

THE PEOPLE OF CALVARY BAPTIST CHURCH GATHER

THE WORSHIP OF GOD

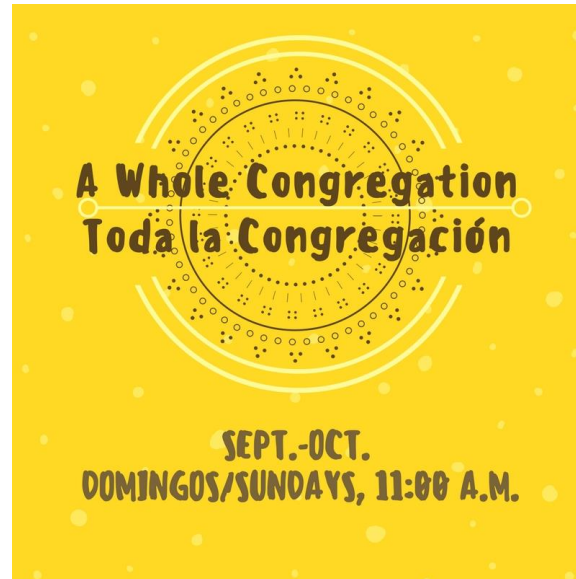
OCTOBER 15, 2017

NINETEENTH SUNDAY AFTER PENTECOST

11:00 A.M.

We are an ecumenical, multi-racial, multi-ethnic Christian body
that reaches out to the world with the Good News of Jesus Christ.

To that end we strive to be welcoming, responsive, trusting and prayerful in everything we do.



GATHERING FOR WORSHIP

PRELUDE

The Gifts Are Many
English Folk Tune, variation by Janet Linker
David Simmons, Organ

WELCOME

Reverend Lea

☉ HYMN 718

Come, Ye Thankful People, Come
ST. GEORGE'S WINDSOR

☉ CALL TO WORSHIP

Jodi Smith, Deacon of the Week

O God, it is so difficult to believe that you call us good.

We want to trust that you are making us whole.

Help us bear witness to the wholeness being formed within us.

Hazos uno, uno en Ti. Holy Spirit, make us One.

O God, it is so difficult to believe that you call the world good.

We want to trust that you are making the world whole.

Help us bear witness to the wholeness being formed around us.

Hazos sano, sano en Ti. Holy Spirit, make us Whole.

(continues next page)

☉ Congregation standing. La congregación se pone de pie.

Congregational responses in **bold**. Audio enhancement devices available for use during worship. Please ask an usher for assistance. Respuestas congregacionales en **negrita**. Para Biblias en español o traducción del servicio en español, por favor hablar con un ujier.

O God is so difficult to believe that you call the Church good.
We want to trust that you are making the Church whole.
Help us bear witness to the wholeness being formed between us.
Haznos uno, un en Ti. Holy Spirit, make us One. Amen.

☉ MORNING PRAYER

Jodi Smith

☉ PASSING THE PEACE OF CHRIST

Jodi Smith

La paz del Señor sea contigo. **Y contigo también.**
The peace of the Lord be with you. **And also with you.**

☉ CONGREGATIONAL RESPONSE

Make Us One/ Haznos Uno
MAKE US ONE

Make us one, Lord, make us one. Holy Spirit, make us one.
Let your love flow so the world will know we are one in you.

Haznos uno, uno en ti. Haznos uno, Señor, en ti.
Y que el mundo vea en nuestro amor que somos uno en ti.

DEDICATION OF SELALI KESIDE ANKU

Reverend Zehyoue
Anku Family

MUSICAL MEDITATION

Jesus Loves Me/ Jisos Huru M N'anya (Igbo)
Anna Bartlett Warner (1820-1915)

**Jesus loves me! This I know,
For the Bible tells me so;
Little ones to Him belong;
They are weak, but He is strong.**

**Yes, Jesus loves me!
Yes, Jesus loves me!
Yes, Jesus loves me!
For the Bible tells me so.**

**Jisos huru m n'anyaa,
Akwukwo nso gwara m otua;
Umu nta bukwa nke ya,
Ha adighi ike, ma odi ike.**

**O huru m n'anyaa!
O huru m n'anyaa!
O huru m n'anyaa!
Akwukwo nso gwa m otua.**



LISTENING FOR THE WORD OF GOD

HEBREW LESSON

Exodus/ Éxodo 32:1-14
Chuck Andreatta

¹ When the people saw that Moses delayed to come down from the mountain, the people gathered around Aaron, and said to him, "Come, make gods for us, who shall go before us; as for this Moses, the man who brought us up out of the land of Egypt, we do not know what has become of him." ² Aaron said to them, "Take off the gold rings that are on the ears of your wives, your sons, and your daughters, and bring them to me." ³ So all the people took off the gold rings from their ears, and brought them to Aaron. ⁴ He took the gold from them, formed it in a mold, and cast an image of a calf; and they said, "These are your gods, O Israel, who brought you up out of the land of Egypt!" ⁵ When Aaron saw this, he built an altar before it; and Aaron made proclamation and said, "Tomorrow shall be a festival to the LORD." ⁶ They rose early the next day, and offered burnt offerings and brought sacrifices of well-being; and the people sat down to eat and drink, and rose up to revel. ⁷ The LORD said to Moses, "Go down at once! Your people, whom you brought up out of the land of Egypt, have acted perversely; ⁸ they have been quick to turn aside from the way that I commanded them; they have cast for themselves an image of a calf, and have worshiped it and sacrificed to it, and said, 'These are your gods, O Israel, who brought you up out of the land of Egypt!'" ⁹ The LORD said to Moses, "I have seen this people, how stiff-necked they are. ¹⁰ Now let me alone, so that my wrath may burn hot against them and I may consume them; and of you I will make a great nation." ¹¹ But Moses implored the LORD his God, and said, "O LORD, why does your wrath burn hot against your people, whom you brought out of the land of Egypt with great power and with a mighty hand? ¹² Why should the Egyptians say, 'It was with evil intent that he brought them out to kill them in the mountains, and to consume them from the face of the earth'? Turn from your fierce wrath; change your mind and do not bring disaster on your people. ¹³ Remember Abraham, Isaac, and Israel, your servants, how you swore to them by your own self, saying to them, 'I will multiply your descendants like the stars of heaven, and all this land that I have promised I will give to your descendants, and they shall inherit it forever.'" ¹⁴ And the LORD changed his mind about the disaster that he planned to bring on his people.

¹ Viendo el pueblo que Moisés tardaba en descender del monte, se acercaron entonces a Aarón, y le dijeron: Levántate, haznos dioses que vayan delante de nosotros; porque a este Moisés, el varón que nos sacó de la tierra de Egipto, no sabemos qué le haya acontecido. ² Y Aarón les dijo: Apartad los zarcillos de oro que están en las orejas de vuestras mujeres, de vuestros hijos y de vuestras hijas, y traédmelos. ³ Entonces todo el pueblo apartó los zarcillos de oro que tenían en sus orejas, y los trajeron a Aarón; ⁴ y él los tomó de las manos de ellos, y le dio forma con buril, e hizo de ello un becerro de fundición. Entonces dijeron: Israel, estos son tus dioses, que te sacaron de la tierra de Egipto. ⁵ Y viendo esto Aarón, edificó un altar delante del becerro; y pregonó Aarón, y dijo: Mañana será fiesta para Jehová. ⁶ Y al día siguiente madrugaron, y ofrecieron holocaustos, y presentaron ofrendas de paz; y se sentó el pueblo a comer y a beber, y se levantó a regocijarse. ⁷ Entonces Jehová dijo a Moisés: Anda, descende, porque tu pueblo que sacaste de la tierra de Egipto se ha corrompido. ⁸ Pronto se han apartado del camino que yo les mandé; se han hecho un becerro de fundición, y lo han adorado, y le han ofrecido sacrificios, y han dicho: Israel, estos son tus dioses, que te sacaron de la tierra de Egipto. ⁹ Dijo más Jehová a Moisés: Yo he visto a este pueblo, que por cierto es pueblo de dura cerviz. ¹⁰ Ahora, pues, déjame que se encienda mi ira en ellos, y los consuma; y de ti yo haré una nación grande. ¹¹ Entonces Moisés oró en presencia de Jehová su Dios, y dijo: Oh Jehová, ¿por qué se encenderá tu furor contra tu pueblo, que tú sacaste de la tierra de Egipto con gran poder y con mano fuerte? ¹² ¿Por qué han de hablar los egipcios, diciendo: Para mal los sacó, para matarlos en los montes, y para raerlos de sobre la faz de la tierra? Vuélvete del ardor de tu ira, y arrepíentete de este mal contra tu pueblo. ¹³ Acuérdate de Abraham, de Isaac y de Israel tus siervos, a los cuales has jurado por ti mismo, y les has dicho: Yo multiplicaré vuestra descendencia como las

estrellas del cielo; y daré a vuestra descendencia toda esta tierra de que he hablado, y la tomarán por heredad para siempre. ¹⁴Entonces Jehová se arrepintió del mal que dijo que había de hacer a su pueblo.

PSALTER

Psalm/ Salmos 23

Eva Powell, Anabel Cruz, and John Appiah-Duffell

¹The LORD is my shepherd, I shall not want. ²He makes me lie down in green pastures; he leads me beside still waters; ³he restores my soul. He leads me in right paths for his name's sake. ⁴Even though I walk through the darkest valley, I fear no evil; for you are with me; your rod and your staff—they comfort me. ⁵You prepare a table before me in the presence of my enemies; you anoint my head with oil; my cup overflows. ⁶Surely goodness and mercy shall follow me all the days of my life, and I shall dwell in the house of the LORD my whole life long.

¹Jehová es mi pastor; nada me faltará. ²En lugares de delicados pastos me hará descansar; Junto a aguas de reposo me pastoreará. ³Confortará mi alma; Me guiará por sendas de justicia por amor de su nombre. ⁴Aunque ande en valle de sombra de muerte, No temeré mal alguno, porque tú estarás conmigo; Tu vara y tu cayado me infundirán aliento. ⁵Aderezas mesa delante de mí en presencia de mis angustiadores; Unges mi cabeza con aceite; mi copa está rebosando. ⁶Ciertamente el bien y la misericordia me seguirán todos los días de mi vida, Y en la casa de Jehová moraré por largos días.

☉ HYMN 663

Go Down, Moses
GO DOWN MOSES

PRAYERS FOR CALVARY AND LORD'S PRAYER

Reverend Swearingen

After the Pastoral Prayer, we invite everyone to pray the Lord's Prayer in your native language.

Our Father who art in Heaven, hallowed be thy name. Thy Kingdom come. Thy will be done on Earth as it is in Heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil. For Thine is the kingdom, and the power, and the glory, forever. Amen.

Padre nuestro que estás en los cielos, santificado sea tu nombre. Venga tu reino. Hágase tu voluntad, como en el cielo, así también en la tierra. El pan nuestro de cada día, dánoslo hoy. Y perdónanos nuestras deudas, como también nosotros perdonamos a nuestros deudores. Y no nos metas en tentación, mas líbranos del mal; porque tuyo es el reino, y el poder, y la gloria, por todos los siglos. Amén.

SERMON

Made in America
Reverend Elijah Zehyoue

MUSICAL REFLECTION

David Simmons, Piano



GIVING AND SERVING

INVITATION TO GIVE AND TO SERVE

Tim Shaw

MUSICAL OFFERING

The Lord Is My Shepherd
Arranged by Richard Maxwell and Fred Feibel
Michael Polscer, Tenor

⊕ HYMN

We Are an Offering
OFFERING

We lift our voices, we lift our hands,
We lift our lives up to you: we are an offering.
Lord, use our voices, Lord, use our hands,
Lord, use our lives, they are yours: we are an offering.
All that we have, all that we are, all that we hope to be,
We give to you, we give to you.
We lift our voices, we lift our hands,
We lift our lives up to you: we are an offering, we are an offering.

⊕ PRAYER OF DEDICATION

Tim Shaw

BECOMING DISCIPLES

INVITATION TO DISCIPLESHIP

Reverend Sarratt

⊕ HYMN 442

We Are Walking/Siyahamba/Caminando

⊕ AFFIRMING GOD'S CALL

We give thanks that you have been guided by God to this moment. As a community of faith, we welcome you into the membership of this church. We pledge to love each other and to work together to grow into the fullness of Christ.

BLESSING AND SENDING FOR NKEM MEGWALU

Reverend Sarratt

May the peace of the Lord Christ go with you, wherever you may go.
May the roads you travel rise up to meet you. May the wind always be at your back.
May God guide you through the wilderness and protect you through the storm.
May the sun shine upon your dreams.
May God's blessings surpass all your expectations.
And until we meet again may God hold you in the palm of Her hand.

⊕ BENEDICTION

Reverend Lea

POSTLUDE

The Spirit Sends Us Forth To Serve
Thomas Haweis, arranged by David Cherwien
David Simmons, Organ

Be sure to join us in Woodward Hall, left as you exit the Sanctuary, for refreshments and a time of fellowship during Coffee Hour. Visitors, we look forward to meeting you!

Families with babies and young children: for your convenience, you'll find changing tables in the Parents' Room, balcony level on the right side, and also downstairs in the nursery.

Make Us One. Words and Music: Carol Cymbala, © 1991 Word Music, Inc. and Carol Joy Music c/o Integrated Copyright Group. *Jesus Loves Me* PD, Ana B. Warner. *We Are Walking/Siyahamba/Caminando*, Chalice 442. Words: 20th century, South Africa © 1984 Utryck, permission of Walton Music Corp. *Praise God, from Whom All Blessings Flow*, Chalice 50. Words: Thomas Ken, 1674; adapt. Gilbert H. Vieira, © 1989 The United Methodist Publishing House. Words reprinted under CCLI #430459 and OneLicense.net #A-719662. All rights reserved.

Scripture Passages for October 22, Twentieth Sunday after Pentecost, are
Exodus 33:12-23; 1 Thessalonians 1:1-10; Matthew 22:15-22

REMEMBER IN PRAYER

NEW THIS WEEK: Seli Anku; those impacted by fires in California; Peaceful transfer of power during the Liberian Presidential election.

Kwaku Appiah-Kubi, Salima Appiah-Duffell's father; Sara Bermúdez, Lorena Pereira's mother; Sue Bollinger, Michelle Harris-Love's mother; Luis Campos, Daniel Alcazar-Roman's uncle; Dylan Canfield, Laura Canfield's nephew; Mamunah Embree, Pastor Elijah's cousin; Berniece and Bill Harward; Rena Jirack; Lucy Johnson, Jackie Wright's grandmother; Fernando Leonzo, father of Jose Leonzo, friend of Calvary; Jessica Long, Beverly Fahey's daughter-in-law; loved ones of Betty Mein, who died on October 4; Carmen Myers, Theresa Beaton's cousin; loved ones of Jaime Rene Perez, Eugenia Reyes' brother who died on September 30; Amelia Powell, Andrea Powell's mother; Paul Rice; Harold Ritchie; Melo dos Santos, Raimundo Barreto's mother-in-law; Ruby Shepherd; Baron Alexander Steiner, son of Erik Steiner, on staff with St. Elizabeth's and Downtown Social Club; Harold Walker, Jackie Wright's stepfather; Earl and Jenna Wright, Isaac Wright's parents. Peace in El Salvador, refugees, asylum seekers, and immigration reform. Victims of gun violence, racial reconciliation and justice everywhere; people targeted with hate crimes. Peace in our world, especially those impacted by war, violence, and government turmoil. Our collective response to resisting white supremacy; victims of terror everywhere. Those impacted by extreme weather and natural disaster, particularly Hurricane Maria in Puerto Rico. The victims of the October 1 mass shooting in Las Vegas, NV.

SPECIAL GIFTS have been made to General Fund in honor of Carol Blythe and Rick Goodman by Justin and Leah Lonsbury; to the Shalom Scholarship Fund by Laura Canfield and to the Communion Offering for Disaster Relief by Holly and Courtney Miller, Karla Fahey, and Paul Rosstead in honor of Sarah Settels-Palacios and her 15th Birthday and Quinceañera; and to the Shalom Scholarship Fund by Eric and Lizzie Bebbler in honor of Xochitl Palacios.

A WHOLE CONGREGATION. As we re-enter the lectionary and re-enter the sanctuary together this September, we find ourselves walking with the people of Israel as they flee Egypt, wander in the desert, and make sense of how to be a new people in a new land. And while these enslaved people are under the shadow of Egypt's empire, God asks Moses to gather "the whole congregation." Before they are "the people Israel," before they have made it out of bondage or out of the wilderness or out of anything at all for that matter, God already calls them a "whole" congregation. And as we follow them on their journey together, we learn some things about what it means to become a whole congregation together, too. Throughout these two months, and more directly during the month of October as in years past, together we will press into the importance of stewardship, giving, and acts of commitment to the life of the church. If "stewardship" feels like a real churchy word, think of it this way. Stewardship is, very simply (but not so simply), the task of taking care of, properly tending for, and addressing honestly the needs of an institution or community. Good stewardship always involves the act of becoming, much like becoming a whole congregation. It takes honest conversation about our past and any trauma or pain we've endured from it, it takes intentional care and formation of leaders, it takes giving and serving in ways that are not rooted in fear or anxiety. It takes a group of people who have chosen whole-hearted living to make a whole-hearted congregation. So, during the months of September and October, we will focus in on our community, on stewardship, and on what it means to be a "whole" congregation, together.

TODAY

SUNDAY SCHOOL. The English-Speaking Adult Sunday School class meets each Sunday at 9:45 in the library. Join us for some stimulating conversation and study as we use *The Work of the People Series: Called to Community*. In the midst of radical shifts in our society and within Christianity itself, we will be revisiting the question "What is the role of the Church?" Short videos from leading theologians will help kick off our conversations each week.

MUSIC NOTES. Sanctuary Choir is back in session! If you love to sing, join us at **9:45 a.m. each Sunday** in the Music Suite, and sing with us in worship. All are welcome!

DISASTER RELIEF OFFERING. Calvary's Deacons have requested October's Communion Fellowship Offering to support our denominational partners' responses in Mexico, Florida, Puerto Rico, and the US Virgin Islands as workers, volunteers and communities respond to significant damage from recent natural disasters. Please give your designated gift as generously as you are able. Designated donations will be accepted through the month of October.

COMING UP

THEOLOGY ON DRAFT. Currently we are reading Bryan Stevenson's award winning book, *Just Mercy*. Stevenson argues that justice and mercy are needed in criminal justice and in our broader society. Join us **Tuesdays** at 6:30 p.m. as we study this book and apply its lessons to our faith. Contact Pastor Elijah.

TPS PRESS CONFERENCE. The Trump administration is making a decision in the next few weeks if it will end Temporary Protective Status for hundreds of thousands of people, including our neighbors and friends. Join us Tuesday, **October 17**, 11:00 a.m. - 12:00 p.m. at Lafayette Square, across from the White House, to ask them to make the wise and human choice. Pastor Maria will represent Calvary at this event, hosted by Faith in Public Life.

QUARTERLY BUSINESS MEETING. Copies of the Nominations Committee report and recommendations for Calvary's 2018 leadership to be voted on at the **October 22** Quarterly Business Meeting are available from the church office and narthex.

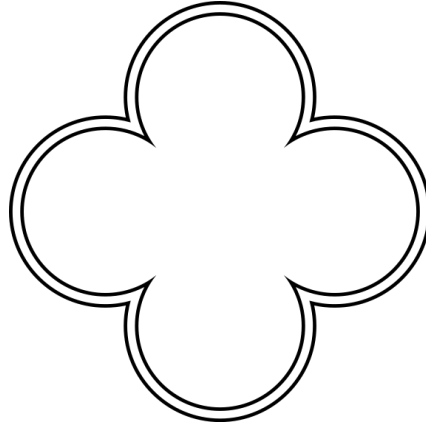
WASHINGTON INTERFAITH NETWORK. Calling Calvary folks from all jurisdictions who ride the bus or metro AND all those with cars: We all have an interest in well-functioning public transit (including subsequent better traffic). As folks who care about justice, we have a chance get to know and show solidarity with transit workers, whose jobs, wages, and benefits are under attack by some real-estate developers and people who want to cut costs on the backs of workers. In addition, workers have told us repeatedly that they think we riders hate them and blame them for WMATA's issues. We have a chance to change that! Come out to Luther Place Memorial Church (in Logan Circle) at 6:30 pm on Monday, **October 23** for a Washington Interfaith Network (WIN) mass meeting with DC Council members and transit workers, to show our solidarity with workers and advocate for a fair and flourishing transit system. Contact Karen Rice with questions: ker64@georgetown.edu or 314-915-6531.

OCTOBER SPIRITUAL FORMATION FIELD TRIP, Sunday, October 29. Save the date for a time of discussion and experience, learning about icons at St. Nicholas Orthodox Cathedral with Father George Kokhno. Contact Pastor Erica for more information.

PLEDGE SUNDAY. Bring your 2018 Pledge Cards to worship on **October 29, 2017**. If you did not receive a Stewardship Letter and Pledge Card in the mail, see one of the ushers before you leave to get one.

REMEMBERING BETTY MEIN. Please mark your calendars and make plans to join us for Betty Mein's funeral, which will take place on Sunday, **November 5** following the reception in Woodward Hall. Details to follow.

WMS SERVICE PROJECT. WMS is collecting toiletries to fill shoeboxes to be distributed by So Others Might Eat for Christmas gifts. There is a list of requested items in the church office and the welcome table. We will assemble the boxes Sunday, **December 10**. Talk with a member of WMS for more info!



CHURCH STAFF

Sally Sarratt	Senior Co-Pastor (ssarratt@calvarydc.org, ext. 121)
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Elijah Zehyoue	Pastor in Residence (ezehyoue@calvarydc.org, ext. 133)
Jodi Smith	Deacon of the Week (jsmitheastern01@hotmail.com)

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