

# VIRTUAL SUNDAY

29 de agosto / August 29, 2021 | 10:30 a.m.

# CALVARY DC

Join us on Zoom  
[bit.ly/ZoomCalvaryDC](https://bit.ly/ZoomCalvaryDC)  
Or watch live at  
[facebook.com/calvarydc](https://facebook.com/calvarydc)

Reconnecting *Together*



# Worship at Calvary

## Current COVID Plan

### Sundays at 10:30 a.m.

**In-Person Worship** at Calvary will take place on the **First and Third Sundays** of the month. **Virtual Worship** will take place on the **Second and Fourth Sundays** of the month. *Fifth Sundays will be Virtual with a special afternoon Outdoor Gathering.*

**In-Person Sundays**, we will also livestream at [facebook.com/CalvaryDC](https://facebook.com/CalvaryDC).

**Virtual Sundays**, you can join us on Zoom at [bit.ly/ZoomCalvaryDC](https://bit.ly/ZoomCalvaryDC)  
or watch us at [facebook.com/CalvaryDC](https://facebook.com/CalvaryDC).

The best way to stay connected and receive any updates or changes to this schedule is to visit [www.calvarydc.org](https://www.calvarydc.org) and sign up for our weekly newsletter.



Please read detailed COVID Entry and Exit protocols for In-Person Sundays which can be found at the end of the bulletin. While inside the building, we ask that you remain masked at all times. Restrooms are located below the sanctuary or near the registration table where you first entered.

# JOIN US THIS AFTERNOON FROM 1-5 PM FOR A CONGREGATIONAL RETREAT AT CAMP FRASER.

DIRECTIONS CAN BE FOUND IN THE ANNOUNCEMENTS SECTION.

## Alabando | Worshipping

### La Bienvenida | Welcome

*Pastor Maria*

### Cántico de Alabanza | Song of Praise

**“Alelu, Alelu, Aleluya”**

Alelu, Alelu, Alelu, Aleluya, ¡Gloria a Dios!  
Alelu, Alelu, Alelu, Aleluya, ¡Gloria a Dios!  
¡Gloria a Dios, Aleluya!  
¡Gloria a Dios, Aleluya!  
¡Gloria a Dios, Aleluya! ¡Gloria a Dios!

### Palabras de Alabanza | Call to Worship

*Caitlin Culp, Deacon  
John Appiah-Duffell, Liturgist*

Grace and Peace to you, Beloved of God.

**Grace and Peace to us all as we gather to share in each other's joys and sorrows.**

May we remember each other in our prayers.

**May we lift we each other up.**

May our love overflow more and more each day.

**And may our words and acts of encouragement be bread for the journey.**

### La Paz de Cristo | Passing the Peace

*Caitlin Culp, Deacon  
John Appiah-Duffell, Liturgist*

The peace of the Lord be with you. **And also with you.**

La paz del Señor sea contigo. **Y contigo también.**

### Respondemos Juntos | Responding Together

**Make Us One | Haznos Uno**

**Make us one, Lord, make us one; Holy Spirit, make us one.**

**Let Your love flow so the world will know we are one in You.**

**Haznos uno, uno en Ti. Haznos uno, Señor, en Ti.**

**Y que el mundo vea en nuestro amor que somos uno en Ti.**

# Escuchando | Listening

## Dando en Linea | Giving Online

Pastor Sally

Please visit [www.calvarydc.org/give](http://www.calvarydc.org/give). Each Sunday, we have the opportunity to engage in a spiritual practice tracing back to the early church. As followers of Jesus began re-imagining their allegiance to God and not Caesar, they also chose to share their money, time, and resources in ways that disrupted systems of power and violence around them. As a community of faith shaped by this intention as we strive to be radically inclusive, progressive, and multicultural, we pray that our commitments might free you to give to this place both joyfully and intentionally.



## Una Reflección | A Musical Reflection

**“Steady Our Feet”**  
*sung by Rhea Williams*

**Steady our feet, steady our hearts,  
It’s been so long since we’ve been apart,  
Oh, we need You to carry us through,  
Steady our feet, as we hold on to You.**

**Steady our feet, steady our hearts,  
It’s been so long since we’ve been apart,  
Oh, we need You to carry us through,  
Steady our feet, as we hold on to You.**

## Lectura | Scripture Lesson

**1 Corintios | Corinthians 13**  
*John Appiah-Duffell*

If I speak in the tongues of mortals and of angels, but do not have love, I am a noisy gong or a clanging cymbal. <sup>2</sup> And if I have prophetic powers, and understand all mysteries and all knowledge, and if I have all faith, so as to remove mountains, but do not have love, I am nothing. <sup>3</sup> If I give away all my possessions, and if I hand over my body so that I may boast, but do not have love, I gain nothing. <sup>4</sup> Love is patient; love is kind; love is not envious or boastful or arrogant <sup>5</sup> or rude. It does not insist on its own way; it is not irritable or resentful; <sup>6</sup> it does not rejoice in wrongdoing, but rejoices in the truth. <sup>7</sup> It bears all things, believes all things, hopes all things, endures all things. <sup>8</sup> Love never ends. But as for prophecies, they will come to an end; as for tongues, they will cease; as for knowledge, it will come to an end. <sup>9</sup> For we know only in part, and we prophesy only in part; <sup>10</sup> but when the complete comes, the partial will come to an end. <sup>11</sup> When I was a child, I spoke like a child, I thought like a child, I reasoned like a child; when I became an adult, I put an end to childish ways. <sup>12</sup> For now we see in a mirror, dimly, but then we will see face to face. Now I know only in part; then I will know fully, even as I have been fully known. <sup>13</sup> And now faith, hope, and love abide, these three; and the greatest of these is love.

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Si yo hablase lenguas humanas y angélicas, y no tengo amor, vengo a ser como metal que resuena, o címbalo que retiñe. <sup>2</sup>Y si tuviese profecía, y entendiese todos los misterios y toda ciencia, y si tuviese toda la fe, de tal manera que trasladase los montes, y no tengo amor, nada soy. <sup>3</sup>Y si repartiese todos mis bienes para dar de comer a los pobres, y si entregase mi cuerpo para ser quemado, y no tengo amor, de nada me sirve. <sup>4</sup>El amor es sufrido, es benigno; el amor no tiene envidia, el amor no es jactancioso, no se envanece; <sup>5</sup>no hace nada indebido, no busca lo suyo, no se irrita, no guarda rencor; <sup>6</sup>no se goza de la injusticia, mas se goza de la verdad. <sup>7</sup>Todo lo sufre, todo lo cree, todo lo espera, todo lo soporta. <sup>8</sup>El amor nunca deja de ser; pero las profecías se acabarán, y cesarán las lenguas, y la ciencia acabará. <sup>9</sup>Porque en parte conocemos, y en parte profetizamos; <sup>10</sup>mas cuando venga lo perfecto, entonces lo que es en parte se acabará. <sup>11</sup>Cuando yo era niño, hablaba como niño, pensaba como niño, juzgaba como niño; mas cuando ya fui hombre, dejé lo que era de niño. <sup>12</sup>Ahora vemos por espejo, oscuramente; mas entonces veremos cara a cara. Ahora conozco en parte; pero entonces conoceré como fui conocido. <sup>13</sup>Y ahora permanecen la fe, la esperanza y el amor, estos tres; pero el mayor de ellos es el amor.

## Creciendo | Growing

**Música Especial | Special Music**

**“For the Beauty of the Earth”**

For the beauty of the earth,  
for the glory of the skies,  
for the love which from our birth  
over and around us lies.

Refrain: Lord of all to Thee we raise  
this, our hymn of grateful praise.

For the wonder of each hour  
of the day and of the night,  
hill and vale and tree and flower,  
sun and moon and stars of light. [Refrain ]

For the joy of human love,  
brother, sister, parent, child,  
friends on earth, and friends above,  
for all gentle thoughts and mild. [Refrain]

**Sermón | Sermon**

*Pastor Sally*

## Himno | Departing Hymn

“Blest Be The Tie That Binds”  
David Simmons, organ

Blest be the tie that binds  
our hearts in Christian love;  
the fellowship of kindred minds  
is like to that above.

Sagrado es el amor  
Que nos ha unido aquí,  
A los que creemos del Señor  
La voz que llama a sí.

## Bendición | Benediction

Pastor Maria

Sign up for our weekly newsletter, **Latest Happenings**.  
Visit [calvarydc.org](http://calvarydc.org) and select “Sign up for Updates.”

Contact the Deacon of the Week Caitlin Culp,  
[culp.caitlin@gmail.com](mailto:culp.caitlin@gmail.com) with your cares and concerns.



# ANNOUNCEMENTS

## Save the Date: August Retreat- TODAY

A few things in preparation—

- **Wear your bright blue Calvary tees!** Dust off your Calvary tee from a couple of years ago and let's wear them together. *If you don't have one, we'll have some extras on us to share with you but can't promise sizes. Suggested donation: \$10.*
- **Drive VERY slowly on the road!** We traveled to Camp Fraser last week to check on things, and while the road is in working condition there are some potholes to watch out for. Take it slow and easy as you make your way through.
- **Shoes/Clothes.** Make sure to wear shoes and clothes you don't mind getting muddy, especially with all the recent rain.

- **Catered lunch/dinner.** We're excited to be working with DC Central Kitchen for a catered lunch/supper, or as my grandfather would call it, "lupper." Note schedule below. We'll have a pre-packaged afternoon meal of chicken/turkey/vegan wraps as well as some yummy cupcakes from our very own José Gonzalez. We'll also provide some individually wrapped snacks, chips, fruits, etc. However, if there are particular things you'd like to snack on during the day, be sure and bring those with you. We'll also have drinks handy, but bring your own water bottle as well.
- **Bring your own chair.** We'll have some folding chairs available, but since we'll be outdoors all day, it would be good for you to bring your own outdoor chair. *If an extra or two, bring them along!*
- **Bring bug spray, sunscreen, and so on.** If any of you would like to swim in the creek in the afternoon, bring a swimsuit, change of clothes, etc.
- **Transportation.** If you indicated that you need a ride, you should have/will be receiving more info from deacon Eva Powell about that. You can reach her via email at [empow819@gmail.com](mailto:empow819@gmail.com).
- **Set-up crew.** Those of you who agreed to assist with set-up and registration, plan to be at CF by ~12:45 pm. Thanks so much!
- **COVID reminders.** All activities will be outdoors on Sunday. Please wear masks when going indoors to use the restroom, etc. As always, please be mindful of people's boundaries as we interact.

#### **Address—**

101 Springvale Rd, Great Falls, VA 22066

#### **Rough schedule below—**

1:00 pm- Arrive, register, etc.

1:30 pm- Reconnecting over icebreakers, conversation

2:30- Time of worship and reflection

3:30- Free time and exploring (hike, swim, etc.)

4:30- Shared meal

5:30- Clean up and departure

# A RETURN TO IN-PERSON

## Guidelines for Worship

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Please read through these practices as we seek to ensure your safety.

### **When you enter:**

Upon arrival, you will come through the Greene entrance by the church office. This will allow us to streamline our entrances and ensure that everyone, whether they are coming from the street or from the garage, is filtered through the same path.

When entering from the garage, please use the phone at the elevator doors to dial 0, which will connect you to the office where they will let you up. Once in the elevator, please select G1. We won't have the elevator set for open access for health and safety reasons, so we can ensure we're funneling everyone in through appropriate entry protocol.

At the entrance, you will be asked to sign in if you have not pre-registered, and your temperature will be taken to make sure you do not have a temperature.

### **In the building:**

Once you have completed entry practices, you will make your way up to the Sanctuary entrance. Once there, the ushers will help you find a seat.

The pews will be cordoned off to half their length, alternating from row to row, to ensure we are able to social distance between pods of people while inside.

Masks will continue to be worn inside the building and during service, and hand sanitizer will be available.

### **After service:**

We will exit the Sanctuary in an orderly, social distanced manner as we head outside for our Coffee Hour. We will be holding these outdoors to make sure we are properly social distanced and to mitigate the risks that are associated with masks being off indoors.

### **General Practices:**

We ask that you follow all established COVID protocols: self-screen and stay home if you display any symptoms, maintain social distancing, wear your mask indoors, and wash your hands frequently and thoroughly.



## OUR LABOR TOGETHER | A Mission Statement

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We are a multi-racial, multi-ethnic community of Christ followers committed to the sacred work of anti-racism, social justice, and radical inclusion.

## OUR BELOVEDNESS | A Values Statement

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We affirm that God celebrates the creative diversity of God's kin-dom, loving people of every color, faith, nationality, immigration status, sexual orientation, gender identity and expression, physical and cognitive ability, and economic status. It matters that people who have been historically marginalized by the Christian church in America see themselves listed here as God's beloved. In other words, ***you*** are our values statement.

- We believe Black Lives Matter. Further still, Black Lives are precious and beloved by God. We are a church shaped by this profound theological statement. Until this is fully understood and expressed in the policies and practices of this nation's political and social life, it is essential for people of faith to keep saying, and living, this truth.
- We believe no human being is "illegal," and as a Sanctuary Church, we fully welcome and support people of all immigration statuses.
- We believe LGBTQ+ lives are sacred, beautiful, and ought to be fully included and affirmed in all aspects of congregational life and leadership.
- We celebrate that our worshipping life is multi-lingual and multi-dimensional, especially shaped by Latin American, particularly Salvadoran, traditions, and the Historic Black Church tradition.
- We value interfaith inclusion and welcome people of any and all faith traditions to find a home here.
- We value people for who they are and not for their role in an economy where wealth accumulates and people struggle to live.
- We acknowledge that we gather on the traditional land of the Piscataway, Anacostan, and Nacotchtank Peoples past and present, and honor with gratitude the land itself and the people who have stewarded it throughout the generations. We believe that the earth is sacred and that we must continue to learn how to be better caretakers of the land we inhabit.
- We value diverse theological voices which have long stood on the margins within the Christian tradition in America.

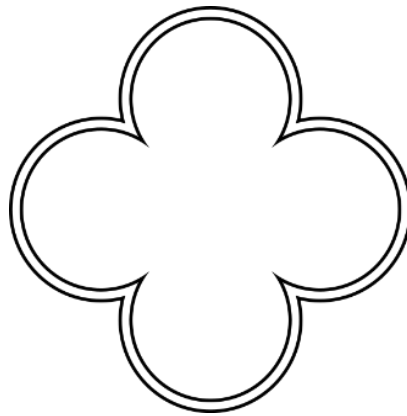
## OUR HOLY IMAGINATION | A Vision Statement

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We believe that Jesus identifies particularly with oppressed and marginalized people and invites us into radically inclusive community. As a historically white church with the sacred gift of now being a multiracial Christian community, we hear the clarion call to engage in the active and disruptive work of anti-racism and decolonization, both within ourselves and in the world. Ultimately, we commit to this labor as a *joyful* act of discipleship that leads us ever deeper into the Gospel of liberation and life.

# REMEMBER IN PRAYER

Brian Cook, friend of the Kosmidis family; Shalom scholar, Karla Giron, and members of the Baptist Association of El Salvador; Liubov Russell; Javier Dario Galindo, Nathalie Galindo-Lee's brother; Lauren Zehyoue; Paul Lansing; Joe and Shirley Taylor, Jessica Taylor's parents; Marlene Shambaugh, Courtney Miller's aunt; Loved ones of George Floyd, Ahmaud Arbery, Breonna Taylor, and all who are unjustly taken from this life by the sin of white supremacy; Each and every one of us, particularly the most vulnerable among us as we face the effects of COVID-19 together; Gilles Bikindou, of Greenwood Forest Baptist Church in Cary, NC; Sue Bollinger, Michelle Harris-Love's mother; Maria Isabel Bueso; Luis Campos; Daniel Alcazar-Roman's uncle; Dorothy Dale, Amy Dale's aunt; Argentina Jiguan; Rena Jirack; Lucy Johnson, Jackie Wright's grandmother; The Langford Family; Rich Madigan; Carmen Myers, Theresa Beaton's cousin; Alison Peebles; Roxana Rodezno, Lorena Pereira's sister-in-law; Brian Scott, Yolanda Appiah-Kubi's brother and Salima Appiah-Duffell's uncle; Jackie Sellers, Janice Glover's sister; Farooq Shabazz, Sakeenah Shabazz's brother; Ruby Shepherd; Dr. Lilia Stoycheva, friend of Liubov Russell; Olive Tiller; Desmond Tio, friend of Karla Fahey; Harold Walker, Jackie Wright's stepfather; Earl and Jenna Wright, Isaac Wright's parents; In light of the effect of the policy decisions that continue to be made by the current administration to challenge the dignity and worth of immigrant lives, we lift up prayer of lament-and-hope on behalf of Holy Families who seek justice, reunification, and basic human rights; We also lift up prayers of anger-and-hope that the hearts of elected and appointed officials would turn from stone to flesh for the sake of their souls and the soul of this nation; Peace in El Salvador, refugees, asylum seekers, and immigration reform; Victims of gun violence, racial reconciliation and justice everywhere; people targeted with hate crimes; Peace in our world, especially those impacted by war, violence, and government turmoil; Our collective response to resisting white supremacy. Victims of terror everywhere; Our Nicaraguan, Honduran, Haitian and Salvadoran brothers and sisters impacted by the decimation of Temporary Protected Status.



### **CHURCH STAFF**

<b>Sally Sarratt</b> (she/her)	Senior Co-Pastor (ssarratt@calvarydc.org, ext. 121)
<b>Maria Swearingen</b> (she/her)	Senior Co-Pastor (mswearingen@calvarydc.org, ext. 103)
<b>Elijah Zehyoue</b> (he/him)	Associate Pastor (ezehyoue@calvarydc.org, ext. 133)
<b>Sabra Barrett</b> (she/her)	Communications/Administrative Assistant (sbarrett@calvarydc.org, ext. 124)
<b>Al Jeter</b> (he/him)	Supervisor of Maintenance (ajeter@calvarydc.org, ext. 128)
<b>Jojo Andigsen</b> (he/him)	Facilities (jandigsen@calvarydc.org)
<b>Zack Eccleston</b> (he/they)	Church Operations and Communications Coordinator (zeccleston@calvarydc.org)

### **CALVARY BAPTIST CHURCH**

755 Eighth Street NW  
Washington DC 20001

202.347.8355  
[www.calvarydc.org](http://www.calvarydc.org)