

# EASTER SUNDAY

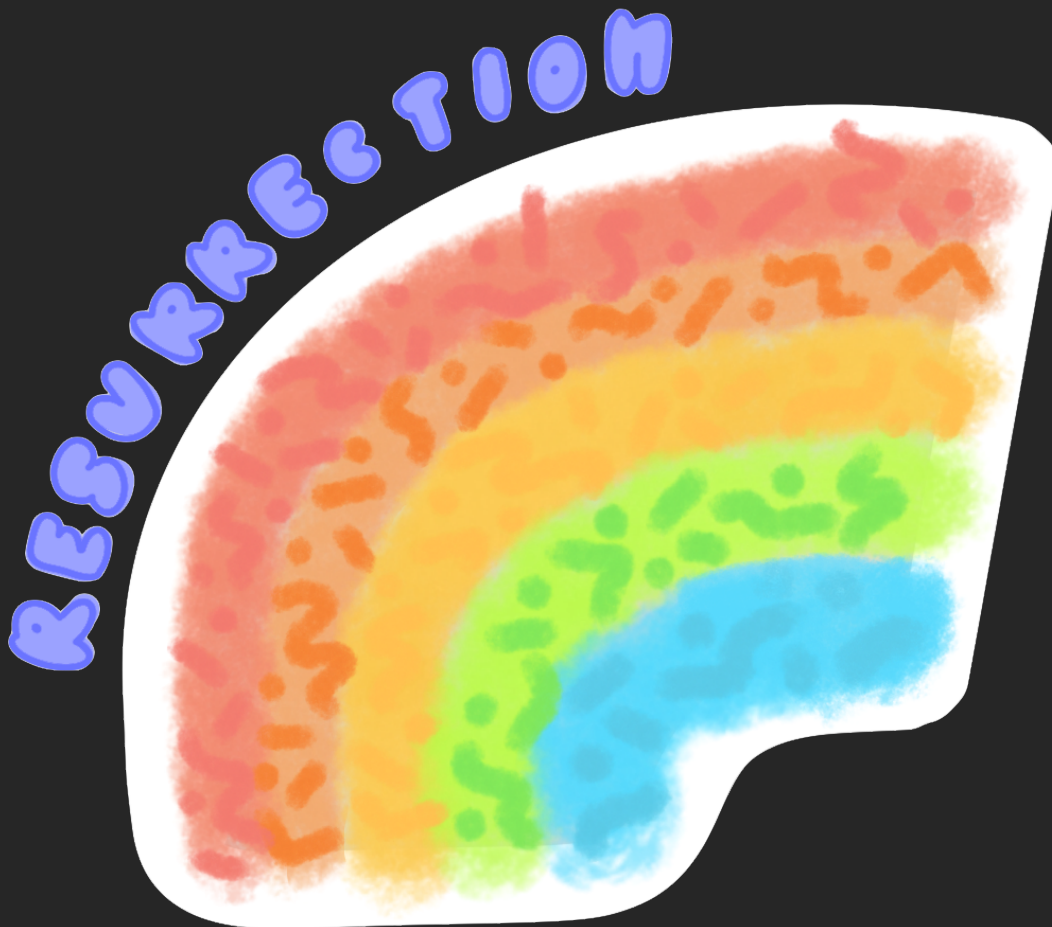
4 de abril / April 4, 2021 | 9:45 a.m.

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Zoom link: <https://bit.ly/33tvUN4>

# CALVARY DC

## Don't Give Up On...



*Learn more about our Lenten Series  
“Don't Give Up” and engage a digital  
version of this year's booklet here:*

*<http://bit.ly/calvarydcdontgiveup>*

*All artwork for the series by Rachel and Ruthie Alcazar.*

# Alabando | Worshipping

La Bienvenida | Welcome

Cánticos de Alabanza | Songs of Praise

“¡Alelu, Aleluya, Gloria a Dios!”

**Alelu, alelu, alelu, aleluya,  
¡Gloria a Dios!  
Alelu, alelu, alelu, aleluya,  
¡Gloria a Dios!**

**Gloria a Dios, ¡Aleluya!  
Gloria a Dios, ¡Aleluya!  
Gloria a Dios, ¡Aleluya!**

**¡Gloria Dios!**

**“¡Aleluya! ¡Cristo Resucitó!**  
Luis Bojos  
arr. Nathan Zullinger

**Aleluya, Cristo resucitó la madrugada del domingo.  
Aleluya, Cristo resucitó la madrugada del domingo.**

Run faithful women to the graveside,  
Marvel, the stone is rolled away!  
Hear from the angel, “He is Risen.”  
Christ goes before you all the way.

**Aleluya, Cristo resucitó la madrugada del domingo.  
Aleluya, Cristo resucitó la madrugada del domingo.**

Rise, Magdalena from your weeping,  
Christ stands before your very eyes,  
Quickly return to the disciples,  
Bear the good news, “He is alive!”

**Aleluya, Cristo resucitó la madrugada del domingo.  
Aleluya, Cristo resucitó la madrugada del domingo.**

Palabras de Alabanza | Call to Worship

*Nancy Renfrow, Deacon  
Britany Riley, Liturgist*

Early in the morning...  
On the first day of the week...  
Mary arrived to see the stone was rolled away!  
**Alleluia! Alleluia! Gloria a Dios!**

Early in the morning...  
On the first day of the week..  
We have arrived to bear witness to Resurrection all around us!  
**Alleluia! Alleluia! Gloria a Dios!**

Early in the morning...  
After forty days of reflection and confession...  
We gather to say to each other and to all of Creation, "Do not give up!"  
**Alleluia! Alleluia! Gloria a Dios! Amen.**

## **La Paz de Cristo | Passing the Peace**

*Nancy Renfrow, Deacon  
Liturgist, Britany Riley*

The peace of the Lord be with you. **And also with you.**  
La paz del Señor sea contigo. **Y contigo también.**

## **Respondemos Juntos | Responding Together**

## **Make Us One | Haznos Uno**

**Make us one, Lord, make us one; Holy Spirit, make us one.  
Let your love flow so the world will know we are one in you.  
Haznos uno, uno en ti. Haznos uno, Señor, en ti.  
Y que el mundo vea en nuestro amor que somos uno en ti.**

# **Escuchando | Listening**

## **Tiempo con los Niños | Time with Children**

*Pastor Elijah*

## **Dando en Linea | Giving Online**

Please visit [www.calvarydc.org/give](http://www.calvarydc.org/give). Each Sunday, we have the opportunity to engage in a spiritual practice tracing back to the early church. As followers of Jesus began re-imagining their allegiance to God and not Caesar, they also chose to share their money, time, and resources in ways that disrupted systems of power and violence around them. As a community of faith shaped by this intention as we strive to be radically inclusive, progressive, and multicultural, we pray that our commitments might free you to give to this place both joyfully and intentionally.

## **Música Especial | Special Music**

### **"I Know that My Redeemer Liveth"**

from the Messiah

G.F. Handel

Michael Polscer, tenor

David Simmons, piano

*I know that my Redeemer liveth and shall stand  
at the latter day upon the earth.*

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

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El primer día de la semana, María Magdalena fue de mañana, siendo aún oscuro, al sepulcro; y vio quitada la piedra del sepulcro. Entonces corrió, y fue a Simón Pedro y al otro discípulo, aquel al que amaba Jesús, y les dijo: Se han llevado del sepulcro al Señor, y no sabemos dónde le han puesto. Y salieron Pedro y el otro discípulo, y fueron al sepulcro. Corrían los dos juntos; pero el otro discípulo corrió más aprisa que Pedro, y llegó primero al sepulcro. Y bajándose a mirar, vio los lienzos puestos allí, pero no entró. Luego llegó Simón Pedro tras él, y entró en el sepulcro, y vio los lienzos puestos allí, y el sudario, que había estado sobre la cabeza de Jesús, no puesto con los lienzos, sino enrollado en un lugar aparte. Entonces entró también el otro discípulo, que había venido primero al sepulcro; y vio, y creyó. Porque aún no habían entendido la Escritura, que era necesario que él resucitase de los muertos. Y volvieron los discípulos a los suyos.

Pero María estaba fuera llorando junto al sepulcro; y mientras lloraba, se inclinó para mirar dentro del sepulcro; y vio a dos ángeles con vestiduras blancas, que estaban sentados el uno a la cabecera, y el otro a los pies, donde el cuerpo de Jesús había sido puesto. Y le dijeron: Mujer, ¿por qué lloras? Les dijo: Porque se han llevado a mi Señor, y no sé dónde le han puesto. Cuando había dicho esto, se volvió, y vio a Jesús que estaba allí; mas no sabía que era Jesús. Jesús le dijo: Mujer, ¿por qué lloras? ¿A quién buscas? Ella, pensando que era el hortelano, le dijo: Señor, si tú lo has llevado, dime dónde lo has puesto, y yo lo llevaré. Jesús le dijo: ¡María! Volviéndose ella, le dijo: ¡Raboni! (que quiere decir, Maestro). Jesús le dijo: No me

toques, porque aún no he subido a mi Padre; mas ve a mis hermanos, y diles: Subo a mi Padre y a vuestro Padre, a mi Dios y a vuestro Dios. Fue entonces María Magdalena para dar a los discípulos las nuevas de que había visto al Señor, y que él le había dicho estas cosas.

## Creciendo | Growing

### Una Reflección | A Musical Reflection

**“Where is he?”**

*composed by Rhea Williams*

I know he didn't leave me —  
at least not willingly.  
You can lie and say he gave up his life;  
not a sacrifice, he was sentenced to die.

The stone was rolled away,  
yet my sorrow can't escape.  
His body stolen, here I groan in the garden,  
“tell me, where have they taken him?”

**Where is he?**

**Where is he?**

**Where is he?**

In my chest, a tomb-shaped hole  
demands I yell, “to hell, you've sold your soul.”  
My voice turns hoarse, “they murdered my precious lord”.  
“Father forgive them”? God knows I won't —  
they left him naked, cold, alone!  
Keep your scorn, I can't yet mourn!  
I'll beg in dirt, down on all fours!  
I'll shake the angels, I must know!

**Where is he?**

**Where is he? Where is he?**

Please tell me!

Can anyone hear me?

Eloi, don't forsake me!

Mary,

**Why are you weeping?**

**Why are you weeping?**

**Why are you weeping?**

We've done this before, I watched as you poured your love out.  
I too have wept, screamed back at death till I'm worn down.  
Oh my dear, watering graves with our tears.

Sometimes questions are all you have in the end.  
Don't give up, don't give in, keep on asking over and again.

## Easter Homily

*Pastor Maria*

## Easter Postlude

**“Christ the Lord is Risen Today”**

EASTER HYMN

setting by Joel Rainey  
David Simmons, organ  
Rhea Williams, piano

## Bendición | Benediction

*Pastor Sally*

Sign up for our weekly newsletter, **Latest Happenings**.  
Visit [calvarydc.org](http://calvarydc.org) and select “Sign up for Updates.”

Contact the Deacon of the Week Nancy Renfrow, [nrenfrow@verizon.net](mailto:nrenfrow@verizon.net)  
with your cares or concerns.

## Holy Week 2021

### **Easter Sunday**

First, we'll see you at 9:45 a.m. on Zoom/Facebook for our special virtual Easter service. Then join us at [Rock Creek Park, Picnic Area 7](#) from 1-3 p.m. for a BYOEP. That's Bring-Your-Own-Easter-Picnic. Feel free to pack yourself something yummy, bring a chair, bring a blanket, and most importantly, bring your Easter joy! Park areas cannot be reserved at this time, but we'll do our best to snag a spot for us at or near Area 7. Parking is available throughout the park, though be prepared for it to be busy on a nice spring day in DC. But, just in case this isn't coming through, this means WE CAN BE TOGETHER...IN PERSON...ON EASTER....YAY!!!

## **Labor Together: A Mission Statement**

We are a multi-racial, multi-ethnic community of Christ followers committed to the sacred work of anti-racism, social justice, and radical inclusion.

## **Our Belovedness: A Values Statement**

We affirm that God celebrates the creative diversity of God's kin-dom, loving people of every color, faith, nationality, immigration status, sexual orientation, gender identity and expression, physical and cognitive ability, and economic status. It matters that people who have been historically marginalized by the Christian church in America see themselves listed here as God's beloved. In other words, **you** are our values statement.

- We believe Black Lives Matter. Further still, Black Lives are precious and beloved by God. We are a church shaped by this profound theological statement. Until this is fully understood and expressed in the policies and practices of this nation's political and social life, it is essential for people of faith to keep saying, and living, this truth.
- We believe no human being is "illegal," and as a Sanctuary Church, we fully welcome and support people of all immigration statuses.
- We believe LGBTQ+ lives are sacred, beautiful, and ought to be fully included and affirmed in all aspects of congregational life and leadership.
- We celebrate that our worshipping life is multi-lingual and multi-dimensional, especially shaped by Latin American, particularly Salvadoran, traditions, and the Historic Black Church tradition.
- We value interfaith inclusion and welcome people of any and all faith traditions to find a home here.
- We value people for who they are and not for their role in an economy where wealth accumulates and people struggle to live.
- We acknowledge that we gather on the traditional land of the Piscataway, Anacostan, and Nacotchtank Peoples past and present, and honor with gratitude the land itself and the people who have stewarded it throughout the generations. We believe that the earth is sacred and that we must continue to learn how to be better caretakers of the land we inhabit.
- We value diverse theological voices which have long stood on the margins within the Christian tradition in America.

## **Our Holy Imagination: A Vision Statement**

We believe that Jesus identifies particularly with oppressed and marginalized people and invites us into radically inclusive community. As a historically white church with the sacred gift of now being a multiracial Christian community, we hear the clarion call to engage in the active and disruptive work of anti-racism and decolonization, both within ourselves and in the world. Ultimately, we commit to this labor as a *joyful* act of discipleship that leads us ever deeper into the Gospel of liberation and life.

## **Remember in Prayer**

Celebrating the birth of Rhys Mercer Kosmidis, born March 18, to parents Teresa and John Kosmidis; Paul Lansing; Joe and Shirley Taylor, Jessica Taylor's parents; Marlene Shambaugh, Courtney Miller's aunt; Loved ones of George Floyd, Ahmaud Arbery, Breonna Taylor, and all who are unjustly taken from this life by the sin of white supremacy; Each and every one of us, particularly the most vulnerable among us as we face the effects of COVID-19 together; Gilles Bikindou, of Greenwood Forest Baptist Church in Cary, NC; Sue Bollinger, Michelle Harris-Love's mother; Maria Isabel Bueso; Luis Campos; Daniel Alcazar-Roman's uncle; Dorothy Dale, Amy Dale's aunt; Argentina Jiguan; Rena Jirack; Lucy Johnson, Jackie Wright's grandmother; The Langford Family; Rich Madigan; Carmen Myers, Theresa Beaton's cousin; Alison Peebles; Roxana Rodezno, Lorena Pereira's sister-in-law; Lilia Ross, friend of Liubov Russell; Brian Scott, Yolanda Appiah-Kubi's brother and Salima Appiah-Duffell's uncle; Jackie Sellers, Janice Glover's sister; Farooq Shabazz, Sakeenah Shabazz's brother; Ruby Shepherd; Dr. Lilia Stoycheva, friend of Liubov Russell; Olive Tiller; Desmond Tio, friend of Karla Fahey; Harold Walker, Jackie Wright's stepfather; Earl and Jenna Wright, Isaac Wright's parents; In light of the effect of the policy decisions that continue to be made by the current administration to challenge the dignity and worth of immigrant lives, we lift up prayer of lament-and-hope on behalf of Holy Families who seek justice, reunification, and basic human rights; We also lift up prayers of anger-and-hope that the hearts of elected and appointed officials would turn from stone to flesh for the sake of their souls and the soul of this nation; Peace in El Salvador, refugees, asylum seekers, and immigration reform; Victims of gun violence, racial reconciliation and justice everywhere; people targeted with hate crimes; Peace in our world, especially those impacted by war, violence, and government turmoil; Our collective response to resisting white supremacy. Victims of terror everywhere; Our Nicaraguan, Honduran, Haitian and Salvadoran brothers and sisters impacted by the decimation of Temporary Protected Status.

### **CHURCH STAFF**

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