehová, ¿por qué se encenderá tu furor contra tu pueblo, que tú sacaste de la tierra de Egipto con gran poder y con mano fuerte? ¹² ¿Por qué han de hablar los egipcios, diciendo: Para mal los sacó, para matarlos en los montes, y para raerlos de sobre la faz de la tierra? Vuélvete del ardor de tu ira, y arrepíentete de este mal contra tu pueblo. ¹³ Acuérdate de Abraham, de Isaac y de Israel tus siervos, a los cuales has jurado por ti mismo, y les has dicho: Yo multiplicaré vuestra descendencia como las estrellas del cielo; y daré a vuestra descendencia toda esta tierra de que he hablado, y la tomarán por heredad para siempre. ¹⁴ Entonces Jehová se arrepintió del mal que dijo que había de hacer a su pueblo.

--

⁷ The Lord spoke to Moses: "Hurry up and go down! Your people, whom you brought up out of the land of Egypt, are ruining everything!" ⁸ They've already abandoned the path that I commanded. They have made a metal bull calf for themselves. They've bowed down to it and offered sacrifices to it and declared, 'These are your gods, Israel, who brought you up out of the land of Egypt!'" ⁹ The Lord said to Moses, "I've been watching these people, and I've seen how stubborn they are. ¹⁰ Now leave me alone! Let my fury burn and devour them. Then I'll make a great nation out of you."

¹¹ But Moses pleaded with the Lord his God, "Lord, why does your fury burn against your own people, whom you brought out of the land of Egypt with great power and amazing force?" ¹² Why should the Egyptians say, 'He had an evil plan to take the people out and kill them in the mountains and so wipe them off the earth'? Calm down your fierce anger. Change your mind about doing terrible things to your own people. ¹³ Remember Abraham, Isaac, and Israel, your servants, whom you yourself promised, 'I'll make your descendants as many as the stars in the sky. And I've promised to give your descendants this whole land to possess for all time.'" ¹⁴ Then the Lord changed his mind about the terrible things he said he would do to his people.

Creciendo | Growing

Música Especial | Special Music

"Only What you Do for Christ Will Last"

sung by Chris Urquiaga

You may build great cathedrals large or small,
you can build skyscrapers grand and tall,
you may conquer all the failures of the past,
but only what you do for Christ will last.

Remember only what You do for Christ will last.
Remember only what you do for Christ will last,
only what you do for Him will be counted at the end;
only what you do for Christ will last.

You may seek earthly power and fame,
the world might be impressed by your great name,
soon the glories of this life will all be past,
but only what you do for Christ will last.

Remember only what You do for Christ will last.
Remember only what you do for Christ will last,
only what you do for Him will be counted at the end;
only what you do for Christ will last.

Though your armies may control each hemisphere,
and your orbits out in space cause men to cheer,
your scientific knowledge may be vast,
but only what you do for Christ will last.

Remember only what You do for Christ will last.
Remember only what you do for Christ will last,
only what you do for Him will be counted at the end;
only what you do for Christ will last.

Sermón | Sermon

Rev. Dr. Michelle McClendon

Senior Co-Pastors, Rev. Sally Sarratt and Rev. Maria Swearingen are currently on a mini-sabbatical recovering and restoring after many months of pandemic leadership. They are grateful to their mentor and pastor, Rev. Dr. Michelle McClendon for offering her leadership and care in worship.

Himno | Departing Hymn

“Come, Ye Thankful People, Come”
sung by Michael Polscer/David Simmons

**Come, ye thankful people, come,
raise the song of harvest home;
all is safely gathered in,
ere the winter storms begin.
God our Maker doth provide
for our wants to be supplied;
come to God's own temple, come,
raise the song of harvest home.**

**All the world is God's own field,
fruit as praise to God we yield;
wheat and tares together sown
are to joy or sorrow grown;
first the blade and then the ear,
then the full corn shall appear;
Lord of harvest, grant that we
wholesome grain and pure may be.**

**Even so, Lord, quickly come,
bring thy final harvest home;
gather thou thy people in,
free from sorrow, free from sin,
there, forever purified,
in thy presence to abide;
come, with all thine angels, come,
raise the glorious harvest home.**

Sign up for our weekly newsletter, **Latest Happenings**.
Visit calvarydc.org and select “Sign up for Updates.”

Contact the Deacon of the Week Lauren Zehyoue,
laurend.zehyoue@gmail.com with your cares and concerns.



ANNOUNCEMENTS

Stewardship Month and Senior Co-Pastors on Mini-Sabbatical

October is [Stewardship Month](#), a special time where we reflect on how we wish to give and serve at Calvary! Before Pastor Elijah departs, Pastor Sally and Pastor Maria will be taking a month-long mini-sabbatical from October 4-31 to recover and recharge after this challenging year-and-a-half. Their mentor and pastor, Rev. Dr. Michelle McClendon will provide leadership on Sunday mornings. *The only change to our current in-person/virtual rotation is that October 17 will be virtual.*

October 3- In-Person Worship: Stewardship Month Begins!

October 10- Virtual Worship

October 17- Virtual Worship (*schedule change*)

October 24- Virtual Worship

October 31- Virtual Worship + Outdoor Gathering (1-3 pm)

November 7- In-Person Worship: Co-Pastors Return and Blessing for Pastor Elijah

Pastor Elijah: Love Offering and Final Sunday Save the Date

Now through November when he leaves, we are going to be collecting a love offering to support Pastor Elijah in his transition to his new position. If you would like to contribute, you can do so through our usual giving avenues – through the [form on our website](#) or in Realm, marking the purpose for the love offering; or, by check or cash with a memo for its purpose.

Additionally, please make sure to mark your calendars for November 7th. This will be Elijah's last Sunday with us, and we will spend it offering thanks and celebrating his time with us and the bright future he is moving into. This service will be in-person, but if you are not comfortable being inside the building, then please know that you are still welcome to come attend coffee hour. This time together after service will take place outside, and we would love for you to still have the opportunity to see Elijah off in-person in a safer capacity if that is something that you would still want.

Supporting Diana Pliego and Family

If you would like to virtually support the Pliego family, they have set up a GoFundMe to help cover their expenses at this time. You can donate here: <https://gofund.me/a0aeb959>

Upcoming Quarterly Business Meeting

Join us on Zoom, Sunday, November 14 immediately following worship. We will be voting on 2022 Budget and Nominations Slate. Please make plans to join us as we prepare for the year ahead.

Solidarity Partners

In October, Solidarity Partners is inviting you to support Shalom Scholarship with a non- event fundraiser!

Calvary has supported Baptist students in El Salvador since 1999 – and since 2009 we have been supporting ten students each year. We have a goal again this year of raising \$10,000 to support ten students in 2022. We are close -- even with the limitations of the pandemic – but we still need to raise about \$3500 before the end of the year. Since we cannot do a Shalom Luncheon this year, we encourage you to participate in our “October Non-Event Fundraiser” and give as you are able to the scholarship! Please go to <https://calvarydc.org/give/> to find out ways to give to support this important scholarship for Baptist students in El Salvador. Be sure to indicate your gift is for “Shalom Scholarship”.

We are also raising a small amount of money through a “Fair Trade Food & Drink” sale. Find out more information here. You can drink or cup of fair trade tea or munch on a fair trade chocolate bar while you write your check or make your online donation!

U.S. policy has caused so much harm over the years to the people in El Salvador. The Shalom Scholarship Fund gives us an opportunity to repair some of that harm. Thanks Calvary Family for all the ways you support our students in El Salvador.

Providing a Welcome to Afghan Refugees

Several Calvary members gathered again on Monday, Sept 20th, to discuss possible ways our community can help the many Afghan refugees and families expected to temporarily relocate or permanently settle in the DMV. Many are expected to be staying in the northern Virginia area long term.

As needs are great and several organizations are already spearheading these efforts, we are compiling a list of specific offers of assistance from the Calvary community, so that as we hear about specific needs we are able to quickly reach out to those who have offered their support. Please visit the Google form here to provide your offer of support through our Calvary efforts. You can also visit the links below to find other ways to offer support - either volunteer or financial gifts.

Form here: <https://forms.gle/wge4vDJUZQGkvUQE8>

See more options for helping in the DMV area here:

https://docs.google.com/document/d/1yvw3A2r1vT5imT9V9TShQoeN6mOGP5PZ3bbbI_OrxWA/edit

You can also Donate a welcome meal from an Afghan cook [here](#) (\$10.00 each) You can donate for immediate needs through Church World Service at their [CWS “Welcoming Afghans” project.](#)

A RETURN TO IN-PERSON

Guidelines for Worship

Please read through these practices as we seek to ensure your safety.

When you enter:

Upon arrival, you will come through the Greene entrance by the church office. This will allow us to streamline our entrances and ensure that everyone, whether they are coming from the street or from the garage, is filtered through the same path.

When entering from the garage, please use the phone at the elevator doors to dial 0, which will connect you to the office where they will let you up. Once in the elevator, please select G1. We won't have the elevator set for open access for health and safety reasons, so we can ensure we're funneling everyone in through appropriate entry protocol.

At the entrance, you will be asked to sign in if you have not pre-registered, and your temperature will be taken to make sure you do not have a temperature.

In the building:

Once you have completed entry practices, you will make your way up to the Sanctuary entrance. Once there, the ushers will help you find a seat.

The pews will be cordoned off to half their length, alternating from row to row, to ensure we are able to social distance between pods of people while inside.

Masks will continue to be worn inside the building and during service, and hand sanitizer will be available.

After service:

We will exit the Sanctuary in an orderly, social distanced manner as we head outside for our Coffee Hour. We will be holding these outdoors to make sure we are properly social distanced and to mitigate the risks that are associated with masks being off indoors.

General Practices:

We ask that you follow all established COVID protocols: self-screen and stay home if you display any symptoms, maintain social distancing, wear your mask indoors, and wash your hands frequently and thoroughly.

OUR LABOR TOGETHER | A Mission Statement

We are a multi-racial, multi-ethnic community of Christ followers committed to the sacred work of anti-racism, social justice, and radical inclusion.

OUR BELOVEDNESS | A Values Statement

We affirm that God celebrates the creative diversity of God's kin-dom, loving people of every color, faith, nationality, immigration status, sexual orientation, gender identity and expression, physical and cognitive ability, and economic status. It matters that people who have been historically marginalized by the Christian church in America see themselves listed here as God's beloved. In other words, **you** are our values statement.

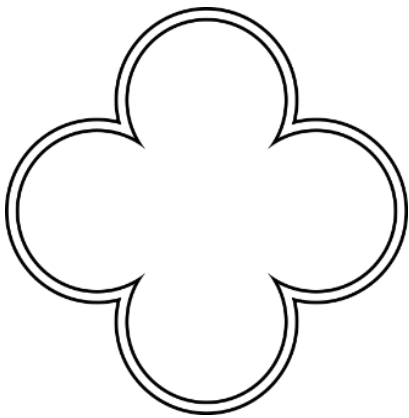
- We believe Black Lives Matter. Further still, Black Lives are precious and beloved by God. We are a church shaped by this profound theological statement. Until this is fully understood and expressed in the policies and practices of this nation's political and social life, it is essential for people of faith to keep saying, and living, this truth.
- We believe no human being is "illegal," and as a Sanctuary Church, we fully welcome and support people of all immigration statuses.
- We believe LGBTQ+ lives are sacred, beautiful, and ought to be fully included and affirmed in all aspects of congregational life and leadership.
- We celebrate that our worshipping life is multi-lingual and multi-dimensional, especially shaped by Latin American, particularly Salvadoran, traditions, and the Historic Black Church tradition.
- We value interfaith inclusion and welcome people of any and all faith traditions to find a home here.
- We value people for who they are and not for their role in an economy where wealth accumulates and people struggle to live.
- We acknowledge that we gather on the traditional land of the Piscataway, Anacostan, and Nacotchtank Peoples past and present, and honor with gratitude the land itself and the people who have stewarded it throughout the generations. We believe that the earth is sacred and that we must continue to learn how to be better caretakers of the land we inhabit.
- We value diverse theological voices which have long stood on the margins within the Christian tradition in America.

OUR HOLY IMAGINATION | A Vision Statement

We believe that Jesus identifies particularly with oppressed and marginalized people and invites us into radically inclusive community. As a historically white church with the sacred gift of now being a multiracial Christian community, we hear the clarion call to engage in the active and disruptive work of anti-racism and decolonization, both within ourselves and in the world. Ultimately, we commit to this labor as a *joyful* act of discipleship that leads us ever deeper into the Gospel of liberation and life.

REMEMBER IN PRAYER

The Pliego family; Family & Friends of Janet Sue Goodman Skinner – Rick Goodman’s aunt – who died on October 3, 2021; The Harvey family; Brian Cook, friend of the Kosmidis family; Shalom scholar, Karla Giron, and members of the Baptist Association of El Salvador; Liubov Russell; Javier Dario Galindo, Nathalie Galindo-Lee’s brother; Paul Lansing; Joe and Shirley Taylor, Jessica Taylor’s parents; Marlene Shambaugh, Courtney Miller’s aunt; Loved ones of George Floyd, Ahmaud Arbery, Breonna Taylor, and all who are unjustly taken from this life by the sin of white supremacy; Each and every one of us, particularly the most vulnerable among us as we face the effects of COVID-19 together; Gilles Bikindou, of Greenwood Forest Baptist Church in Cary, NC; Sue Bollinger, Michelle Harris-Love’s mother; Maria Isabel Bueso; Luis Campos; Daniel Alcazar-Roman’s uncle; Dorothy Dale, Amy Dale’s aunt; Argentina Jiguan; Rena Jirack; Lucy Johnson, Jackie Wright’s grandmother; The Langford Family; Rich Madigan; Carmen Myers, Theresa Beaton’s cousin; Alison Peebles; Roxana Rodezno, Lorena Pereira’s sister-in-law; Brian Scott, Yolanda Appiah-Kubi’s brother and Salima Appiah-Duffell’s uncle; Jackie Sellers, Janice Glover’s sister; Farooq Shabazz, Sakeenah Shabazz’s brother; Ruby Shepherd; Dr. Lilia Stoycheva, friend of Liubov Russell; Olive Tiller; Desmond Tio, friend of Karla Fahey; Harold Walker, Jackie Wright’s stepfather; Earl and Jenna Wright, Isaac Wright’s parents; In light of the effect of the policy decisions that continue to be made by the current administration to challenge the dignity and worth of immigrant lives, we lift up prayer of lament-and-hope on behalf of Holy Families who seek justice, reunification, and basic human rights; We also lift up prayers of anger-and-hope that the hearts of elected and appointed officials would turn from stone to flesh for the sake of their souls and the soul of this nation; Peace in El Salvador, refugees, asylum seekers, and immigration reform; Victims of gun violence, racial reconciliation and justice everywhere; people targeted with hate crimes; Peace in our world, especially those impacted by war, violence, and government turmoil; Our collective response to resisting white supremacy. Victims of terror everywhere; Our Nicaraguan, Honduran, Haitian and Salvadoran brothers and sisters impacted by the decimation of Temporary Protected Status.



CHURCH STAFF

Sally Sarratt (she/her)	Senior Co-Pastor (ssarratt@calvarydc.org, ext. 121)
Maria Swearingen (she/her)	Senior Co-Pastor (mswearingen@calvarydc.org, ext. 103)
Elijah Zehyoue (he/him)	Associate Pastor (ezehyoue@calvarydc.org, ext. 133)
Sabra Barrett (she/her)	Communications/Administrative Assistant (sbarrett@calvarydc.org, ext. 124)
Al Jeter (he/him)	Supervisor of Maintenance (ajeter@calvarydc.org, ext. 128)
Jojo Andigsen (he/him)	Facilities (jandigsen@calvarydc.org)
Zack Eccleston (he/they)	Church Operations and Communications Coordinator (zeccleston@calvarydc.org)

CALVARY BAPTIST CHURCH

755 Eighth Street NW
Washington DC 20001

202.347.8355
www.calvarydc.org