

# IN-PERSON WORSHIP | CULTO EN PERSONA

8 de febrero | February 8, 2026 | 10:30 a.m.

# CALVARY DC

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[facebook.com/calvarydc](https://facebook.com/calvarydc)



# Culto | Worship

## Preludio | Prelude

**Thank You, Lord, #531**  
*Chris Urquiaga, piano*

## La Bienvenida | Welcome

*Pastor Maria*

## Himno | Opening Hymn

**We Are Walking, #442**

**1. We are walking in the light of God,  
We are walking in the light of God,  
We are walking in the light of God,  
We are walking in the light of God,  
We are walking, we are walking, oh oh!  
We are walking in the light of God,  
We are walking, we are walking, oh oh!  
We are walking in the light of God,**

**2. We are singing...**

**3. We are marching...**

**4. We are dancing...**

## Palabras de Alabanza | Call to Worship

*Victor Udoewa, Deacon*

Today, we gather to honor black bodies,  
to remember that there are no small accomplishments,  
in a world as challenging as this one.

**Hard times require furious dancing.  
Each of us is the proof.**

For generations we have created spirited dance,  
assuring us though we have all encountered our share of grief and troubles,  
we can still hold the line of beauty, form, and beat.

**Hard times require furious dancing.  
Each of us is the proof.**

Today, we are the proof,  
leaning into the sacred resistance,  
that is yearning us toward freedom.

**Hard times require furious dancing.  
Each of us is the proof.**

*\*Adapted from **Hard Times Require Furious Dancing** by Alice Walker*

## La Paz de Cristo | Passing the Peace

The peace of the Lord be with you. **And also with you.**  
La paz del Señor sea contigo. **Y contigo también.**

## Respondemos Juntos | Responding Together

Make Us One | Haznos Uno

**Make us one, Lord, make us one; Holy Spirit, make us one.**  
**Let your love flow so the world will know we are one in you.**  
**Haznos uno, uno en ti. Haznos uno, Señor, en ti.**  
**Y que el mundo vea en nuestro amor que somos uno en ti.**

## Tiempo con los Niños | Time with Children

I've Got Peace Like a River, #530

## Ofrendas | Offertory

**We've Come This Far By Faith, #533**  
*Chris Urquiaga, piano*

Please visit <http://www.calvarydc.org/give>. Each Sunday, we have the opportunity to engage in a spiritual practice tracing back to the early church. As followers of Jesus began re-imagining their allegiance to God and not Caesar, they also chose to share their money, time, and resources in ways that disrupted systems of power and violence around them. As a community of faith shaped by this intention as we strive to be radically inclusive, progressive, and multicultural, we pray that our commitments might free you to give to this place both joyfully and intentionally.



## Oraciones del Pueblo | Prayers of the People

*Victor Udoewa*

## Música | Refrain

Lead Me, Guide Me, #583

**Lead me, guide me along the way,  
For if you lead me, I cannot stray.  
Lord let me walk each day with thee  
Lead me, oh Lord, lead me.**

**Guíame, guíame en tu verdad,  
Si me conduces, no vagaré,  
Dios déjame contigo andar,  
Guíame, mi Señor.**

## Lectura | Sacred Scripture

**Salmos | Psalm 112:1-10**  
*Julie Kurtz*

Hallelujah!  
Happy is the [one] who revere the FAITHFUL ONE,  
in whose commandments they deeply delight.  
Mighty in the land will be their descendants;  
the generation of the upright will be blessed.  
Wealth and riches are in their houses,  
and righteousness endures forever.  
They rise in the darkness as a light for the upright;  
gracious, loving as would a mother, and righteous.  
It is well with the [one] who is gracious and lends;  
they conduct their concerns with justice.  
For the righteous will never be shaken [this is true] forever;

they will be remembered forever.  
Of evil tidings they have no fear;  
their hearts are firm, trusting in the WORTHY ONE.  
Their hearts made steady; they will not fear;  
in the end they will look upon their foes.  
They disperse [their resources]; they give to the poor;  
their righteousness endures forever;  
their horn is exalted in honor.  
The wicked see and are angry;  
they gnash their teeth and melt;  
and the desire of the wicked will be destroyed.

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¡Aleluya!

Dichosa es la persona que reverencia a la FIEL,  
en cuyos mandamientos se deleita profundamente.  
Poderosos en la tierra serán sus descendientes;  
la generación de los rectos será bendecida.  
Riqueza y abundancia hay en sus casas,  
y la justicia perdura para siempre.  
Se levantan en la oscuridad como luz para los rectos;  
bondadosos, amorosos como lo sería una madre, y justos.  
Bien le va a quien es bondadoso y presta;  
conduce sus asuntos con justicia.  
Pues los justos nunca serán sacudidos [esto es verdad] para siempre;  
serán recordados para siempre.  
De malas noticias no tienen temor;  
sus corazones están firmes, confiando en la DIGNA.  
Sus corazones fortalecidos; no temerán;  
al final contemplarán a sus adversarios.  
Dispersan [sus recursos]; dan a los pobres;  
su justicia perdura para siempre;  
su poder es exaltado en honor.  
Los malvados ven y se enojan;  
rechinan los dientes y se consumen;  
y el deseo de los malvados será destruido.

\*Translation from *A Women's Lectionary for the Whole Church* by Wilda C. Gafney

## Música | Refrain

## Lead Me, Guide Me, #583

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For if you lead me, I cannot stray.  
Lord let me walk each day with thee  
Lead me, oh Lord, lead me.**

**Guíame, guíame en tu verdad,  
Si me conduces, no vagaré,  
Dios déjame contigo andar,  
Guíame, mi Señor.**

## Lectura | Sacred Reading

## Learning to Dance

by Alice Walker  
Victor Udeowa

I have learned to dance.

It isn't that I didn't know how to dance before; everyone in my community knew how to dance, even those with several left feet. I just didn't know how basic it is for maintaining balance. That Africans are always dancing (in their ceremonies and rituals) shows an awareness of this. It struck me one day, while dancing that the marvelous moves African Americans are famous for on the dance floor came about because the dancers, especially in the old days, were contorting away various knots of stress. Some of the lower-back movements handed down to us that have seemed merely sensual were no doubt created after a day's work bending over a plow or hoe on a slave driver's plantation.

...Hard times require furious dancing. Each of us is the proof.

*\*An excerpt from *Hard Times Require Furious Dancing* by Alice Walker*

## Baile | Sacred Dance

performed by Carlos Barillo, James Ellzy and Darryl Pilate

**Dance of Lament:** "Precious Lord, Take My Hand" - *Thomas Dorsey*

**Dance of Endurance:** "Lift Every Voice and Sing" - *James Weldon Johnson*

**Dance of Joy:** "Joy, Joy, Down in my Soul" – *Kirk Franklin and the Georgia Mass Choir*

## \*Himno | Departing Hymn

## I'm So Glad, Jesus Lifted Me, #529

I'm so glad, Jesus lifted me,  
I'm so glad, Jesus lifted me,  
I'm so glad, Jesus lifted me,  
Singing, glory hallelujah! Jesus lifted me.

Satan had me bound, Jesus lifted me,  
Satan had me bound, Jesus lifted me,  
Satan had me bound, Jesus lifted me,  
Singing, glory hallelujah! Jesus lifted me.

When I was in trouble, Jesus lifted me,  
When I was in trouble, Jesus lifted me,  
When I was in trouble, Jesus lifted me,  
Singing, glory hallelujah! Jesus lifted me.

## \*Bendición | Benediction

*Pastor Sally*

## Postludio | Postlude

## Down By the Riverside, #673

*Chris Urquiaga, piano*

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Visit [calvarydc.org](http://calvarydc.org) and select “Sign up for Updates.”



Contact the **Deacon of the Week**, Victor, [udoewa@gmail.com](mailto:udoewa@gmail.com) with your cares and concerns.

**Livestream available on all In-Person Sundays—** [facebook.com/CalvaryDC](https://facebook.com/CalvaryDC).

**Join us from home on Zoom for Holiday Virtual Sundays—**  
[bit.ly/ZoomCalvaryDC](https://bit.ly/ZoomCalvaryDC) or watch the livestream at link above.

**Next Virtual Sunday— Sunday, February 15 (President’s Day Weekend)**

## ANNOUNCEMENTS

**NEXT SUNDAY, February 15—** Join us for **VIRTUAL WORSHIP at 10:30 a.m.** on Zoom and/or Facebook Live as we continue our observance of Black History Month and reflect on Alice Walker’s *Hard Times Require Furious Dancing*.

**Ash Wednesday Theology on Draft—Wednesday, February 18 at 7pm:**  
Theology on Draft will meet at Pastor Sally and Maria’s house for a special Ash Wednesday gathering. Please RSVP Rev. Mahogany Thomas ([mthomas@calvarydc.org](mailto:mthomas@calvarydc.org)).

**Bilingual Bible Study—** Join Pastor Edgar and the Latino Fellowship at 9:00 a.m. in the Library on in-person Sundays as they study Scripture and social justice together.

**Help Tackle Hunger!—** Support the WMS Souper Bowl with donations of canned soup. They will be collecting cans January and February to benefit the Capital Area Food Bank. Donations can also be made to the Hunger Fund to support this effort.

## OUR LABOR TOGETHER | A Mission Statement

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We are a multi-racial, multi-ethnic community of Christ followers committed to the sacred work of anti-racism, social justice, and radical inclusion.

## OUR BELOVEDNESS | A Values Statement

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We affirm that God celebrates the creative diversity of God's kin-dom, loving people of every color, faith, nationality, immigration status, sexual orientation, gender identity and expression, physical and cognitive ability, and economic status. It matters that people who have been historically marginalized by the Christian church in America see themselves listed here as God's beloved. In other words, **you** are our values statement.

- We believe Black Lives Matter. Further still, Black Lives are precious and beloved by God. We are a church shaped by this profound theological statement. Until this is fully understood and expressed in the policies and practices of this nation's political and social life, it is essential for people of faith to keep saying, and living, this truth.
- We believe no human being is "illegal," and as a Sanctuary Church, we fully welcome and support people of all immigration statuses.
- We believe LGBTQ+ lives are sacred, beautiful, and ought to be fully included and affirmed in all aspects of congregational life and leadership.
- We celebrate that our worshipping life is multi-lingual and multi-dimensional, especially shaped by Latin American, particularly Salvadoran, traditions, and the Historic Black Church tradition.
- We value interfaith inclusion and welcome people of any and all faith traditions to find a home here.
- We value people for who they are and not for their role in an economy where wealth accumulates and people struggle to live.
- We acknowledge that we gather on the traditional land of the Piscataway, Anacostan, and Nacotchtank Peoples past and present, and honor with gratitude the land itself and the people who have stewarded it throughout the generations. We believe that the earth is sacred and that we must continue to learn how to be better caretakers of the land we inhabit.
- We value diverse theological voices which have long stood on the margins within the Christian tradition in America.

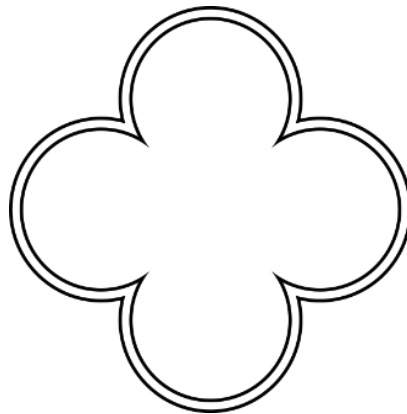
## OUR HOLY IMAGINATION | A Vision Statement

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We believe that Jesus identifies particularly with oppressed and marginalized people and invites us into radically inclusive community. As a historically white church with the sacred gift of now being a multiracial Christian community, we hear the clarion call to engage in the active and disruptive work of anti-racism and decolonization, both within ourselves and in the world. Ultimately, we commit to this labor as a *joyful* act of discipleship that leads us ever deeper into the Gospel of liberation and life.

# REMEMBER IN PRAYER

The Glassmacher family; Manuel Torres; Francisco Pereira; Barbara Rice, Courtney Miller's mom; Nik Andonov, friend of Liubov and Chuck Russell; Dan Mayfield, Jay Mayfield's father; George Brummett-Wudel, Will Brummett and Grace Boone's niece; Alice Bartlett; Eleonora Settels; Carrie Dale, mother of Amy Dale; Marlene Shambaugh, Courtney Miller's aunt; Luis Campos, Daniel Alcazar-Roman's uncle; Harold Walker, Jackie Wright's stepfather; For peace to prevail in Ukraine, Palestine, Afghanistan, and Yemen; Peace in El Salvador, refugees, asylum seekers, and immigration reform; Victims of gun violence, racial reconciliation and justice everywhere; People targeted with hate crimes; Peace in our world, especially those impacted by war, violence, and government turmoil; Our collective response to resisting white supremacy; Victims of terror everywhere.



## CHURCH STAFF

**Sally Sarratt** (she/her)

**Maria Swearingen** (she/her)

**Mahogany Thomas** (she/her)

**Shiwei Cheng** (she/her)

**Jojo Angdisen** (he/him)

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