



Church of the Holy Sepulchre, Jerusalem

Good Friday Tenebrae Service
March 25, 2016

Calvary Baptist Church
Washington, DC

The People of Calvary Baptist Church Gather for Worship

March 25, 2016

Good Friday Tenebrae Service

7:30 p.m.

Prelude

Improvisation on PASSION CHORALE
Graham Velsey, Organ

Welcome

Reverend Lea

☉ Gathering Hymn 200

What Wondrous Love Is This
WONDROUS LOVE

☉ Call to Worship

Reverend Zehyoue

Let us remember Jesus, who though rich became poor and dwelt among us;
Who was mighty indeed, healing the sick and the troubled;
Who was a teacher to his disciples, who was their companion and servant.
May we be ever grateful for Jesus the Christ and what he has done for us.

Let us remember Jesus, who prayed forgiveness of those who rejected him and
for the perfection of those who received him;
Who loved all people and prayed for them, even if they denied and rejected him;
Who hated sin because he knew the cost of pride and selfishness, of cruelty and hatred,
both to people and to God.
May we be ever grateful for Jesus the Christ and what he has done for us.

Let us remember Jesus, who humbled himself, obedient unto the cross.
**God has exalted him, who has redeemed us from the bondage of sin and given us
new freedom.**
May we be ever grateful for Jesus the Christ and what he has done for us.

☉ Invocation

Reverend Palacios

Musical Meditation

How Shallow Former Shadows Seem
Thomas Tallis (c. 1505-1585)
Calvary Chamber Singers

The Shadow of Betrayal, John/Juan 18:1-11

Kathie Lansing

¹After Jesus had spoken these words, he went out with his disciples across the Kidron valley to a place where there was a garden, which he and his disciples entered. ²Now Judas, who betrayed him, also knew the place, because Jesus often met there with his disciples. ³So Judas brought a detachment of soldiers together with police from the chief priests and the Pharisees, and they came there with lanterns and torches and weapons. ⁴Then Jesus, knowing all that was to happen to him, came forward and asked them, 'For whom are you looking?' ⁵They answered, 'Jesus of Nazareth.' Jesus replied, 'I am he.' Judas, who betrayed him, was standing with them. ⁶When Jesus said to them, 'I am he' they stepped back and fell to the ground. ⁷Again he asked them, 'For whom are you looking?' And they said, 'Jesus of Nazareth.' ⁸Jesus answered, 'I told you that I am he. So if you are looking for me, let these men go.' ⁹This was to fulfil the word that he had spoken, 'I did not lose a single one of those whom you gave me.' ¹⁰Then Simon Peter, who had a sword, drew it, struck the high priest's slave, and cut off his right ear. The slave's name was Malchus. ¹¹Jesus said to Peter, 'Put your sword back into its sheath. Am I not to drink the cup that the Father has given me?'

¹Habiendo dicho estas cosas, salió Jesús con sus discípulos hacia el otro lado del torrente de Cedrón, donde había un huerto, en el cual entró él y sus discípulos. ²Y también Judas, el que le entregaba, conocía aquel lugar, porque Jesús se había reunido allí muchas veces con sus discípulos. ³Judas, pues, tomando una compañía de soldados, y alguaciles de los principales sacerdotes y de los fariseos, fue allí con linternas y antorchas, y con armas. ⁴Pero Jesús, sabiendo todas las cosas que le habían de sobrevenir, se adelantó y les dijo: ¿A quién buscáis? ⁵Le respondieron: A Jesús nazareno. Jesús les dijo: Yo soy. Y estaba también con ellos Judas, el que le entregaba. ⁶Cuando les dijo: Yo soy, retrocedieron, y cayeron en tierra. ⁷Volvió, pues, a preguntarles: ¿A quién buscáis? Y ellos dijeron: A Jesús nazareno. ⁸Respondió Jesús: Os he dicho que yo soy; pues si me buscáis a mí, dejad ir a éstos; ⁹para que se cumpliese aquello que había dicho: De los que me diste, no perdí ninguno. ¹⁰Entonces Simón Pedro, que tenía una espada, la desenvainó, e hirió al siervo del sumo sacerdote, y le cortó la oreja derecha. Y el siervo se llamaba Malco. ¹¹Jesús entonces dijo a Pedro: Mete tu espada en la vaina; la copa que el Padre me ha dado, ¿acaso no la he de beber?

Refrain

Were you there when they crucified my Lord?
Were you there when they crucified my Lord?
O! Sometimes it causes me to tremble, tremble, tremble!
Were you there when they crucified my Lord?

The Shadow of Desertion, Juan/John 18:12-24

Reverend Palacios

¹²Entonces la compañía de soldados, el tribuno y los alguaciles de los judíos, prendieron a Jesús y le ataron, ¹³y le llevaron primeramente a Anás; porque era suegro de Caifás, que era sumo sacerdote aquel año. ¹⁴Era Caifás el que había dado el consejo a los judíos, de que convenía que un solo hombre muriese por el pueblo. ¹⁵Y seguían a Jesús Simón Pedro y otro discípulo. Y este discípulo era conocido del sumo sacerdote, y entró con Jesús al patio del sumo sacerdote; ¹⁶mas Pedro estaba fuera, junto a la puerta. Salió, pues, el discípulo que era conocido del sumo sacerdote, y habló a la portera, e hizo entrar a Pedro. ¹⁷Entonces la criada portera dijo a Pedro: ¿No eres tú también de los discípulos de este hombre? Dijo él: No lo soy. ¹⁸Y estaban en pie los siervos y los alguaciles que habían encendido unas brasas de carbón; porque hacía frío, y se calentaban; y también con ellos estaba Pedro en pie, calentándose. ¹⁹Y el sumo sacerdote preguntó a Jesús acerca de sus discípulos y de su doctrina. ²⁰Jesús le respondió: Yo he hablado públicamente al mundo; siempre he enseñado en la sinagoga y en el templo, donde se reúnen todos los judíos, y nada he hablado en oculto. ²¹¿Por qué me preguntas a mí? Pregunta a los que han oído, qué les he hablado; he aquí, ellos saben lo que yo he dicho. ²²Apenas dijo esto, uno de los alguaciles, que estaba allí, le dio a Jesús una bofetada, diciendo: ¿Así respondes al sumo sacerdote? ²³Jesús le respondió: Si he hablado mal, testifica en qué está el mal; y si bien, ¿por qué me golpeas? ²⁴Anás entonces le envió atado a Caifás, el sumo sacerdote.

¹²So the soldiers, their officer, and the Jewish police arrested Jesus and bound him. ¹³First they took him to Annas, who was the father-in-law of Caiaphas, the high priest that year. ¹⁴Caiaphas was the one who had advised the Jews that it was better to have one person die for the people. ¹⁵Simon Peter and another disciple followed Jesus. Since that disciple was known to the high priest, he went with Jesus into the courtyard, ¹⁶but Peter was standing outside at the gate. So the other disciple, who was known to the high priest, went out, spoke to the woman who guarded the gate, and brought Peter in. ¹⁷The woman said to Peter, 'You are not also one of this man's disciples, are you?' He said, 'I am not.' ¹⁸Now the slaves and the police had made a charcoal fire because it was cold, and they were standing round it and warming themselves. Peter also was standing with them and warming himself. ¹⁹Then the high priest questioned Jesus about his disciples and about his teaching. ²⁰Jesus answered, 'I have spoken openly to the world; I have always taught in synagogues and in the temple, where all the Jews come together.

I have said nothing in secret. ²¹Why do you ask me? Ask those who heard what I said to them; they know what I said.' ²²When he had said this, one of the police standing nearby struck Jesus on the face, saying, 'Is that how you answer the high priest?' ²³Jesus answered, 'If I have spoken wrongly, testify to the wrong. But if I have spoken rightly, why do you strike me?' ²⁴Then Annas sent him bound to Caiaphas the high priest.

Refrain

Were you there when they nailed him to the cross?
Were you there when they nailed him to the cross?
O! Sometimes it causes me to tremble...!
Were you there when they nailed him to the cross?

The Shadow of Accusation, John/Juan 18:25-38a

John Appiah-Duffell

²⁵Now Simon Peter was standing and warming himself. They asked him, 'You are not also one of his disciples, are you?' He denied it and said, 'I am not.' ²⁶One of the slaves of the high priest, a relative of the man whose ear Peter had cut off, asked, 'Did I not see you in the garden with him?' ²⁷Again Peter denied it, and at that moment the cock crowed. ²⁸Then they took Jesus from Caiaphas to Pilate's headquarters. It was early in the morning. They themselves did not enter the headquarters,*so as to avoid ritual defilement and to be able to eat the Passover. ²⁹So Pilate went out to them and said, 'What accusation do you bring against this man?' ³⁰They answered, 'If this man were not a criminal, we would not have handed him over to you.' ³¹Pilate said to them, 'Take him yourselves and judge him according to your law.' The Jews replied, 'We are not permitted to put anyone to death.' ³²(This was to fulfill what Jesus had said when he indicated the kind of death he was to die.) ³³Then Pilate entered the headquarters* again, summoned Jesus, and asked him, 'Are you the King of the Jews?' ³⁴Jesus answered, 'Do you ask this on your own, or did others tell you about me?' ³⁵Pilate replied, 'I am not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you done?' ³⁶Jesus answered, 'My kingdom is not from this world. If my kingdom were from this world, my followers would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not from here.' ³⁷Pilate asked him, 'So you are a king?' Jesus answered, 'You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice.' ³⁸Pilate asked him, 'What is truth?'

²⁵Estaba, pues, Pedro en pie, calentándose. Y le dijeron: ¿No eres tú de sus discípulos? Él negó, y dijo: No lo soy. ²⁶Uno de los siervos del sumo sacerdote, pariente de aquel a quien Pedro había cortado la oreja, le dijo: ¿No te vi yo en el huerto con él? ²⁷Negó Pedro otra vez; y en seguida cantó el gallo. ²⁸Llevaron a Jesús de casa de Caifás al pretorio. Era de madrugada, y ellos no entraron en el pretorio para no contaminarse, y así poder comer la pascua. ²⁹Entonces salió Pilato a ellos, y les dijo: ¿Qué acusación traéis contra este hombre? ³⁰Respondieron y le dijeron: Si éste no fuera malhechor, no te lo habríamos entregado. ³¹Entonces les dijo Pilato: Tomadle vosotros, y juzgadle según vuestra ley. Y los judíos le dijeron: A nosotros no nos está permitido dar muerte a nadie; ³²para que se cumpliese la palabra que Jesús había dicho, dando a entender de qué muerte iba a morir. ³³Entonces Pilato volvió a entrar en el pretorio, y llamó a Jesús y le dijo: ¿Eres tú el Rey de los judíos? ³⁴Jesús le respondió: ¿Dices tú esto por ti mismo, o te lo han dicho otros de mí? ³⁵Pilato le respondió: ¿Soy yo acaso judío? Tu nación, y los principales sacerdotes, te han entregado a mí. ¿Qué has hecho? ³⁶Respondió Jesús: Mi reino no es de este mundo; si mi reino fuera de este mundo, mis servidores pelearían para que yo no fuera entregado a los judíos; pero mi reino no es de aquí. ³⁷Le dijo entonces Pilato: ¿Luego, eres tú rey? Respondió Jesús: Tú lo dices; yo soy rey. Yo para esto he nacido, y para esto he venido al mundo, para dar testimonio a la verdad. Todo aquel que es de la verdad, oye mi voz. ³⁸Le dijo Pilato: ¿Qué es verdad?

Refrain

Were you there when they pierced him in the side?
Were you there when they pierced him in the side?
O! Sometimes it causes me to tremble...!
Were you there when they pierced him in the side?

The Shadow of Judgment, John/Juan 18:38b-19:16a

Salima Appiah-Duffell

³⁸After he had said this, he went out to the Jews and told them, 'I find no case against him. ³⁹But you have a custom that I release someone for you at the Passover. Do you want me to release for you the King of the Jews?' ⁴⁰They shouted in reply, 'Not this man, but Barabbas!' Now Barabbas was a bandit. ¹Then Pilate took Jesus and had him flogged. ²And the soldiers wove a crown of thorns and put it on his head, and they dressed him in a purple robe. ³They kept coming up to him, saying, 'Hail, King of the Jews!' and striking him on the face. ⁴Pilate went out again and said to them, 'Look, I am bringing him out to you to let you know that I find no case against him.' ⁵So Jesus came out, wearing the crown of thorns and the purple robe. Pilate said to them, 'Here is the man!' ⁶When the chief priests and the police saw him, they shouted, 'Crucify him! Crucify him!' Pilate said to them, 'Take him yourselves and crucify him; I find no case against him.' ⁷The Jews answered him, 'We have a law, and according to that law he ought to die because he has claimed to be the Son of God.' ⁸Then Now when Pilate heard this, he was more afraid than ever. ⁹He entered his headquarters again and asked Jesus, 'Where are you from?' But Jesus gave him no answer. ¹⁰Pilate therefore said to him, 'Do you refuse to speak to me? Do you not know that I have power to release you, and power to crucify you?' ¹¹Jesus answered him, 'You would have no power over me unless it had been given you from above; therefore the one who handed me over to you is guilty of a greater sin.' ¹²From then on Pilate tried to release him, but the Jews cried out, 'If you release this man, you are no friend of the emperor. Everyone who claims to be a king sets himself against the emperor.' ¹³When Pilate heard these words, he brought Jesus outside and sat on the judge's bench at a place called The Stone Pavement, or in Hebrew, Gabbatha. ¹⁴Now it was the day of Preparation for the Passover; and it was about noon. He said to the Jews, 'Here is your King!' ¹⁵They cried out, 'Away with him! Crucify him!' Pilate asked them, 'Shall I crucify your King?' The chief priests answered, 'We have no king but the emperor.' ¹⁶Then he handed him over to them to be crucified.

³⁸Y, dicho esto, salió otra vez a los judíos, y les dijo: Yo no hallo en él ningún delito. ³⁹Pero vosotros tenéis la costumbre de que os suelte a uno en la pascua. ¿Queréis, pues, que os suelte al Rey de los judíos? ⁴⁰Entonces todos gritaron de nuevo, diciendo: No a éste, sino a Barrabás. Y Barrabás era ladrón. ¹Así que, entonces tomó Pilato a Jesús, y le azotó. ²Y los soldados entretejieron una corona de espinas, y se la pusieron en la cabeza, y le vistieron con un manto de púrpura; ³y le decían: ¡Salve, Rey de los judíos!; y le daban de bofetadas. ⁴Entonces Pilato salió otra vez, y les dijo: Mirad, os lo traigo fuera, para que os deis cuenta de que no hallo en él ningún delito. ⁵Y salió Jesús, llevando la corona de espinas y el manto de púrpura. Y Pilato les dijo: ¡He aquí el hombre! ⁶Cuando le vieron los principales sacerdotes y los alguaciles, gritaron, diciendo: ¡Crucifícale! ¡Crucifícale! Pilato les dijo: Tomadle vosotros, y crucificadle; porque yo no hallo delito en él. ⁷Los judíos le respondieron: Nosotros tenemos una ley, y según nuestra ley debe morir, porque se hizo a sí mismo Hijo de Dios. ⁸Cuando Pilato oyó decir esto, tuvo más miedo. ⁹Y entró otra vez en el pretorio, y dijo a Jesús: ¿De dónde eres tú? Mas Jesús no le dio respuesta. ¹⁰Entonces le dijo Pilato: ¿A mí no me hablas? ¿No sabes que tengo autoridad para crucificarte, y que tengo autoridad para soltarte? ¹¹Respondió Jesús: No tendrías ninguna autoridad contra mí, si no se te hubiera dado de arriba; por tanto, el que me ha entregado a ti, tiene mayor pecado. ¹²Desde entonces procuraba Pilato soltarle; pero los judíos gritaban, diciendo: Si sueltas a éste, no eres amigo del César; todo el que se hace rey, se opone al César. ¹³Entonces Pilato, oyendo esto, llevó fuera a Jesús, y se sentó en el tribunal en el lugar llamado el Enlosado, y en hebreo Gabatá. ¹⁴Era la preparación de la pascua, y como la hora sexta.

Entonces dijo a los judíos: ¡He aquí vuestro Rey! ¹⁵Pero ellos gritaron: ¡Fuera, fuera, crucifícale! Pilato les dijo: ¿A vuestro Rey he de crucificar? Respondieron los principales sacerdotes: No tenemos más rey que César. ¹⁶Así que entonces lo entregó a ellos para que fuese crucificado.

Refrain

Were you there when the sun refused to shine?
Were you there when the sun refused to shine?
O! Sometimes it causes me to tremble...!
Were you there when the sun refused to shine?

The Shadow of Mockery, John/Juan 19:16b-27

Josh Russell

¹⁶So they took Jesus; ¹⁷and carrying the cross by himself, he went out to what is called The Place of the Skull, which in Hebrew^z is called Golgotha.¹⁸There they crucified him, and with him two others, one on either side, with Jesus between them. ¹⁹Pilate also had an inscription written and put on the cross. It read, 'Jesus of Nazareth,* the King of the Jews.' ²⁰Many of the Jews read this inscription, because the place where Jesus was crucified was near the city; and it was written in Hebrew,^z in Latin, and in Greek. ²¹Then the chief priests of the Jews said to Pilate, 'Do not write, "The King of the Jews", but, "This man said, I am King of the Jews."' ²²Pilate answered, 'What I have written I have written.' ²³When the soldiers had crucified Jesus, they took his clothes and divided them into four parts, one for each soldier. They also took his tunic; now the tunic was seamless, woven in one piece from the top. ²⁴So they said to one another, 'Let us not tear it, but cast lots for it to see who will get it.' This was to fulfil what the scripture says, 'They divided my clothes among themselves, and for my clothing they cast lots.' ²⁵And that is what the soldiers did. Meanwhile, standing near the cross of Jesus were his mother, and his mother's sister, Mary the wife of Clopas, and Mary Magdalene. ²⁶When Jesus saw his mother and the disciple whom he loved standing beside her, he said to his mother, 'Woman, here is your son.' ²⁷Then he said to the disciple, 'Here is your mother.' And from that hour the disciple took her into his own home.

¹⁶Tomaron, pues, a Jesús, y le llevaron. ¹⁷Y él, cargando su cruz, salió al lugar llamado de la Calavera, y en hebreo, Gólgota; ¹⁸y allí le crucificaron, y con él a otros dos, uno a cada lado, y Jesús en medio. ¹⁹Escribió también Pilato un título, y lo puso sobre la cruz, el cual decía: JESÚS NAZARENO, EL REY DE LOS JUDÍOS. ²⁰Y muchos de los judíos leyeron este título; porque el lugar donde Jesús fue crucificado estaba cerca de la ciudad, y estaba escrito en hebreo, en griego y en latín. ²¹Dijeron a Pilato los principales sacerdotes de los judíos: No escribas: el Rey de los judíos, sino, que él dijo: Soy Rey de los judíos. ²²Respondió Pilato: Lo que he escrito, he escrito. ²³Cuando los soldados hubieron crucificado a Jesús, tomaron los vestidos de él, e hicieron cuatro partes, una para cada soldado. Tomaron también su túnica, la cual era sin costura, de un solo tejido de arriba abajo. ²⁴Entonces dijeron entre sí: No la partamos, sino echemos suertes sobre ella, a ver de quién será. Esto fue para que se cumpliese la Escritura, que dice: Repartieron entre sí mis vestidos, Y sobre mi ropa echaron suertes. Y esto es precisamente lo que hicieron los soldados. ²⁵Estaban de pie junto a la cruz de Jesús su madre, y la hermana de su madre, María mujer de Cleofas, y María Magdalena. ²⁶Cuando vio Jesús a su madre, y al discípulo a quien él amaba, que estaba presente, dijo a su madre: Mujer, he ahí tu hijo. ²⁷Después dijo al discípulo: He ahí tu madre. Y desde aquella hora el discípulo la recibió en su casa.

Refrain

Were you there when they laid him in the tomb?
Were you there when they laid him in the tomb?
Oh sometimes it causes me to tremble...!
Were you there when they laid him in the tomb?

²⁸After this, when Jesus knew that all was now finished, he said (in order to fulfill the scripture), 'I am thirsty.' ²⁹A jar full of sour wine was standing there. So they put a sponge full of the wine on a branch of hyssop and held it to his mouth. ³⁰When Jesus had received the wine, he said, 'It is finished.' Then he bowed his head and gave up his spirit. ³¹Since it was the day of Preparation, the Jews did not want the bodies left on the cross during the Sabbath, especially because that Sabbath was a day of great solemnity. So they asked Pilate to have the legs of the crucified men broken and the bodies removed. ³²Then the soldiers came and broke the legs of the first and of the other who had been crucified with him. ³³But when they came to Jesus and saw that he was already dead, they did not break his legs. ³⁴Instead, one of the soldiers pierced his side with a spear, and at once blood and water came out. ³⁵(He who saw this has testified so that you also may believe. His testimony is true, and he knows that he tells the truth.) ³⁶These things occurred so that the scripture might be fulfilled, 'None of his bones shall be broken.' ³⁷And again another passage of scripture says, 'They will look on the one whom they have pierced.' ³⁸After these things, Joseph of Arimathea, who was a disciple of Jesus, though a secret one because of his fear of the Jews, asked Pilate to let him take away the body of Jesus. Pilate gave him permission; so he came and removed his body. ³⁹Nicodemus, who had at first come to Jesus by night, also came, bringing a mixture of myrrh and aloes, weighing about a hundred pounds. ⁴⁰They took the body of Jesus and wrapped it with the spices in linen cloths, according to the burial custom of the Jews. ⁴¹Now there was a garden in the place where he was crucified, and in the garden there was a new tomb in which no one had ever been laid. ⁴²And so, because it was the Jewish day of Preparation, and the tomb was nearby, they laid Jesus there.

²⁸Después de esto, sabiendo Jesús que ya todo estaba consumado, dijo, para que la Escritura se cumpliese: Tengo sed. ²⁹Y había allí una vasija llena de vinagre; entonces ellos empaparon en vinagre una esponja, y sujetándola a una rama de hisopo, se la acercaron a la boca. ³⁰Luego que Jesús tomó el vinagre, dijo: Consumado está. Y habiendo inclinado la cabeza, entregó el espíritu. ³¹Entonces los judíos, por cuanto era la preparación de la pascua, a fin de que los cuerpos no quedasen en la cruz en el sábado (pues aquel sábado era de gran solemnidad), rogaron a Pilato que se les quebrasen las piernas, y fuesen quitados de allí. ³²Vinieron, pues, los soldados, y quebraron las piernas al primero, y asimismo al otro que había sido crucificado con él. ³³Mas cuando llegaron a Jesús, como le vieron ya muerto, no le quebraron las piernas. ³⁴Pero uno de los soldados le abrió el costado con una lanza, y al instante salió sangre y agua. ³⁵Y el que lo vio da testimonio, y su testimonio es verdadero; y él sabe que dice verdad, para que también vosotros creáis. ³⁶Porque estas cosas sucedieron para que se cumpliese la Escritura: No se le quebrará ningún hueso. ³⁷Y también otra Escritura dice: Mirarán al que traspasaron. ³⁸Después de todo esto, José de Arimatea, que era discípulo de Jesús, pero secretamente por miedo a los judíos, rogó a Pilato que le permitiese llevarse el cuerpo de Jesús; y Pilato se lo concedió. Entonces vino, y se llevó el cuerpo de Jesús. ³⁹También Nicodemo, el que antes había visitado a Jesús de noche, vino trayendo un compuesto de mirra y de áloe, como cien libras. ⁴⁰Tomaron, pues, el cuerpo de Jesús, y lo envolvieron en lienzos con especias aromáticas, según es costumbre sepultar entre los judíos. ⁴¹Y en el lugar donde había sido crucificado, había un huerto, y en el huerto un sepulcro nuevo, en el cual aún no había sido puesto ninguno. ⁴²Allí, pues, por causa de la preparación de la pascua de los judíos, y porque aquel sepulcro estaba cerca, pusieron a Jesús.

Refrain

Were you there when they crucified my Lord?
Were you there when they crucified my Lord?
O! Sometimes it causes me to tremble! tremble! tremble!
Were you there when they crucified my Lord?

☉ Sending Song

*Choir sings the melody, then
All join in singing the refrain 3 times, acapella.*

**Jesus, remember me when you come into your kingdom
Jesus, remember me when you come into your kingdom.**

Jesus, Remember Me
REMEMBER ME

Departing in Silence



Easter Sunday, March 27

Join us at 9:30 a.m. for a church wide breakfast in Woodward Hall at **9:30 a.m.**, hosted by Calvary's Latino Fellowship. Then our joyous Easter worship begins at **10:50 a.m.** in the Sanctuary, featuring baptism and Festival Choir, followed by a potluck Easter luncheon, egg decorating and fellowship in Woodward Hall.

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