

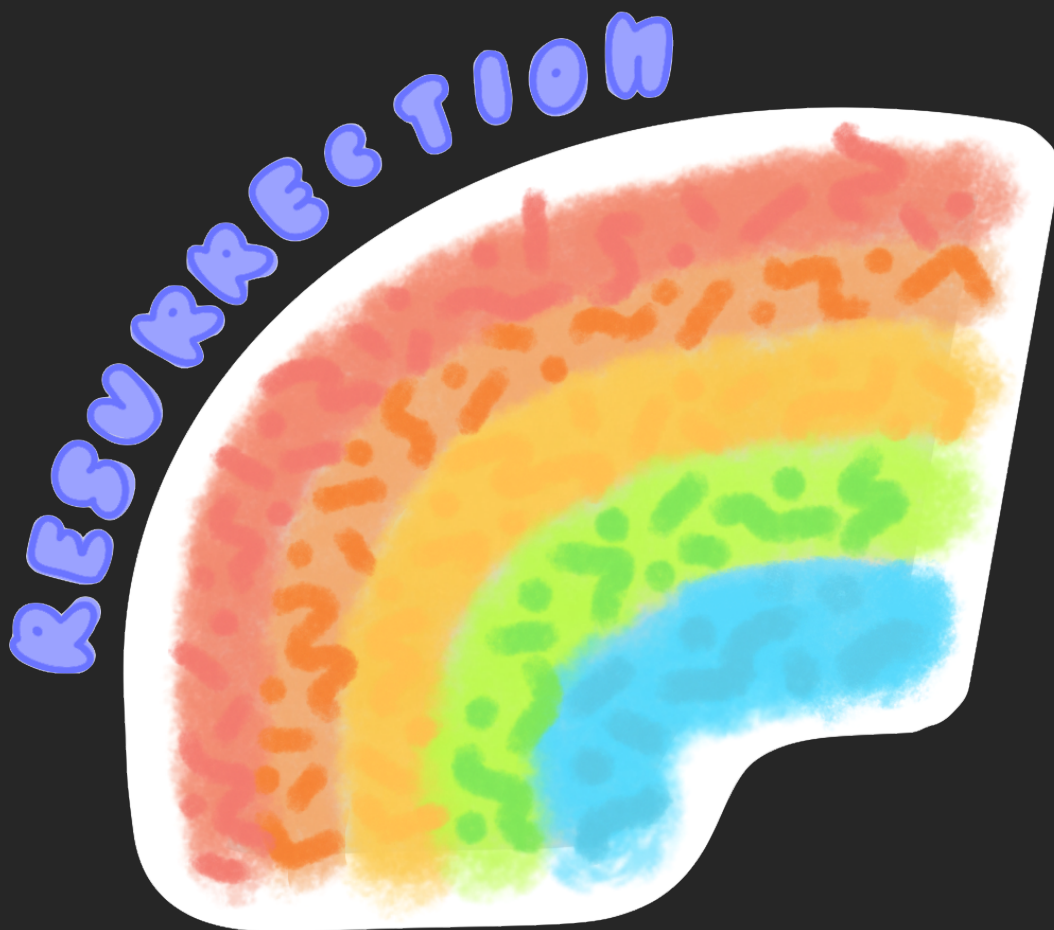
EASTER SEASON

16 de mayo / May 16, 2021 | 9:45 a.m.

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Zoom link: <https://bit.ly/33tvUN4>

CALVARY DC



Artwork by Rachel Alcazar.

Alabando | Worshipping

La Bienvenida | Welcome

Cánticos de Alabanza | Songs of Praise

Alabaré, Alabaré, Alabaré, Alabaré
Alabaré A mi Señor
Alabaré, Alabaré, Alabaré, Alabaré
Alabaré A mi Señor

“Alabaré”
sung by Tim Shaw

Juan vio el numero de los redimidos
Y todos alababan al Señor
Unos cantaban, otros oraban,
Y todos alababan al Señor

Todos unidos alegres cantamos
Glorias y alabanzas al Señor
Gloria al Padre, gloria al Hijo
Y gloria al Espíritu de amor

Palabras de Alabanza | Call to Worship

Jackie Wright, Deacon
Grace Boone and Will Brummett, Liturgists

Oh God, you tell us in your Word that our inheritance is in you.
We confess that we often get lost in pursuit of the world's inheritance.
Yet You invite us to a different Economy, one of justice, love, repair, and resolve.
We confess that sometimes we confine faith into acts of personal piety.
Oh God, widen our faith into one that is collective, with an eye toward systemic realities.
We give thanks that what is impossible for mortals is always possible for you.

La Paz de Cristo | Passing the Peace

Jackie Wright, Deacon
Grace Boone and Will Brummett, Liturgist

The peace of the Lord be with you. **And also with you.**
La paz del Señor sea contigo. **Y contigo también.**

Respondemos Juntos | Responding Together

Make Us One | Haznos Uno

Make us one, Lord, make us one; Holy Spirit, make us one.
Let your love flow so the world will know we are one in you.
Haznos uno, uno en ti. Haznos uno, Señor, en ti.
Y que el mundo vea en nuestro amor que somos uno en ti.

Escuchando | Listening

Dando en Línea | Giving Online

Please visit www.calvarydc.org/give. Each Sunday, we have the opportunity to engage in a spiritual practice tracing back to the early church. As followers of Jesus began re-imagining their allegiance to God and not Caesar, they also chose to share their money, time, and resources in ways that disrupted systems of power and violence around them. As a community of faith shaped by this intention as we strive to be radically inclusive, progressive, and multicultural, we pray that our commitments might free you to give to this place both joyfully and intentionally.

Una Reflección | A Musical Reflection

“Oh Blessed Spring”
English Folk Tune
Setting by Anne Krentz Organ
David Simmons, piano

Lectura | Scripture Lesson

Lucas | Luke 18:18-30
Grace Boone and Will Brummett, Liturgist

A certain ruler asked him, “Good Teacher, what must I do to inherit eternal life?” Jesus said to him, “Why do you call me good? No one is good but God alone. You know the commandments: ‘You shall not commit adultery; You shall not murder; You shall not steal; You shall not bear false witness; Honor your father and mother.’” He replied, “I have kept all these since my youth.” When Jesus heard this, he said to him, “There is still one thing lacking. Sell all that you own and distribute the money to the poor, and you will have treasure in heaven; then come, follow me.” But when he heard this, he became sad; for he was very rich. Jesus looked at him and said, “How hard it is for those who have wealth to enter the kingdom of God! Indeed, it is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God.” Those who heard it said, “Then who can be saved?” He replied, “What is impossible for mortals is possible for God.” Then Peter said, “Look, we have left our homes and followed you.” And he said to them, “Truly I tell you, there is no one who has left house or wife or brothers or parents or children, for the sake of the kingdom of God, who will not get back very much more in this age, and in the age to come eternal life.”

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Un hombre principal le preguntó, diciendo: Maestro bueno, ¿qué haré para heredar la vida eterna? Jesús le dijo: ¿Por qué me llamas bueno? Ninguno hay bueno, sino sólo Dios. Los mandamientos sabes: No adulterarás; no matarás; no hurtarás; no dirás falso testimonio; honra a tu padre y a tu madre. Él dijo: Todo esto lo he guardado desde mi juventud. Jesús, oyendo esto, le dijo: Aún te falta una cosa: vende todo lo que tienes, y dalo a los pobres, y tendrás tesoro en el cielo; y ven, sígueme. Entonces él, oyendo esto, se puso muy triste, porque era muy rico. Al ver Jesús que se había entristecido mucho, dijo: ¡¡Cuán difícilmente entrarán en el reino de Dios los que tienen riquezas! Porque es más fácil pasar un camello por el ojo de una aguja, que entrar un rico en el reino de Dios. Y los que oyeron esto dijeron: ¿Quién, pues, podrá ser salvo? Él les dijo: Lo que es imposible para los hombres, es posible para Dios. Entonces Pedro dijo: He aquí, nosotros hemos dejado nuestras posesiones y te hemos seguido. Y él les dijo: De cierto os digo, que no hay nadie que haya dejado casa, o padres, o hermanos, o mujer, o hijos, por el reino de Dios, que no haya de recibir mucho más en este tiempo, y en el siglo venidero la vida eterna.

Música | Scripture Refrain

“They’ll Know We are Christians By Our Love”

sung by Madison Mayhew and Jeremiah Siochi

**We are one in the Spirit, we are one in the Lord
We are one in the Spirit, we are one in the Lord
And we pray that all unity will one day be restored
And they’ll know we are Christians by our love, by our love
Yeah they’ll know we are Christians by our love.**

**We will walk with each other, we will walk hand in hand
We will walk with each other, we will walk hand in hand
And together we’ll spread the news that God is in the land
And they’ll know we are Christians by our love
And they’ll know we are Christian by our love.**

**We will work with each other, we will work side by side
We will work with each other, we will work side by side
And we’ll guard human dignity and save human pride
And they’ll know we are Christians by our love, by our love
Yeah, they’ll know we are Christians by our love.**

Creciendo | Growing

Sermón | Sermon

Pastor Elijah

Canción | Sung Benediction

“I Have Decided to Follow Jesus”

sung by Rhea Williams

I have decided to follow Jesus;
I have decided to follow Jesus;
I have decided to follow Jesus;
No turning back, no turning back.

He decidido seguir a Cristo,
He decidido seguir a Cristo
He decidido seguir a Cristo,
no vuelvo atrás, no vuelvo atrás

Though none go with me, I still will follow;
Though none go with me, I still will follow;
Though none go with me, I still will follow;
No turning back, no turning back.

He decidido seguir a Cristo;
I have decided to follow Jesus
He decidido seguir a Cristo;
No turning back, no turning back.

Bendición | Benediction

Pastor Elijah

Sign up for our weekly newsletter, **Latest Happenings**.
Visit calvarydc.org and select “Sign up for Updates.”

Contact the Deacon of the Week Jackie Wright,
jacqueline.l.wright@gmail.com with your cares or concerns.

Special Announcements—

MARK YOUR CALENDARS: Our Easter Sunday outdoor gathering was such a success that we’ve decided to keep it going all summer! Mark your calendars for **Sunday, May 23; Sunday, June 27, and Sunday, July 25 from 1-3 pm**. We’ll be gathering at Rock Creek Park Area 7. Link to directions here: <https://goo.gl/maps/mJuBsYKRCtwEebmK6>.

Labor Together: A Mission Statement

We are a multi-racial, multi-ethnic community of Christ followers committed to the sacred work of anti-racism, social justice, and radical inclusion.

Our Belovedness: A Values Statement

We affirm that God celebrates the creative diversity of God's kin-dom, loving people of every color, faith, nationality, immigration status, sexual orientation, gender identity and expression, physical and cognitive ability, and economic status. It matters that people who have been historically marginalized by the Christian church in America see themselves listed here as God's beloved. In other words, **you** are our values statement.

- We believe Black Lives Matter. Further still, Black Lives are precious and beloved by God. We are a church shaped by this profound theological statement. Until this is fully understood and expressed in the policies and practices of this nation's political and social life, it is essential for people of faith to keep saying, and living, this truth.
- We believe no human being is "illegal," and as a Sanctuary Church, we fully welcome and support people of all immigration statuses.
- We believe LGBTQ+ lives are sacred, beautiful, and ought to be fully included and affirmed in all aspects of congregational life and leadership.
- We celebrate that our worshipping life is multi-lingual and multi-dimensional, especially shaped by Latin American, particularly Salvadoran, traditions, and the Historic Black Church tradition.
- We value interfaith inclusion and welcome people of any and all faith traditions to find a home here.
- We value people for who they are and not for their role in an economy where wealth accumulates and people struggle to live.
- We acknowledge that we gather on the traditional land of the Piscataway, Anacostan, and Nacotchtank Peoples past and present, and honor with gratitude the land itself and the people who have stewarded it throughout the generations. We believe that the earth is sacred and that we must continue to learn how to be better caretakers of the land we inhabit.
- We value diverse theological voices which have long stood on the margins within the Christian tradition in America.

Our Holy Imagination: A Vision Statement

We believe that Jesus identifies particularly with oppressed and marginalized people and invites us into radically inclusive community. As a historically white church with the sacred gift of now being a multiracial Christian community, we hear the clarion call to engage in the active and disruptive work of anti-racism and decolonization, both within ourselves and in the world. Ultimately, we commit to this labor as a *joyful* act of discipleship that leads us ever deeper into the Gospel of liberation and life.

Remember in Prayer

Family and friends of Robert Dale, Amy Dale's father; Celebrating the birth of Journey Rosen Flokstra-Udeowa, born April 22 to parents Bianca Flokstra and Victor Udoewa; Lauren Zehyoue; Paul Lansing; Joe and Shirley Taylor, Jessica Taylor's parents; Marlene Shambaugh, Courtney Miller's aunt; Loved ones of George Floyd, Ahmaud Arbery, Breonna Taylor, and all who are unjustly taken from this life by the sin of white supremacy; Each and every one of us, particularly the most vulnerable among us as we face the effects of COVID-19 together; Gilles Bikindou, of Greenwood Forest Baptist Church in Cary, NC; Sue Bollinger, Michelle Harris-Love's mother; Maria Isabel Bueso; Luis Campos; Daniel Alcazar-Roman's uncle; Dorothy Dale, Amy Dale's aunt; Argentina Jiguan; Rena Jirack; Lucy Johnson, Jackie Wright's grandmother; The Langford Family; Rich Madigan; Carmen Myers, Theresa Beaton's cousin; Alison Peebles; Roxana Rodezno, Lorena Pereira's sister-in-law; Lilia Ross, friend of Liubov Russell; Brian Scott, Yolanda Appiah-Kubi's brother and Salima Appiah-Duffell's uncle; Jackie Sellers, Janice Glover's sister; Farooq Shabazz, Sakeenah Shabazz's brother; Ruby Shepherd; Dr. Lilia Stoycheva, friend of Liubov Russell; Olive Tiller; Desmond Tio, friend of Karla Fahey; Harold Walker, Jackie Wright's stepfather; Earl and Jenna Wright, Isaac Wright's parents; In light of the effect of the policy decisions that continue to be made by the current administration to challenge the dignity and worth of immigrant lives, we lift up prayer of lament-and-hope on behalf of Holy Families who seek justice, reunification, and basic human rights; We also lift up prayers of anger-and-hope that the hearts of elected and appointed officials would turn from stone to flesh for the sake of their souls and the soul of this nation; Peace in El Salvador, refugees, asylum seekers, and immigration reform; Victims of gun violence, racial reconciliation and justice everywhere; people targeted with hate crimes; Peace in our world, especially those impacted by war, violence, and government turmoil; Our collective response to resisting white supremacy. Victims of terror everywhere; Our Nicaraguan, Honduran, Haitian and Salvadoran brothers and sisters impacted by the decimation of Temporary Protected Status.

CHURCH STAFF

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|-------------------------|---|
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