

VIRTUAL WORSHIP | CULTO VIRTUAL

30 de noviembre | November 30, 2025 | 10:30 a.m.

CALVARY DC

Join us on Zoom
bit.ly/ZoomCalvaryDC
Or watch live at
facebook.com/calvarydc



Culto | Worship

La Bienvenida | Welcome

Pastor Maria

Himno | Instrumental Hymn

Angels We Have Heard on High

Ruthie Alcazar

**Angels we have heard on high,
Sweetly singing o'er the plains,
And the mountains in reply
Echoing their joyous strains.
Gloria in excelsis Deo.
Gloria in excelsis Deo.**

Palabras de Alabanza | Call to Worship

Rebecca Halls Hasbrouck, Deacon

The words of Advent, spoken first by the angel, whisper through the ages.
Do not be afraid. No temas.

In the holy of holies, an angel appeared to Zechariah and spoke of impossible things.
A child born to the aged, a voice restored to the silenced.

We come with our doubts and despondence, our dreams and our dreams deferred.
Yet God's presence breaks through.

Come, worship the God who appears to us when we least expect it.
Do not be afraid. No temas. God is here.

La Paz de Cristo | Passing the Peace

The peace of the Lord be with you. **And also with you.**
La paz del Señor sea contigo. **Y contigo también.**

Respondemos Juntos | Responding Together

Make Us One | Haznos Uno

**Make us one, Lord, make us one; Holy Spirit, make us one.
Let your love flow so the world will know we are one in you.
Haznos uno, uno en ti. Haznos uno, Señor, en ti.
Y que el mundo vea en nuestro amor que somos uno en ti.**

Tiempo con los Niños | Time with Children

Pastor Sally

Ofrendas | Offertory

Please visit <http://www.calvarydc.org/give>. Each Sunday, we have the opportunity to engage in a spiritual practice tracing back to the early church. As followers of Jesus began re-imagining their allegiance to God and not Caesar, they also chose to share their money, time, and resources in ways that disrupted systems of power and violence around them. As a community of faith shaped by this intention as we strive to be radically inclusive, progressive, and multicultural, we pray that our commitments might free you to give to this place both joyfully and intentionally.



Respuesta Musical | Instrumental Response

The First Noel
Noelle Peed, piano

**The first Noel the angel did say
Was to certain poor shepherds
In fields as they lay;
In fields where they lay tending their sheep,
On a cold winter's night that was so deep.
Noel, Noel, Noel, Noel,
Born is the King of Israel.**

Lectura | Scripture

Luke 1:5-20
Pastor Sally

⁵In the days of King Herod of Judea, there was a priest named Zechariah, who belonged to the priestly order of Abijah. His wife was descended from the daughters of Aaron, and her name was Elizabeth. ⁶Both of them were righteous before God, living blamelessly according to all the commandments and regulations of the Lord. ⁷But they had no children because Elizabeth was barren, and both were getting on in years.

⁸Once when he was serving as priest before God during his section's turn of duty, ⁹he was chosen by lot, according to the custom of the priesthood, to enter the sanctuary of the Lord to offer incense. ¹⁰Now at the time of the incense offering, the whole assembly of the people was praying outside. ¹¹Then there appeared to him an angel of the Lord, standing at the right side of the altar of incense. ¹²When Zechariah saw him, he was terrified, and fear overwhelmed him. ¹³But the angel said to him, "Do not be afraid, Zechariah, for your prayer has been heard. Your wife Elizabeth will bear you a son, and you will name him John. ¹⁴You will have joy and gladness, and many will rejoice at his birth. ¹⁸Zechariah said to the angel, "How can I know that this will happen? For I am an old man, and my wife is getting on in years." ¹⁹The angel replied, "I am Gabriel. I stand in the presence of God, and I have been sent to speak to you and to bring you this good news. ²⁰But now, because you did not believe my words, which will be fulfilled in their time, you will become mute, unable to speak, until the day these things occur."

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⁵Hubo en los días de Herodes, rey de Judea, un sacerdote llamado Zacarías, de la clase de Abías; su mujer era de las hijas de Aarón, y se llamaba Elisabet. ⁶Ambos eran justos delante de Dios, y andaban irreprochables en todos los mandamientos y ordenanzas del Señor. ⁷Pero no tenían hijo, porque Elisabet era estéril, y ambos eran ya de edad avanzada.

⁸Aconteció que ejerciendo Zacarías el sacerdocio delante de Dios según el orden de su clase, ⁹conforme a la costumbre del sacerdocio, le tocó en suerte ofrecer el incienso, entrando en el santuario del Señor. ¹⁰Y toda la multitud del pueblo estaba fuera orando a la hora del incienso. ¹¹Y se le apareció un ángel del Señor puesto en pie a la derecha del altar del incienso. ¹²Y se turbó Zacarías al verle, y le sobrecogió temor. ¹³Pero el ángel le dijo: Zacarías, no temas; porque tu oración ha sido oída, y tu mujer Elisabet te dará a luz un hijo, y llamarás su nombre Juan. ¹⁸Dijo Zacarías al ángel: ¿En qué conoceré esto? Porque yo soy viejo, y mi

mujer es de edad avanzada. ¹⁹ Respondiendo el ángel, le dijo: Yo soy Gabriel, que estoy delante de Dios; y he sido enviado a hablarte, y darte estas buenas nuevas. ²⁰ Y ahora quedarás mudo y no podrás hablar, hasta el día en que esto se haga, por cuanto no creíste mis palabras, las cuales se cumplirán a su tiempo.

Respuesta Musical | Instrumental Response

Hark! The Herald Angels Sing

JJ Peed, violin

**Hark! the herald angels sing,
"Glory to the newborn King:
peace on earth, and mercy mild,
God and sinners reconciled!"
Joyful, all ye nations, rise,
join the triumph of the skies;
with th'angelic hosts proclaim,
"Christ is born in Bethlehem!"
Hark! the herald angels sing,
"Glory to the newborn King!"**

Reflecciones | Reflections

Pastor Maria

Himno | Instrumental Hymn

Angels from the Realms of Glory

Shiowei Cheng, cello

**Angels from the realms of glory,
wing your flight o'er all the earth;
ye who sang creation's story
now proclaim Messiah's birth:
Come and worship, come and worship,
worship Christ, the newborn king.**

Bendición | Benediction

Pastor Sally

Sign up for our weekly newsletter, **Latest Happenings**.
Visit calvarydc.org and select "Sign up for Updates."

Contact the **Deacon of the Week**, Rebecca Halls Hasbrouck,
rebeccahalls@gmail.com with your cares and concerns.

Livestream available on all In-Person Sundays—
facebook.com/CalvaryDC.

Join us from home on Zoom for Holiday Virtual Sundays—
bit.ly/ZoomCalvaryDC or watch the livestream at link above.

Next Virtual Sunday— Sunday, December 28 (Christmas week)



ANNOUNCEMENTS

Advent 2025

Sunday, November 30 @ 10:30 a.m. VIRTUAL Advent worship on Zoom/Facebook Live.

Sunday, December 7 @ 10:30 a.m. IN-PERSON Advent worship.

Wednesday, December 10 @ 7 p.m. Theology on Draft Christmas Party at Pastor Sally and Pastor Maria's. All are welcome! RSVP Rev. Mahogany (mthomas@calvarydc.org.)

Sunday, December 14 @ 10:30 a.m. Special Nativity Sunday with Christmas luncheon and Posadas celebration to follow!

Sunday, December 21 @ 10:30 a.m. IN-PERSON Advent Worship

Wednesday, December 24 @ 10:30 a.m. Christmas Eve Potluck Brunch and Hymn Sing in Woodward Hall. Please bring a dish to share.

Calvary Study Group— The Calvary Study Group met in September and kicked off its study of [The Difficult Words of Jesus](#). Each chapter is independent, so feel free to join the conversation even if you missed the September gathering or can't commit to the entire 6-month study. [Contact Becky Vaughn](#) for more information or if you have any questions. The next gathering is Thursday, December 18.

Estudio Bíblico Vida y Justicia— Beloved brothers and sisters in Christ Jesus, we have begun the first unit of the Life and Justice Bible Study. The first topic was God and humanity. The following topics are: God's world, humanity's world, the historical Jesus, and Jesus and the early Christian movements. The goal of this Bible study is to understand God's will for us today and to be His instruments in moving toward a better world, empowered by His Spirit. We study the Bible on Sundays at 9:00 a.m. in the church library. All are welcome.

WMS Requests Donations to Support the Capital Area Food Bank—

To support federal employees and contractors affected by the government shutdown, the food bank is holding additional food distributions at locations throughout its partner network. Drop your donations in the grocery cart at the Welcome Table by the church office. During **November, WMS** asks for your support with **two** specific items from their “most needed” list.

- 1. Whole grain hot and cold cereal with less than 7g of sugar/serving**
- 2. Non-salt Spices**

Monetary donations to the Hunger Fund between now and the end of the year will be evenly split between the Capital Area Food Bank and World Central Kitchen.

OUR LABOR TOGETHER | A Mission Statement

We are a multi-racial, multi-ethnic community of Christ followers committed to the sacred work of anti-racism, social justice, and radical inclusion.

OUR BELOVEDNESS | A Values Statement

We affirm that God celebrates the creative diversity of God's kin-dom, loving people of every color, faith, nationality, immigration status, sexual orientation, gender identity and expression, physical and cognitive ability, and economic status. It matters that people who have been historically marginalized by the Christian church in America see themselves listed here as God's beloved. In other words, **you** are our values statement.

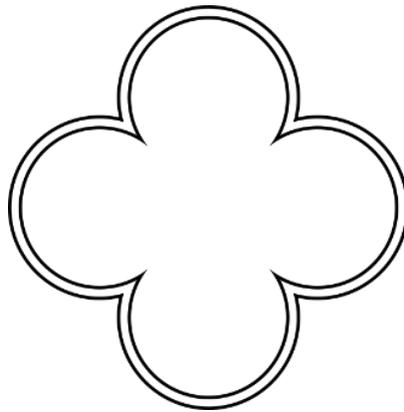
- We believe Black Lives Matter. Further still, Black Lives are precious and beloved by God. We are a church shaped by this profound theological statement. Until this is fully understood and expressed in the policies and practices of this nation's political and social life, it is essential for people of faith to keep saying, and living, this truth.
- We believe no human being is "illegal," and as a Sanctuary Church, we fully welcome and support people of all immigration statuses.
- We believe LGBTQ+ lives are sacred, beautiful, and ought to be fully included and affirmed in all aspects of congregational life and leadership.
- We celebrate that our worshipping life is multi-lingual and multi-dimensional, especially shaped by Latin American, particularly Salvadoran, traditions, and the Historic Black Church tradition.
- We value interfaith inclusion and welcome people of any and all faith traditions to find a home here.
- We value people for who they are and not for their role in an economy where wealth accumulates and people struggle to live.
- We acknowledge that we gather on the traditional land of the Piscataway, Anacostan, and Nacotchtank Peoples past and present, and honor with gratitude the land itself and the people who have stewarded it throughout the generations. We believe that the earth is sacred and that we must continue to learn how to be better caretakers of the land we inhabit.
- We value diverse theological voices which have long stood on the margins within the Christian tradition in America.

OUR HOLY IMAGINATION | A Vision Statement

We believe that Jesus identifies particularly with oppressed and marginalized people and invites us into radically inclusive community. As a historically white church with the sacred gift of now being a multiracial Christian community, we hear the clarion call to engage in the active and disruptive work of anti-racism and decolonization, both within ourselves and in the world. Ultimately, we commit to this labor as a *joyful* act of discipleship that leads us ever deeper into the Gospel of liberation and life.

REMEMBER IN PRAYER

Barbara Rice, Courtney Miller's mom; Nik Andonov, friend of Liubov and Chuck Russell; Dan Mayfield, Jay Mayfield's father; George Brummett-Wudel, Will Brummett and Grace Boone's niece; Ed Renfrow, Phil Renfrow's brother; Alice Bartlett; Eleonora Settels; Carrie Dale, mother of Amy Dale; Bradley Sims, friend of Carter Vaughn; Marlene Shambaugh, Courtney Miller's aunt; Luis Campos, Daniel Alcazar-Roman's uncle; Harold Walker, Jackie Wright's stepfather; For peace to prevail in Ukraine, Palestine, Afghanistan, and Yemen; Peace in El Salvador, refugees, asylum seekers, and immigration reform; Victims of gun violence, racial reconciliation and justice everywhere; People targeted with hate crimes; Peace in our world, especially those impacted by war, violence, and government turmoil; Our collective response to resisting white supremacy; Victims of terror everywhere.



CHURCH STAFF

Sally Sarratt (she/her)

Maria Swearingen (she/her)

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Shiwei Cheng (she/her)

Jojo Angdisen (he/him)

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