

PENTECOSTÉS ANNIVERSARY SUNDAY

31 de mayo, 2020 | 9:45 a.m.

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CALVARY DC



We are an ecumenical, multi-racial, multi-ethnic Christian body that reaches out to the world with the Good News of Jesus Christ. To that end we strive to be welcoming, responsive, trusting and prayerful in everything we do.

Somos un cuerpo cristiano ecuménico, multirracial y multiétnico que se extiende al mundo con las Buenas Nuevas de Jesucristo. Con ese fin nos esforzamos ser acogedores, receptivos, confiados y devotos en todo lo que hacemos.

Alabando | Worshipping

La Bienvenida and Oración | Welcome and Prayer on Sacred Breath

Jesus **breathed on them** and said to them, "Receive the Holy Spirit."
-John 20:22

Alabanza | Song of Praise

"Siyahamba"

sung by Victor Udoewa and Bianca Flokstra

**Siyahamb' ekukhanyeni kwenkos, Siyahamba ekukhanyeni kwenkos'
Siyahamb' ekukhanyeni kwenkos, Siyahamba ekukhanyeni kwenkos'
Siyahamba Siyahamba oh oh...Siyahamba ekukhanyeni kwenkos'
Siyahamba Siyahamba oh oh...Siyahamba ekukhanyeni kwenkos'**

**We are marching in the light of God, we are marching in the light of God
We are marching in the light of God, we are marching in the light of God
We are marching, we are marching oh oh...we are marching in the light of God
We are marching, we are marching oh oh...we are marching in the light of God**

**Caminamos en la luz de Dios, caminamos en la luz de Dios
Caminamos en la luz de Dios, caminamos en la luz de Dios
Caminamos, caminamos oh oh...caminamos en la luz de Dios
Caminamos, caminamos oh oh...caminamos en la luz de Dios**

Palabras de Alabanza | A Visual Call to Worship

The Work of the People, written by Chris Neufeld-Erdman

Come, Great Spirit! Holy Spirit, Presence of God,
Holy Breath, Life Divine! Holy Wind, Mover and Shaker!
We throw open our hearts before you;
We cast down every barrier to your freedom:
We yield to your boundless nature; we welcome your wildness,
Too long we have tried to tame the wind
Too long have we sought to control what's wild;
Too long have we stood in domination over the Earth.
This moment of Earth's Great growing
Yearning, as if in labor, to birth what's holy and enduring,
Come, breathe, blow, move upon us all-
That Earth and all that's in it may thrive;
That Earth and all that's in it may love;
That Earth and all that's in it may live;
In the harmony and wholeness you desire for us and all creation!
Come, Great Spirit! Breathe, blow, move upon us!
Here! Now! Come, Great Spirit! Here now! May it be so!

Preparación | Preparing our Hearts for Communion

“I Just Wanna Live”

by twelve-year old Keedron Bryant

I'm a young Black man
Doing all I can to stand
Oh but when I look around
And I see what's being done to my kind
Every day I'm being hunted as prey
My people don't want no trouble
We've got enough struggle

I just wanna live
God protect me
I just wanna live

A Communion Honoring The Sacredness of Black Life

Pastor Elijah

La Paz de Cristo | Passing the Peace of Christ

The peace of the Lord be with you. And also with you.
La paz del Señor sea contigo. Y contigo también.

Respondemos Juntos | Responding Together

“Make Us One | Haznos Uno”

**Make us one, Lord, make us one; Holy Spirit, make us one.
Let your love flow so the world will know we are one in you.**

**Haznos uno, uno en ti. Haznos uno, Señor, en ti.
Y que el mundo vea en nuestro amor que somos uno en ti.**

Escuchando | Listening

Dando en Linea | Giving Online

Please visit www.calvarydc.org/give. Each Sunday, we have the opportunity to engage in a spiritual practice tracing back to the early church. As followers of Jesus began re-imagining their allegiance to God and not Caesar, they also chose to share their money, time, and resources in ways that disrupted systems of power and violence around them. As a community of faith shaped by this intention as we strive to be radically inclusive, progressive, and multicultural, we pray that our commitments might free you to give to this place both joyfully and intentionally.

Estribillo | Refrain

**Espíritu de Dios, llena mi vida,
Llena mi alma, llena me ser
Espíritu de Dios, llena mi vida,
Llena mi alma, llena me ser (x2)**

**Y lléname, lléname, lléname
Con tu presencia, con tu poder, con tu amor**

A Sacred Reading of Acts 2 for the Church in Quarantine

2 Cuando llegó el día de Pentecostés, estaban todos unánimes juntos. ²Y de repente vino del cielo un estruendo como de un viento recio que soplaba, el cual llenó toda la casa donde estaban sentados; ³y se les aparecieron lenguas repartidas, como de fuego, asentándose sobre cada uno de ellos. ⁴Y fueron todos llenos del Espíritu Santo, y comenzaron a hablar en otras lenguas, según el Espíritu les daba que hablasen. ⁵Moraban entonces en Jerusalén judíos, varones piadosos, de todas las naciones bajo el cielo. ⁶Y hecho este estruendo, se juntó la multitud; y estaban confusos, porque cada uno les oía hablar en su propia lengua. ⁷Y estaban atónitos y maravillados, diciendo: Mirad, ¿no son galileos todos estos que hablan? ⁸¿Cómo, pues, les oímos nosotros hablar cada uno en nuestra lengua en la que hemos nacido? ⁹Partos, medos, elamitas, y los que habitamos en Mesopotamia, en Judea, en Capadocia, en el Ponto y en Asia, ¹⁰en Frigia y Panfilia, en Egipto y en las regiones de Africa más allá de Cirene, y romanos aquí residentes, tanto judíos como prosélitos, ¹¹cretenses y árabes, les oímos hablar en nuestras lenguas las maravillas de Dios. ¹²Y estaban todos atónitos y perplejos, diciéndose unos a otros: ¿Qué quiere decir esto?

2 When the day of Pentecost had come, they were all together in one place. ²And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. ³Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. ⁴All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. ⁵Now there were devout Jews from every nation under heaven living in Jerusalem. ⁶And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. ⁷Amazed and astonished, they asked, “Are not all these who are speaking Galileans?” ⁸And how is it that we hear, each of us, in our own native language? ⁹Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, ¹⁰Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, ¹¹Cretans and Arabs—in our own languages we hear them speaking about God’s deeds of power.” ¹²All were amazed and perplexed, saying to one another, “What does this mean?”

Creciendo | Growing

Música Especial | Special Music

“Spiritus sanctus vivificans vita”
Hildegard von Bingen
sung by Allysa Packard

*Spiritus sanctus vivificans
vita movens omnia,
et radix est in omni
creatura
ac omnia de inmunditia
abluit,
tergens crimina ac ungit
vulnera,
et sic est fulgens ac
laudabilis vita,
suscitans et resuscitans
omnia.*

*The Holy Spirit: living and
life-giving,
moving in all things
the root of creation
That washes off the
muck—
Scrubbing the stains of
guilt, [violence, white
supremacy and empire]
The balm on our wounds
You are life
rousing and reviving all.*

*Espíritu Santo: fuente de
vida dando vida,
Moviendo en todo,
La raíz de todo creado:
Lavando lo sucio—
Limpiando manchas de
culpabilidad, [de violencia,
de supremidad, y de
imperio]
El bálsamo para las heridas
Eres la vida, despertando y
reviviendo todo.*

Palabras Pastorales | A Pastoral Word

Pastor Maria

Himno de Aniversario | Anniversary Hymn

“All Are Welcome”
sung by David Simmons/Michael Polscer

**Let us build a house
Where love can dwell
And all can safely live,
A place where
Saints and children tell
How hearts learn to forgive.
Built of hopes and dreams and visions,
Rock of faith and vault of grace;
Here the love of Christ shall end divisions;
All are welcome, all are welcome,
All are welcome in this place.**

**Let us build a house where prophets speak,
And words are strong and true,
Where all God's children dare to seek
To dream God's reign anew.**

Here the cross shall stand as witness
And a symbol of God's grace;
Here as one we claim the faith of Jesus:
All are welcome, all are welcome,
All are welcome in this place.

Let us build a house where love is found
In water, wine and wheat:
A banquet hall on holy ground,
Where peace and justice meet.
Here the love of God, through Jesus,
Is revealed in time and space;
As we share in Christ the feast that frees us:
All are welcome, all are welcome,
All are welcome in this place.

Let us build a house where hands will reach
beyond the wood and stone
to heal and strengthen, serve and teach,
and live the Word they've known.
Here the outcast and the stranger
bear the image of God's face;
let us bring an end to fear and danger
All are welcome, all are welcome,
All are welcome in this place.

Let us build a house where all are named,
Their songs and visions heard
And loved and treasured, taught and claimed
As words within the Word.
Built of tears and cries and laughter,
Prayers of faith and songs of grace,
Let this house proclaim from floor to rafter,
All are welcome, all are welcome,
All are welcome in this place.

Bendición | Benediction

Pastor Sally

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REMEMBER IN PRAYER

Loved ones of George Floyd, Ahmaud Arbery, Breonna Taylor, and all who are unjustly taken from this life by the sin of white supremacy. Loved ones of Paul Rosstead, and the entire church family as we grieve this enormous loss; Each and every one of us, particularly the most vulnerable among us as we face the effects of COVID-19 together. Those impacted by conflict and violence in Iran and everywhere tyranny reigns; DREAMers at Calvary and across the country as they await the Supreme Court ruling; Gilles Bikindou, of Greenwood Forest Baptist Church in Cary, NC; Sue Bollinger, Michelle Harris-Love's mother; Maria Isabel Bueso; Luis Campos, Daniel Alcazar-Roman's uncle; Dorothy Dale, Amy Dale's aunt; Francine Glandt, Dick and Marilyn Glandt's daughter-in-law; Rosa Gutierrez, guest in sanctuary at Cedar Lane Unitarian Universalist Church, Bethesda MD; Karen Holt, Jason Hasbrouck's mother; Argentina Jiguan; Rena Jirack; Lucy Johnson, Jackie Wright's grandmother; Anna Kneifel, Brooke Davis's friend; The Langford Family; Rich Madigan, Nancy Martin, Claudia Moore's friend; Judy Mein; Carmen Myers, Theresa Beaton's cousin; Alison Peebles, Tim Shaw's friend; Royce Rice, Courtney Miller's father; Roxana Rodezno, Lorena Pereira's sister-in-law; Lilia Ross, friend of Liubov Russell; Brian Scott, Yolanda Appiah-Kubi's brother and Salima Appiah-Duffell's uncle; Jackie Sellers, Janice Glover's sister; Farooq Shabazz, Sakeenah Shabazz's brother; Ruby Shepherd; Dr. Lilia Stoycheva, friend of Liubov Russell; Olive Tiller; Desmond Tio, friend of Karla Fahey; Harold Walker, Jackie Wright's stepfather; Earl and Jenna Wright, Isaac Wright's parents. In light of the effect of the policy decisions that continue to be made by the current administration to challenge the dignity and worth of immigrant lives, we lift up prayer of lament-and-hope on behalf of Holy Families who seek justice, reunification, and basic human rights. We also lift up prayers of anger-and-hope that the hearts of elected and appointed officials would turn from stone to flesh for the sake of their souls and the soul of this nation.

Peace in El Salvador, refugees, asylum seekers, and immigration reform. Victims of gun violence, racial reconciliation and justice everywhere; people targeted with hate crimes. Peace in our world, especially those impacted by war, violence, and government turmoil. Our collective response to resisting white supremacy. Victims of terror everywhere. Our Nicaraguan, Honduran, Haitian and Salvadoran brothers and sisters impacted by the decimation of Temporary Protected Status.

CHURCH STAFF

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