

IN-PERSON WORSHIP | CULTO EN PERSONA

19 de abril | April 19, 2026 | 10:30 a.m.

CALVARY DC

Watch live at
facebook.com/calvarydc



Tercer Domingo de Pascua | Third Sunday of Easter

Preludio | Prelude

Variations on NETTLETON

Undine S Moore

Laura Henderson, organ

La Bienvenida | Welcome

Pastor Sally

*Himno | Opening Hymn

When in our Music God is Glorified, #7

Please sing all 5 stanzas.

*Palabras de Alabanza | Call to Worship

Liubov Russell, Deacon

You take us seriously, Lord.

You listen to our questions.

You walk alongside us.

You share our journeys.

You surprise us and bless us.

You fill us with wonder.

At Your Table You call us together.

You call us to life.

Open our eyes to see you amongst us.

Burn in our hearts and fill us with joy.

-from "Come to the Table" worship resource

*La Paz de Cristo | Passing the Peace

The peace of the Lord be with you. **And also with you.**

La paz del Señor sea contigo. **Y contigo también.**

*Respondemos Juntos | Responding Together

Make Us One | Haznos Uno

Make us one, Lord, make us one; Holy Spirit, make us one.

Let your love flow so the world will know we are one in you.

Haznos uno, uno en ti. Haznos uno, Señor, en ti.

Y que el mundo vea en nuestro amor que somos uno en ti.

Tiempo con los Niños | Time with Children

Pastor Maria

Ofrendas | Offertory

Choral

by Alice Sauvrezis

Laura Henderson, organ

Please visit <http://www.calvarydc.org/give>. Each Sunday, we have the opportunity to engage in a spiritual practice tracing back to the early church. As followers of Jesus began re-imagining their allegiance to God and not Caesar, they also chose to share their money, time, and resources in ways that disrupted systems of power and violence around them. As a community of faith shaped by this intention as we strive to be radically inclusive, progressive, and multicultural, we pray that our commitments might free you to give to this place both joyfully and intentionally.



**Congregation stands in body and/or in spirit. La congregación se pone de pie en persona o en espíritu.*

Para traducción del servicio en español, por favor hablar con un ujier.

Música | Refrain

Alabaré, #29

Leader sings stanza 1 and congregation sings the chorus in Spanish—

**Alabaré, alabaré,
Alabaré a mi Señor!
Alabaré, alabaré,
Alabaré a mi Señor!**

Leader sings stanza 2 and congregation sings the chorus in Spanish—

**Alabaré, alabaré,
Alabaré a mi Señor!
Alabaré, alabaré,
Alabaré a mi Señor!**

Leader sings stanza 3 and congregation sings the chorus in Spanish—

**Alabaré, alabaré,
Alabaré a mi Señor!
Alabaré, alabaré,
Alabaré a mi Señor!**

Lectura | Sacred Scripture

Lucas | Luke 24:13-35

Amy Shaw

¹³ Now on that same day two of them were going to a village called Emmaus, about seven miles from Jerusalem, ¹⁴ and talking with each other about all these things that had happened. ¹⁵ While they were talking and discussing, Jesus himself came near and went with them, ¹⁶ but their eyes were kept from recognizing him. ¹⁷ And he said to them, “What are you discussing with each other while you walk along?” They stood still, looking sad. ¹⁸ Then one of them, whose name was Cleopas, answered him, “Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?” ¹⁹ He asked them, “What things?” They replied, “The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, ²⁰ and how our chief priests and leaders handed him over to be condemned to death and crucified him. ²¹ But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. ²² Moreover, some women of our group astounded us. They were at the tomb early this morning, ²³ and when they did not find his body there they came back and told us that they had indeed seen a vision of angels who said that he was alive. ²⁴ Some of those who were with us went to the tomb and found it just as the women had said, but they did not see him.” ²⁵ Then he said to them, “Oh, how foolish you are and how slow of heart to believe all that the prophets have declared! ²⁶ Was it not necessary that the Messiah should suffer these things and then enter into his glory?” ²⁷ Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures.

²⁸ As they came near the village to which they were going, he walked ahead as if he were going on. ²⁹ But they urged him strongly, saying, "Stay with us, because it is almost evening and the day is now nearly over." So he went in to stay with them. ³⁰ When he was at the table with them, he took bread, blessed and broke it, and gave it to them. ³¹ Then their eyes were opened, and they recognized him, and he vanished from their sight. ³² They said to each other, "Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?" ³³ That same hour they got up and returned to Jerusalem, and they found the eleven and their companions gathered together. ³⁴ They were saying, "The Lord has risen indeed, and he has appeared to Simon!" ³⁵ Then they told what had happened on the road and how he had been made known to them in the breaking of the bread.

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¹³ Y he aquí, dos de ellos iban el mismo día a una aldea llamada Emaús, que estaba a sesenta estadios de Jerusalén. ¹⁴ E iban hablando entre sí de todas aquellas cosas que habían acontecido. ¹⁵ Sucedió que mientras hablaban y discutían entre sí, Jesús mismo se acercó, y caminaba con ellos. ¹⁶ Mas los ojos de ellos estaban velados, para que no le conociesen. ¹⁷ Y les dijo: ¿Qué pláticas son estas que tenéis entre vosotros mientras camináis, y por qué estáis tristes? ¹⁸ Respondiendo uno de ellos, que se llamaba Cleofas, le dijo: ¿Eres tú el único forastero en Jerusalén que no has sabido las cosas que en ella han acontecido en estos días? ¹⁹ Entonces él les dijo: ¿Qué cosas? Y ellos le dijeron: De Jesús nazareno, que fue varón profeta, poderoso en obra y en palabra delante de Dios y de todo el pueblo; ²⁰ y cómo le entregaron los principales sacerdotes y nuestros gobernantes a sentencia de muerte, y le crucificaron. ²¹ Pero nosotros esperábamos que él era el que había de redimir a Israel; y ahora, además de todo esto, hoy es ya el tercer día que esto ha acontecido. ²² Aunque también nos han asombrado unas mujeres de entre nosotros, las que antes del día fueron al sepulcro; ²³ y como no hallaron su cuerpo, vinieron diciendo que también habían visto visión de ángeles, quienes dijeron que él vive. ²⁴ Y fueron algunos de los nuestros al sepulcro, y hallaron así como las mujeres habían dicho, pero a él no le vieron. ²⁵ Entonces él les dijo: ¡Oh insensatos, y tardos de corazón para creer todo lo que los profetas han dicho! ²⁶ ¿No era necesario que el Cristo padeciera estas cosas, y que entrara en su gloria? ²⁷ Y comenzando desde Moisés, y siguiendo por todos los profetas, les declaraba en todas las Escrituras lo que de él decían.

²⁸ Llegaron a la aldea adonde iban, y él hizo como que iba más lejos. ²⁹ Mas ellos le obligaron a quedarse, diciendo: Quédate con nosotros, porque se hace tarde, y el día ya ha declinado. Entró, pues, a quedarse con ellos. ³⁰ Y aconteció que estando sentado con ellos a la mesa, tomó el pan y lo bendijo, lo partió, y les dio. ³¹ Entonces les fueron abiertos los ojos, y le reconocieron; mas él se desapareció de su vista. ³² Y se decían el uno al otro: ¿No ardía nuestro corazón en nosotros, mientras nos hablaba en el camino, y cuando nos abría las Escrituras? ³³ Y levantándose en la misma hora, volvieron a Jerusalén, y hallaron a los once reunidos, y a los que estaban con ellos, ³⁴ que decían: Ha resucitado el Señor verdaderamente, y ha aparecido a Simón. ³⁵ Entonces ellos contaban las cosas que les habían acontecido en el camino, y cómo le habían reconocido al partir el pan.

Música Especial | Special Music

In the Breaking of the Bread
Desmond Thompson + Chris Urquiaga

Sermón | Sermon

Pastor Maria

Comunión | Communion

Pastor Sally

***Himno | Departing Hymn**

Sing of One Who Walks Beside Us, #231

Please sing all three stanzas.

***Bendición | Benediction**

Pastor Sally

Postludio | Postlude

Prelude and Fugue in F Major, BWV 556

JS Bach

Laura Henderson, organ

Sign up for our weekly newsletter, **Latest Happenings**.
Visit calvarydc.org and select “Sign up for Updates.”

Contact the **Deacon of the Week**, Liubov Russell,
liubov.russell@gmail.com with your cares and concerns.

Livestream available on all In-Person Sundays—
facebook.com/CalvaryDC.



Join us from home on Zoom for Holiday Virtual Sundays—
bit.ly/ZoomCalvaryDC or watch the livestream at link above.

Next Virtual Sunday— Sunday, May 24 (Memorial Day weekend)

Bulletin cover art by Dagmar Gollatz. Used with permission.

ANNOUNCEMENTS

Spring “Theology on Zoom” Dates— Calvary Book/Study group is now **Theology on Zoom!** We have finished our first book and will continue to "Screen-In" once a month on Thursdays from **7:30-8:30pm**. Join us! Our next conversations will explore [For Such a Time as This: An Emergency Devotional](#). Our next gathering will be **April 23 on Zoom**. If you have questions or wish to receive email updates, please reach out to Becky Vaughn (becky@beckyvaughn.org.)

Bilingual Bible Study— Join Pastor Edgar Palacios and the Latino Fellowship at 9:00 a.m. in the Library on in-person Sundays as they study Scripture and social justice together.

Ecumenical Advocacy Days - "Protecting People, Peace and Planet"

There is still time to join us next week in Washington D.C., April 20–22, 2026, as we draw on our shared faith traditions to inspire one another, and call on Congress to commit to **Protecting People, Peace, and Planet!**

EAD will begin with evening worship at 7pm on Monday, April 20 and will conclude with our all-day Lobby Day on Earth Day, Wednesday, April 22. Tuesday, April 21 will be a full day of plenaries, workshops, and closing with worship just before dinner. Check out our full schedule on our website. ALL PEOPLE in the DMV are invited to attend the opening and closing worship services without registering for EAD. Calvary has funds available to support those who would like to attend. www.advocacydays.org

OUR LABOR TOGETHER | A Mission Statement

We are a multi-racial, multi-ethnic community of Christ followers committed to the sacred work of anti-racism, social justice, and radical inclusion.

OUR BELOVEDNESS | A Values Statement

We affirm that God celebrates the creative diversity of God's kin-dom, loving people of every color, faith, nationality, immigration status, sexual orientation, gender identity and expression, physical and cognitive ability, and economic status. It matters that people who have been historically marginalized by the Christian church in America see themselves listed here as God's beloved. In other words, **you** are our values statement.

- We believe Black Lives Matter. Further still, Black Lives are precious and beloved by God. We are a church shaped by this profound theological statement. Until this is fully understood and expressed in the policies and practices of this nation's political and social life, it is essential for people of faith to keep saying, and living, this truth.
- We believe no human being is "illegal," and as a Sanctuary Church, we fully welcome and support people of all immigration statuses.
- We believe LGBTQ+ lives are sacred, beautiful, and ought to be fully included and affirmed in all aspects of congregational life and leadership.
- We celebrate that our worshipping life is multi-lingual and multi-dimensional, especially shaped by Latin American, particularly Salvadoran, traditions, and the Historic Black Church tradition.
- We value interfaith inclusion and welcome people of any and all faith traditions to find a home here.
- We value people for who they are and not for their role in an economy where wealth accumulates and people struggle to live.
- We acknowledge that we gather on the traditional land of the Piscataway, Anacostan, and Nacotchtank Peoples past and present, and honor with gratitude the land itself and the people who have stewarded it throughout the generations. We believe that the earth is sacred and that we must continue to learn how to be better caretakers of the land we inhabit.
- We value diverse theological voices which have long stood on the margins within the Christian tradition in America.

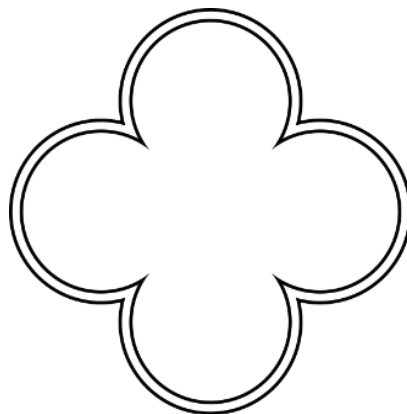
OUR HOLY IMAGINATION | A Vision Statement

We believe that Jesus identifies particularly with oppressed and marginalized people and invites us into radically inclusive community. As a historically white church with the sacred gift of now being a multiracial Christian community, we hear the clarion call to engage in the active and disruptive work of anti-racism and decolonization, both within ourselves and in the world. Ultimately, we commit to this labor as a *joyful* act of discipleship that leads us ever deeper into the Gospel of liberation and life.

REMEMBER IN PRAYER

New this week: Family and friends of Isabelle Stanfield-Torres, granddaughter of Manuel Torres

Lena Lenrova, friend of Liubov Russell; Family and friends of Ana Dolores Torres, Nathalie Galindo-Lee's grandmother; Karla Fahey; The Glassmacher family; Manuel Torres; Francisco Pereira; Barbara Rice, Courtney Miller's mom; Nik Andonov, friend of Liubov and Chuck Russell; Dan Mayfield, Jay Mayfield's father; George Brummett-Wudel, Will Brummett and Grace Boone's niece; Alice Bartlett; Eleonora Settels; Carrie Dale, mother of Amy Dale; Marlene Shambaugh, Courtney Miller's aunt; Luis Campos, Daniel Alcazar-Roman's uncle; Harold Walker, Jackie Wright's stepfather; For peace to prevail in Ukraine, Palestine, Afghanistan, and Yemen; Peace in El Salvador, refugees, asylum seekers, and immigration reform; Victims of gun violence, racial reconciliation and justice everywhere; People targeted with hate crimes; Peace in our world, especially those impacted by war, violence, and government turmoil; Our collective response to resisting white supremacy; Victims of terror everywhere.



CHURCH STAFF

Sally Sarratt (she/her)

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