IN-PERSON WORSHIP

26 de octubre / October 26, 2025 | 10:30 a.m.

CALVARY DC

Watch live at
facebook.com/calvarydc

Culto | Worship

Preludio | Prelude

We Gather Together, #276
Laura Henderson, organ
Shiowei Cheng, piano

La Bienvenida | Welcome

Pastor Maria

*Cántico de Alabanza | Song of Praise

Alelu!

Alelu, alelu, alelu, aleluya,	**Hallelu! Hallelu! Hallelu! Hallelujah!**
¡Gloria a Dios!	**Praise ye the Lord!**
Alelu, alelu, alelu, aleluya,	**Hallelu! Hallelu! Hallelu! Hallelujah!**
¡Gloria a Dios!	**Praise ye the Lord!**
¡Gloria a Dios, aleluya!	**Praise ye the Lord! Hallelujah!**
¡Gloria a Dios, aleluya!	**Praise ye the Lord! Hallelujah!**
¡Gloria a Dios, aleluya!	**Praise ye the Lord! Hallelujah!**
¡Gloria Dios!	**Praise ye the Lord!**

*Palabras de Alabanza | Call to Worship

Rebecca Halls Hasbrouck, Deacon

We planted seeds in uncertainty and watered them with hope,
We pruned with patience and protected with fierce love.
Now we gather the harvest, not for hoarding, but for sharing,
No para nosotros solos, sino para todos – not for ourselves alone, but for all.
Look what has grown from our small offerings,
Meals delivered, neighbors welcomed, justice pursued, community sustained.
This is the abundance that flows from faithful tending,
This is the harvest that feeds more than just ourselves.
¡Demos gracias! Let us give thanks and share the feast!
¡Compartamos la cosecha! Let us share the harvest!

*La Paz de Cristo | Passing the Peace

The peace of the Lord be with you. **And also with you.**
La paz del Señor sea contigo. **Y contigo también.**

*Respondemos Juntos | Responding Together

Make Us One | Haznos Uno

Make us one, Lord, make us one; Holy Spirit, make us one.
Let your love flow so the world will know we are one in you.
Haznos uno, uno en ti. Haznos uno, Señor, en ti.
Y que el mundo vea en nuestro amor que somos uno en ti.

Tiempo con los Niños I Time with Children

Pastor Maria

**Congregation stands in body and/or in spirit. La congregación se pone de pie en persona o en espíritu.*
Para traducción del servicio en español, por favor hablar con un ujier.

Ofrendas | Offertory

For Beauty of Meadows, #696
Laura Henderson, organ
Shiowei Cheng, piano

Please visit http://www.calvarydc.org/give. Each Sunday, we have the opportunity to engage in a spiritual practice tracing back to the early church. As followers of Jesus began re-imagining their allegiance to God and not Caesar, they also chose to share their money, time, and resources in ways that disrupted systems of power and violence around them. As a community of faith shaped by this intention as we strive to be radically inclusive, progressive, and multicultural, we pray that our commitments might free you to give to this place both joyfully and intentionally.

Oraciones del Pueblo | Prayers of the People

Rebecca Halls Hasbrouck, Deacon

Respuesta Musical | Sung Response

We Are Not Our Own, #689

We are not our own. Earth forms us,
Human leaves on nature's growing vine,
Fruit of many generations,
Seeds of life divine.

We are not alone. Earth names us:
Past and present, peoples near and far,
Family and friends and strangers
show us who we are.

Let us be a house of welcome,
Living stone upholding living stone,
Gladly showing all our neighbors,
We are not our own!

Lectura | Scripture and Stewardship Reflection

Mateo | Matthew 9:35-38
Sarah Settels Palacios

35 Recorría Jesús todas las ciudades y aldeas, enseñando en las sinagogas de ellos, y
predicando el evangelio del reino, y sanando toda enfermedad y toda dolencia en el
pueblo. 36 Y al ver las multitudes, tuvo compasión de ellas; porque estaban desamparadas y
dispersas como ovejas que no tienen pastor. 37 Entonces dijo a sus discípulos: A la verdad la
mies es mucha, mas los obreros pocos. 38 Rogad, pues, al Señor de la mies, que envíe obreros
a su mies.

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35 Then Jesus went about all the cities and villages, teaching in their synagogues and
proclaiming the good news of the kingdom and curing every disease and every
sickness. 36 When he saw the crowds, he had compassion for them because they were
harassed and helpless, like sheep without a shepherd. 37 Then he said to his disciples, "The
harvest is plentiful, but the laborers are few; 38 therefore ask the Lord of the harvest to send out
laborers into his harvest."

Música Especial | Special Music

Garden Song
Desmond Thompson, soloist

Sermón | Sermon

Pastor Maria

*Himno | Departing Hymn

God of the Fertile Fields, #695

Please sing stanzas 1, 2, and 3.

*Bendición | Benediction

Pastor Sally

Postludio | Postlude

Come, Ye Thankful People, Come, #718
Laura Henderson, organ
Shiowei Cheng, piano

Sign up for our weekly newsletter, **Latest Happenings**.
Visit calvarydc.org and select "Sign up for Updates."

Contact the **Deacon of the Week**, Rebecca Halls Hasbrouck, rebeccachalls@gmail.com with your cares and concerns.

Livestream available on all In-Person Sundays—
facebook.com/CalvaryDC.

Join us from home on Zoom for Holiday Virtual Sundays—
bit.ly/ZoomCalvaryDC or watch the livestream at link above.

Next Virtual Sunday— Sunday, November 30 (Thanksgiving weekend)

ANNOUNCEMENTS

Stewardship Month at Calvary— Every year, we set aside the month of October to consider how we tend and care for our life together at Calvary. That goes for everything from the brick repointing to our nursery volunteer list. This year, we'll gather around the image that begins Scripture—the image of us in a garden. In the heart of our bustling city, where concrete meets sky and politics shape daily life, we are called to be gardeners. Based on Genesis 2:15, where God places humanity "to work and take care of" the garden, this October series explores what it means to be faithful stewards of our congregation in Washington, DC. We'll discover how our gifts of money, time, talent, and presence become seeds of justice and hope in urban soil. Como jardineros de Dios, we cultivate not just beautiful spaces, but beloved community.

Give to our Shalom Scholars—Last Sunday, we celebrated our Shalom Scholars with a fundraiser lunch and together, we raised $4,025! Your contributions to the Shalom Scholarship Fund make education possible for students who otherwise would not be able to attend college. Thanks to the volunteer support of Xochitl Palacios in El Salvador there are no administrative costs for the Shalom Scholarship Fund -- every dollar you give goes directly to hard-working and dedicated students. This year we have a challenge grant that will match, up to $5000, all donations made to the Shalom Scholarship between now and the end of the year. Visit the adjacent QR code and under "Fund" down down, choose Shalom Scholarship.

Sunday, November 2: Quarterly Business Meeting— Please join us immediately following worship for a special QBM in which will vote on the nominations slate and budget. See adjacent QR code for the nominations slate brought to us by the nominations committee. We are grateful to the committee and to all who have agreed to serve as a board member or deacon this coming year!

Calvary Study Group— The Calvary Study Group met in September and kicked off its study of The Difficult Words of Jesus. Each chapter is independent, so feel free to join the conversation even if you missed the September gathering or can't commit to the entire 6-month study. Contact Becky Vaughn for more information or if you have any questions. Here is the schedule for the rest of the series.

- 11/20 Chapter 3 Slave of All
- 12/18 Chapter 4 Nowhere among the Gentiles
- 1/15 Chapter 5 Outer Darkness
- 2/19 Chapter 6 Your Father the Devil

Estudio Bíblico Vida y Justicia—Inciciamos el domingo 26 de octubre a las 9:00 a.m. antes del Culto, en la Biblioteca. Se les dará próximamente más información. Todos son invitados. El estudio será bilingue. Entonces, a abrir la Biblia y nutrirnos con el mensaje del Señor.

OUR LABOR TOGETHER | A Mission Statement

We are a multi-racial, multi-ethnic community of Christ followers committed to the sacred work of anti-racism, social justice, and radical inclusion.

OUR BELOVEDNESS | A Values Statement

We affirm that God celebrates the creative diversity of God's kin-dom, loving people of every color, faith, nationality, immigration status, sexual orientation, gender identity and expression, physical and cognitive ability, and economic status. It matters that people who have been historically marginalized by the Christian church in America *see* themselves listed here as God's beloved. In other words, ***you*** are our values statement.

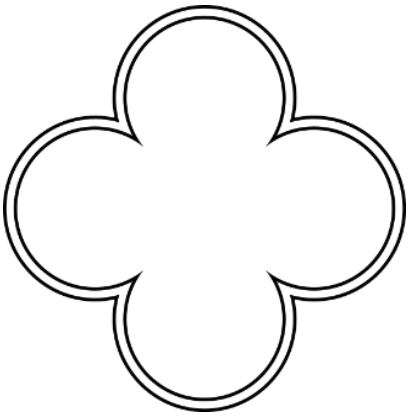
- We believe Black Lives Matter. Further still, Black Lives are precious and beloved by God. We are a church shaped by this profound theological statement. Until this is fully understood and expressed in the policies and practices of this nation's political and social life, it is essential for people of faith to keep saying, and living, this truth.
- We believe no human being is "illegal," and as a Sanctuary Church, we fully welcome and support people of all immigration statuses.
- We believe LGBTQ+ lives are sacred, beautiful, and ought to be fully included and affirmed in all aspects of congregational life and leadership.
- We celebrate that our worshipping life is multi-lingual and multi-dimensional, especially shaped by Latin American, particularly Salvadoran, traditions, and the Historic Black Church tradition.
- We value interfaith inclusion and welcome people of any and all faith traditions to find a home here.
- We value people for who they are and not for their role in an economy where wealth accumulates and people struggle to live.
- We acknowledge that we gather on the traditional land of the Piscataway, Anacostan, and Nacotchtank Peoples past and present, and honor with gratitude the land itself and the people who have stewarded it throughout the generations. We believe that the earth is sacred and that we must continue to learn how to be better caretakers of the land we inhabit.
- We value diverse theological voices which have long stood on the margins within the Christian tradition in America.

OUR HOLY IMAGINATION | A Vision Statement

We believe that Jesus identifies particularly with oppressed and marginalized people and invites us into radically inclusive community. As a historically white church with the sacred gift of now being a multiracial Christian community, we hear the clarion call to engage in the active and disruptive work of anti-racism and decolonization, both within ourselves and in the world. Ultimately, we commit to this labor as a *joyful* act of discipleship that leads us ever deeper into the Gospel of liberation and life.

REMEMBER IN PRAYER

Family and friends of Aaron Stevenson, Salima Appiah-Duffell's cousin and Yolanda Appiah-Kubi's nephew; Family and friends of Gene Mayhew, Hart Clements' grandfather; Rev. Karl M. Thomas, Rev. Mahogany Thomas' father; Maria Ciciliano, Doris Evangelista's friend; Ms. Rose, Tim Shaw's friend; Barbara Rice, Courtney Miller's mom; Nik Andonov, friend of Liubov and Chuck Russell; Dan Mayfield, Jay Mayfield's father; George Brummett-Wudel, Will Brummett and Grace Boone's niece; Ed Renfrow, Phil Renfrow's brother; Alice Bartlett; Eleonora Settels; Carrie Dale, mother of Amy Dale; Bradley Sims, friend of Carter Vaughn; Marlene Shambaugh, Courtney Miller's aunt; Luis Campos, Daniel Alcazar-Roman's uncle; Harold Walker, Jackie Wright's stepfather; For peace to prevail in Ukraine, Palestine, Afghanistan, and Yemen; Peace in El Salvador, refugees, asylum seekers, and immigration reform; Victims of gun violence, racial reconciliation and justice everywhere; People targeted with hate crimes; Peace in our world, especially those impacted by war, violence, and government turmoil; Our collective response to resisting white supremacy; Victims of terror everywhere.



Church Staff

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