

IN-PERSON WORSHIP | CULTO EN PERSONA

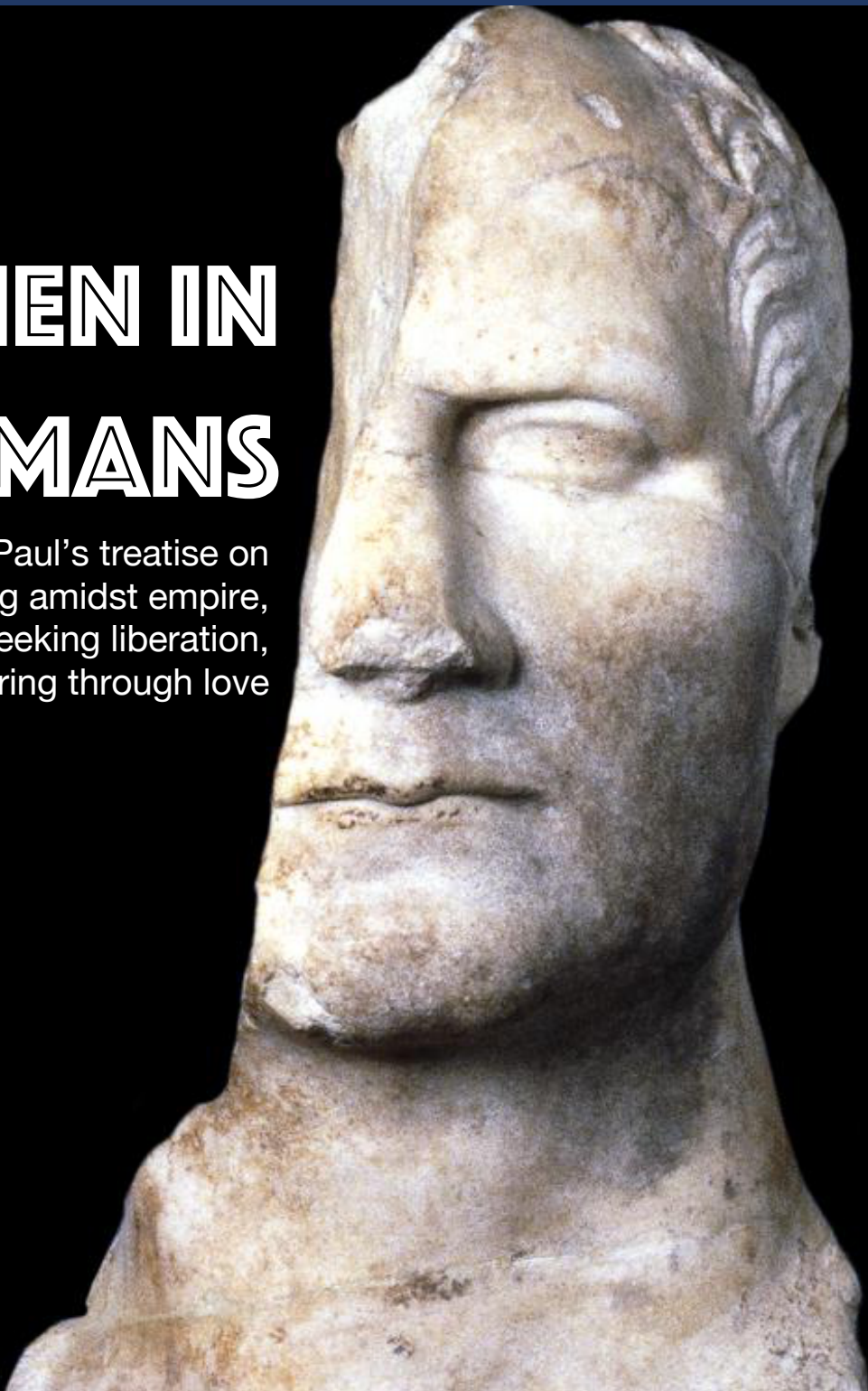
19 de julio | July 19, 2026 | 10:30 a.m.

CALVARY DC

Watch live at
facebook.com/calvarydc

WHEN IN ROMANS

Paul's treatise on
living amidst empire,
seeking liberation,
and enduring through love



Verano en Calvary | Summer at Calvary

Preludio | Prelude

Let the Whole Creation Cry, #21

Chris Urquiaga, piano

La Bienvenida | Welcome

Rev. Mahogany Thomas

*Canción | Opening Song

She's Got the Whole World

1. She's got the whole world in Her hands
She's got the whole world in Her hands
She's got the whole world in Her hands
She's got the whole world in Her hands

2. She's got the wind and the rain in Her hands
She's got the wind and the rain in Her hands
She's got the wind and the rain in Her hands
She's got the whole world in Her hands

3. She's got the itty bitty baby in Her hands
She's got the itty bitty baby in Her hands
She's got the itty bitty baby in Her hands
She's got the whole world in Her hands

4. She's got all God's family in Her hands
She's got all God's family in Her hands
She's got all God's family in Her hands
She's got the whole world in Her hands

*Palabras de Alabanza | Call to Worship

Hart Clements, Deacon

Creation groans with the weight of this world, but this groaning is not despair.

It is holy labor.

And labor is not the end of hope.

It is hope, working.

Come, let us listen to the heartbeat of the Creator giving birth to new life.

Let us worship God with reverence, awe, and joyful expectation!

*La Paz de Cristo | Passing the Peace

The peace of the Lord be with you. **And also with you.**

La paz del Señor sea contigo. **Y contigo también.**

*Respondemos Juntos | Responding Together

Make Us One | Haznos Uno

Make us one, Lord, make us one; Holy Spirit, make us one.
Let your love flow so the world will know we are one in you.
Haznos uno, uno en ti. Haznos uno, Señor, en ti.
Y que el mundo vea en nuestro amor que somos uno en ti.

**Congregation stands in body and/or in spirit. La congregación se pone de pie en persona o en espíritu.
Para traducción del servicio en español, por favor hablar con un ujier.*

Ofrendas | Offertory

En El Principio, #652

Chris Urquiaga, piano

Please visit <http://www.calvarydc.org/give>. Each Sunday, we have the opportunity to engage in a spiritual practice tracing back to the early church. As followers of Jesus began re-imagining their allegiance to God and not Caesar, they also chose to share their money, time, and resources in ways that disrupted systems of power and violence around them. As a community of faith shaped by this intention as we strive to be radically inclusive, progressive, and multicultural, we pray that our commitments might free you to give to this place both joyfully and intentionally.



Oraciones del Pueblo | Prayers of the People

Hart Clements, Deacon

Canción | Scripture Refrain

We're Children of God

LYONS

Lyrics by Carolyn Winfrey Gillette

**We're children of God;
we're welcomed and claimed.
We're given new birth,
renewed and renamed.
The world may not know yet
to whom we belong,
But we are God's children
and love is our song.**

Lectura | Scripture

Romanos | Romans 8:12-25

Carrie Zimmerman

¹² So then, brothers and sisters, we are obligated, not to the flesh, to live according to the flesh — ¹³ for if you live according to the flesh, you will die, but if by the Spirit you put to death the deeds of the body, you will live. ¹⁴ For all who are led by the Spirit of God are children of God. ¹⁵ For you did not receive a spirit of slavery to fall back into fear, but you received a spirit of adoption. When we cry, “Abba! Father!” ¹⁶ it is that very Spirit bearing witness with our spirit that we are children of God, ¹⁷ and if children, then heirs: heirs of God and joint heirs with Christ, if we in fact suffer with him so that we may also be glorified with him.

¹⁸ I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. ¹⁹ For the creation waits with eager longing for the revealing of the children of God, ²⁰ for the creation was subjected to futility, not of its own will, but by the will of the one who subjected it, in hope ²¹ that the creation itself will be set free from its enslavement to decay and will obtain the freedom of the glory of the children of God. ²² We know that the whole creation has been groaning together as it suffers together the pains of labor, ²³ and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. ²⁴ For in hope we were saved. Now hope that is seen is not hope, for who hopes for what one already sees? ²⁵ But if we hope for what we do not see, we wait for it with patience.

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¹² Así que, hermanos, deudores somos, no a la carne, para que vivamos conforme a la carne; ¹³ porque si vivís conforme a la carne, moriréis; mas si por el Espíritu hacéis morir las obras de la carne, viviréis. ¹⁴ Porque todos los que son guiados por el Espíritu de Dios, estos son hijos de Dios. ¹⁵ Pues no habéis recibido el espíritu de esclavitud para estar otra vez en temor, sino que habéis recibido el espíritu de adopción, por el cual clamamos: ¡Abba, Padre! ¹⁶ El Espíritu mismo da testimonio a nuestro espíritu, de que somos hijos de Dios. ¹⁷ Y si hijos, también herederos; herederos de Dios y coherederos con Cristo, si es que padecemos juntamente con él, para que juntamente con él seamos glorificados.

¹⁸ Pues tengo por cierto que las aflicciones del tiempo presente no son comparables con la gloria venidera que en nosotros ha de manifestarse. ¹⁹ Porque el anhelo ardiente de la creación es el aguardar la manifestación de los hijos de Dios. ²⁰ Porque la creación fue sujeta a vanidad, no por su propia voluntad, sino por causa del que la sujetó en esperanza; ²¹ porque también la creación misma será libertada de la esclavitud de corrupción, a la libertad gloriosa de los hijos de Dios. ²² Porque sabemos que toda la creación gime a una, y a una está con dolores de parto hasta ahora; ²³ y no solo ella, sino que también nosotros mismos, que tenemos las primicias del Espíritu, nosotros también gemimos dentro de nosotros mismos, esperando la adopción, la redención de nuestro cuerpo. ²⁴ Porque en esperanza fuimos salvos; pero la esperanza que se ve, no es esperanza; porque lo que alguno ve, ¿a qué esperarlo? ²⁵ Pero si esperamos lo que no vemos, con paciencia lo aguardamos.

Música Especial | Special Music

My Lord, What a Morning
arr. Adam Podd & Matt Podd
Desmond Thompson, soloist

Sermón | Sermon

Rev. Mahogany

***Himno | Departing Hymn**

When in Awe of God's Creation, #688

Please sing all four stanzas.

***Bendición | Benediction**

Rev. Mahogany

Postludio | Postlude

All Creatures of our God and King, #22
Chris Urquiaga, piano

Sign up for our weekly newsletter, **Latest Happenings**. Visit calvarydc.org and select "Sign up for Updates."

Contact the **Deacon of the Week**, Hart Clements, hartclements@gmail.com with your cares and concerns.



Livestream available on all In-Person Sundays— facebook.com/CalvaryDC.

Join us from home on Zoom for Holiday Virtual Sundays— bit.ly/ZoomCalvaryDC or watch the livestream at link above.

Next Virtual Sunday— Sunday, September 6 (Labor Day weekend)

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ANNOUNCEMENTS

MARK YOUR CALENDARS!— Calvary's annual Retreat at Camp Fraser will take place on **Sunday, September 20**. Please make plans to join us for a day of fellowship and fun!

Quarterly Business Meeting: Sunday, August 2— Join us in the sanctuary immediately following worship.

Theology on Zoom— Calvary Book/Study group is now **Theology on Zoom!** We will continue to "Screen-In" on the **4th Thursday of every month from 7:30-8:30pm**. The next gathering is **Thursday, July 23**. Join us! Our next conversations will explore [For Such a Time as This: An Emergency Devotional](#). If you have questions or wish to receive email updates, please reach out to Becky Vaughn (becky@beckyvaughn.org.)

OUR LABOR TOGETHER | A Mission Statement

We are a multi-racial, multi-ethnic community of Christ followers committed to the sacred work of anti-racism, social justice, and radical inclusion.

OUR BELOVEDNESS | A Values Statement

We affirm that God celebrates the creative diversity of God's kin-dom, loving people of every color, faith, nationality, immigration status, sexual orientation, gender identity and expression, physical and cognitive ability, and economic status. It matters that people who have been historically marginalized by the Christian church in America see themselves listed here as God's beloved. In other words, **you** are our values statement.

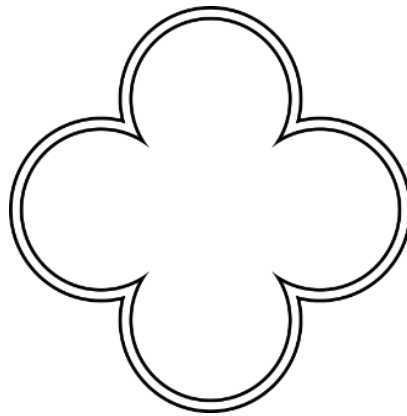
- We believe Black Lives Matter. Further still, Black Lives are precious and beloved by God. We are a church shaped by this profound theological statement. Until this is fully understood and expressed in the policies and practices of this nation's political and social life, it is essential for people of faith to keep saying, and living, this truth.
- We believe no human being is "illegal," and as a Sanctuary Church, we fully welcome and support people of all immigration statuses.
- We believe LGBTQ+ lives are sacred, beautiful, and ought to be fully included and affirmed in all aspects of congregational life and leadership.
- We celebrate that our worshipping life is multi-lingual and multi-dimensional, especially shaped by Latin American, particularly Salvadoran, traditions, and the Historic Black Church tradition.
- We value interfaith inclusion and welcome people of any and all faith traditions to find a home here.
- We value people for who they are and not for their role in an economy where wealth accumulates and people struggle to live.
- We acknowledge that we gather on the traditional land of the Piscataway, Anacostan, and Nacotchtank Peoples past and present, and honor with gratitude the land itself and the people who have stewarded it throughout the generations. We believe that the earth is sacred and that we must continue to learn how to be better caretakers of the land we inhabit.
- We value diverse theological voices which have long stood on the margins within the Christian tradition in America.

OUR HOLY IMAGINATION | A Vision Statement

We believe that Jesus identifies particularly with oppressed and marginalized people and invites us into radically inclusive community. As a historically white church with the sacred gift of now being a multiracial Christian community, we hear the clarion call to engage in the active and disruptive work of anti-racism and decolonization, both within ourselves and in the world. Ultimately, we commit to this labor as a *joyful* act of discipleship that leads us ever deeper into the Gospel of liberation and life.

REMEMBER IN PRAYER

Becky Vaughn; Kathie Lansing; Celia Thomas, Sherry Reid, Jackie Wright's mother; Family and friends of Kimberly Cuzie, friend of Liubov and Chuck Russell; Lena Lenrova, friend of Liubov Russell; Karla Fahey; Manuel Torres; Francisco Pereira; Barbara Rice, Courtney Miller's mom; Nik Andonov, friend of Liubov and Chuck Russell; Dan Mayfield, Jay Mayfield's father; Alice Bartlett; Eleonora Settels; Carrie Dale, mother of Amy Dale; Marlene Shambaugh, Courtney Miller's aunt; Harold Walker, Jackie Wright's stepfather; For peace to prevail in Ukraine, Palestine, Afghanistan, and Yemen; Peace in El Salvador, refugees, asylum seekers, and immigration reform; Victims of gun violence, racial reconciliation and justice everywhere; People targeted with hate crimes; Peace in our world, especially those impacted by war, violence, and government turmoil; Our collective response to resisting white supremacy; Victims of terror everywhere.



CHURCH STAFF

Sally Sarratt (she/her)

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