

IN-PERSON WORSHIP | CULTO EN PERSONA

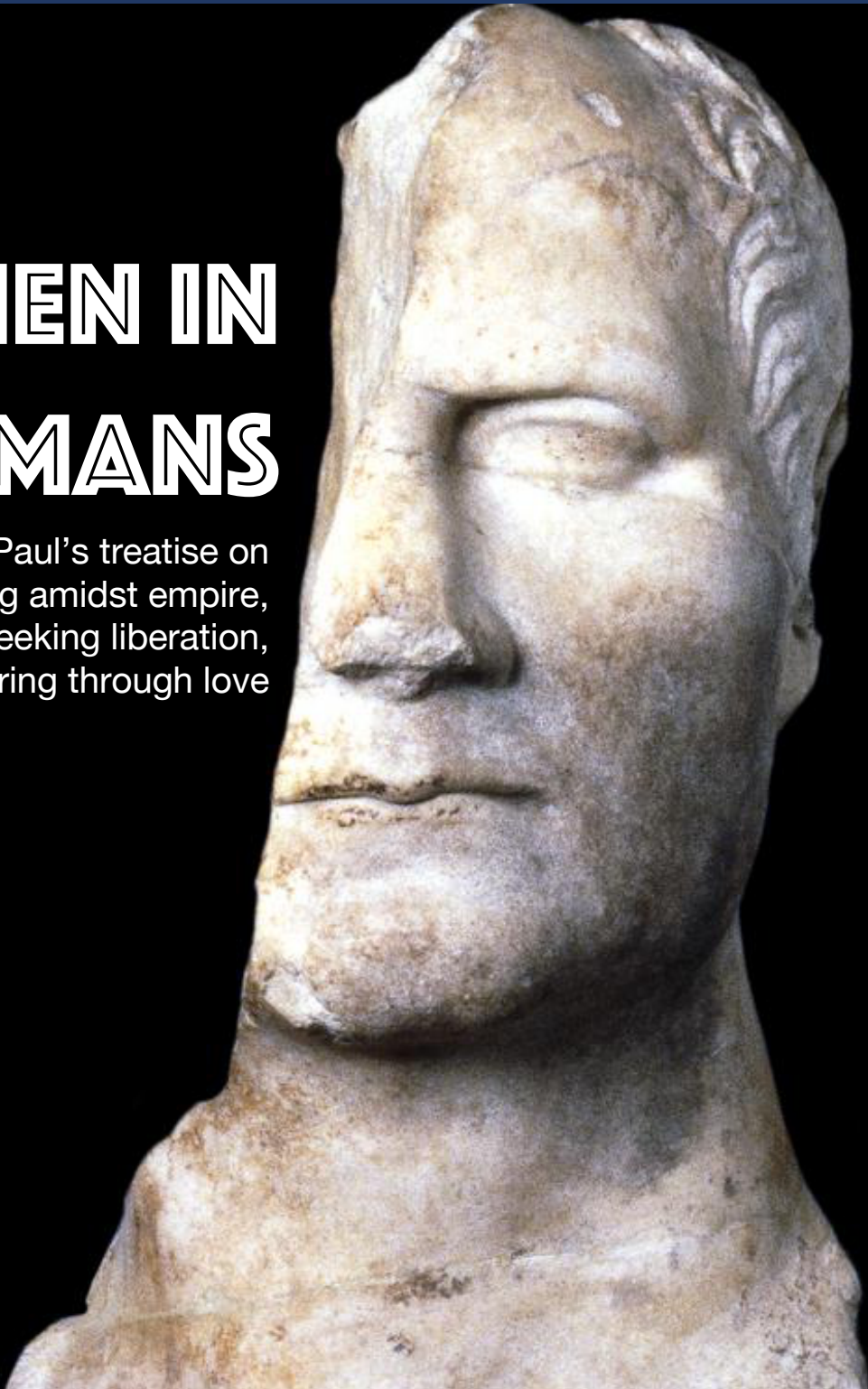
26 de julio | July 26, 2026 | 10:30 a.m.

CALVARY DC

Watch live at
facebook.com/calvarydc

WHEN IN ROMANS

Paul's treatise on
living amidst empire,
seeking liberation,
and enduring through love



Verano en Calvary | Summer at Calvary

Preludio | Prelude

O The Deep, Deep Love of Jesus
Shiowei Cheng, piano

La Bienvenida | Welcome

Pastor Maria

*Canción | Opening Song

Jesus Loves Me | Cristo Me Ama, #113

Jesus loves me, this I know,
For the Bible tells me so,
Little ones to God belong,
In their trials, God is strong.

Cristo me ama, bien lo sé,
Su palabra me hace ver,
Que los niños son de aquel,
Quien es nuestro amigo fiel.

Yes, Jesus loves me,
Yes, Jesus loves me,
Yes, Jesus loves me,
The Bible tells me so.

Sí, Cristo me ama,
Sí, Cristo me ama,
Sí, Cristo me ama,
La Biblia dice así.

*Palabras de Alabanza | Call to Worship

Julie Kurtz, Deacon

Neither death, nor life.
Ni la muerte, ni la vida.
Ni los ángeles, ni los principados, ni los poderes.
Neither angels, nor rulers, nor powers.

Neither things present, nor things to come.
Ni lo presente, ni lo por venir.
Ni lo alto, ni lo profundo, ni ninguna otra cosa en toda la creación.
Neither height, nor depth, nor anything else in all creation.

Nothing can separate us from the love of God.
Nada puede separarnos del amor de Dios.
Ni una sola cosa. Nunca jamás.
Not one thing. Not ever. Amen!

*La Paz de Cristo | Passing the Peace

The peace of the Lord be with you. **And also with you.**
La paz del Señor sea contigo. **Y contigo también.**

*Respondemos Juntos | Responding Together

Make Us One | Haznos Uno

Make us one, Lord, make us one; Holy Spirit, make us one.
Let your love flow so the world will know we are one in you.
Haznos uno, uno en ti. Haznos uno, Señor, en ti.
Y que el mundo vea en nuestro amor que somos uno en ti.

Tiempo con los Niños | Time with Children

Pastor Sally

**Congregation stands in body and/or in spirit. La congregación se pone de pie en persona o en espíritu.
Para traducción del servicio en español, por favor hablar con un ujier.*

Ofrendas | Offertory

Love Divine, All Love's Excelling, #517

Shiowei Cheng, piano

Please visit <http://www.calvarydc.org/give>. Each Sunday, we have the opportunity to engage in a spiritual practice tracing back to the early church. As followers of Jesus began re-imagining their allegiance to God and not Caesar, they also chose to share their money, time, and resources in ways that disrupted systems of power and violence around them. As a community of faith shaped by this intention as we strive to be radically inclusive, progressive, and multicultural, we pray that our commitments might free you to give to this place both joyfully and intentionally.



Oraciones del Pueblo | Prayers of the People

Julie Kurtz, Deacon

Canción | Scripture Refrain

We're Children of God

LYONS

Lyrics by Carolyn Winfrey Gillette

**We're children of God;
we're welcomed and claimed.
We're given new birth,
renewed and renamed.
The world may not know yet
to whom we belong,
But we are God's children
and love is our song.**

Lectura | Scripture

Romanos | Romans 8:31-39

Jess Lynd

³¹ ¿Qué, pues, diremos a esto? Si Dios es por nosotros, ¿quién contra nosotros? ³² El que no escatimó ni a su propio Hijo, sino que lo entregó por todos nosotros, ¿cómo no nos dará también con él todas las cosas? ³³ ¿Quién acusará a los escogidos de Dios? Dios es el que justifica. ³⁴ ¿Quién es el que condenará? Cristo es el que murió; más aun, el que también resucitó, el que además está a la diestra de Dios, el que también intercede por nosotros. ³⁵ ¿Quién nos separará del amor de Cristo? ¿Tribulación, o angustia, o persecución, o hambre, o desnudez, o peligro, o espada? ³⁶ Como está escrito: Por causa de ti somos muertos todo el tiempo; Somos contados como ovejas de matadero. ³⁷ Antes, en todas estas cosas somos más que vencedores por medio de aquel que nos amó. ³⁸ Por lo cual estoy seguro de que ni la muerte, ni la vida, ni ángeles, ni principados, ni potestades, ni lo presente, ni lo por venir, ³⁹ ni lo alto, ni lo profundo, ni ninguna otra cosa creada nos podrá separar del amor de Dios, que es en Cristo Jesús Señor nuestro.

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³¹ What then are we to say about these things? If God is for us, who is against us? ³² He who did not withhold his own Son but gave him up for all of us, how will he not with him also give us everything else? ³³ Who will bring any charge against God's elect? It is God who justifies. ³⁴ Who is to condemn? It is Christ who died, or rather, who was raised, who is also at the right hand of God, who also intercedes for us. ³⁵ Who will separate us from the love of Christ? Will affliction or distress or persecution or famine or nakedness or peril or sword? ³⁶ As it is written, "For your sake we are being killed all day long; we are accounted as sheep to be slaughtered." ³⁷ No, in all these things we are more than victorious through him who loved

us. ³⁸ For I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, ³⁹ nor height, nor depth, nor anything else in all creation will be able to separate us from the love of God in Christ Jesus our Lord.

Música Especial | Special Music

Great is Thy Faithfulness | O Tu Fidelidad

Desmond Thompson, soloist

Sermón | Sermon

Pastor Maria

***Himno | Departing Hymn**

Your Love, O God, #71

Please sing all four stanzas.

***Bendición | Benediction**

Pastor Sally

Postludio | Postlude

The Gift of Love

Shiowei Cheng, piano

Sign up for our weekly newsletter, **Latest Happenings**.
Visit calvarydc.org and select “Sign up for Updates.”

Contact the **Deacon of the Week**, Julie Kurtz,
juliekurtz63@gmail.com with your cares and concerns.



Livestream available on all In-Person Sundays— facebook.com/CalvaryDC.

Join us from home on Zoom for Holiday Virtual Sundays—
bit.ly/ZoomCalvaryDC or watch the livestream at link above.

Next Virtual Sunday— Sunday, September 6 (Labor Day weekend)

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ANNOUNCEMENTS

MARK YOUR CALENDARS!— Calvary's annual Retreat at Camp Fraser will take place on **Sunday, September 20**. Please make plans to join us for a day of fellowship and fun!

Quarterly Business Meeting: Sunday, August 2— Join us in the sanctuary immediately following worship.

Theology on Zoom— Calvary Book/Study group is now **Theology on Zoom!** We will continue to "Screen-In" on the **4th Thursday of every month from 7:30-8:30pm**. The next gathering is **Thursday, August 20**. Join us! Our conversations will explore [For Such a Time as This: An Emergency Devotional](#). If you have questions or wish to receive email updates, please reach out to Becky Vaughn (becky@beckyvaughn.org.)

OUR LABOR TOGETHER | A Mission Statement

We are a multi-racial, multi-ethnic community of Christ followers committed to the sacred work of anti-racism, social justice, and radical inclusion.

OUR BELOVEDNESS | A Values Statement

We affirm that God celebrates the creative diversity of God's kin-dom, loving people of every color, faith, nationality, immigration status, sexual orientation, gender identity and expression, physical and cognitive ability, and economic status. It matters that people who have been historically marginalized by the Christian church in America see themselves listed here as God's beloved. In other words, **you** are our values statement.

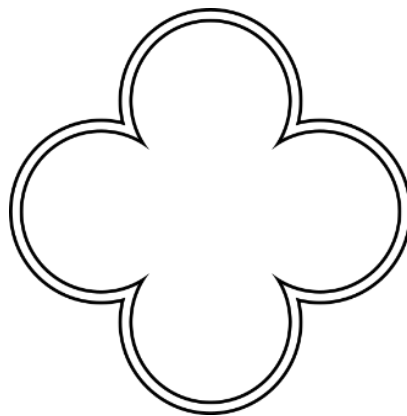
- We believe Black Lives Matter. Further still, Black Lives are precious and beloved by God. We are a church shaped by this profound theological statement. Until this is fully understood and expressed in the policies and practices of this nation's political and social life, it is essential for people of faith to keep saying, and living, this truth.
- We believe no human being is "illegal," and as a Sanctuary Church, we fully welcome and support people of all immigration statuses.
- We believe LGBTQ+ lives are sacred, beautiful, and ought to be fully included and affirmed in all aspects of congregational life and leadership.
- We celebrate that our worshipping life is multi-lingual and multi-dimensional, especially shaped by Latin American, particularly Salvadoran, traditions, and the Historic Black Church tradition.
- We value interfaith inclusion and welcome people of any and all faith traditions to find a home here.
- We value people for who they are and not for their role in an economy where wealth accumulates and people struggle to live.
- We acknowledge that we gather on the traditional land of the Piscataway, Anacostan, and Nacotchtank Peoples past and present, and honor with gratitude the land itself and the people who have stewarded it throughout the generations. We believe that the earth is sacred and that we must continue to learn how to be better caretakers of the land we inhabit.
- We value diverse theological voices which have long stood on the margins within the Christian tradition in America.

OUR HOLY IMAGINATION | A Vision Statement

We believe that Jesus identifies particularly with oppressed and marginalized people and invites us into radically inclusive community. As a historically white church with the sacred gift of now being a multiracial Christian community, we hear the clarion call to engage in the active and disruptive work of anti-racism and decolonization, both within ourselves and in the world. Ultimately, we commit to this labor as a *joyful* act of discipleship that leads us ever deeper into the Gospel of liberation and life.

REMEMBER IN PRAYER

Sherry Reid, Jackie Wright's mother; Lena Lenrova, friend of Liubov Russell; Karla Fahey; Manuel Torres; Francisco Pereira; Barbara Rice, Courtney Miller's mom; Nik Andonov, friend of Liubov and Chuck Russell; Dan Mayfield, Jay Mayfield's father; Alice Bartlett; Eleonora Settels; Carrie Dale, mother of Amy Dale; Marlene Shambaugh, Courtney Miller's aunt; Harold Walker, Jackie Wright's stepfather; For peace to prevail in Ukraine, Palestine, Afghanistan, and Yemen; Peace in El Salvador, refugees, asylum seekers, and immigration reform; Victims of gun violence, racial reconciliation and justice everywhere; People targeted with hate crimes; Peace in our world, especially those impacted by war, violence, and government turmoil; Our collective response to resisting white supremacy; Victims of terror everywhere.



CHURCH STAFF

Sally Sarratt (she/her)

Maria Swearingen (she/her)

Mahogany Thomas (she/her)

Shiowei Cheng (she/her)

Jojo Angdisen (he/him)

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