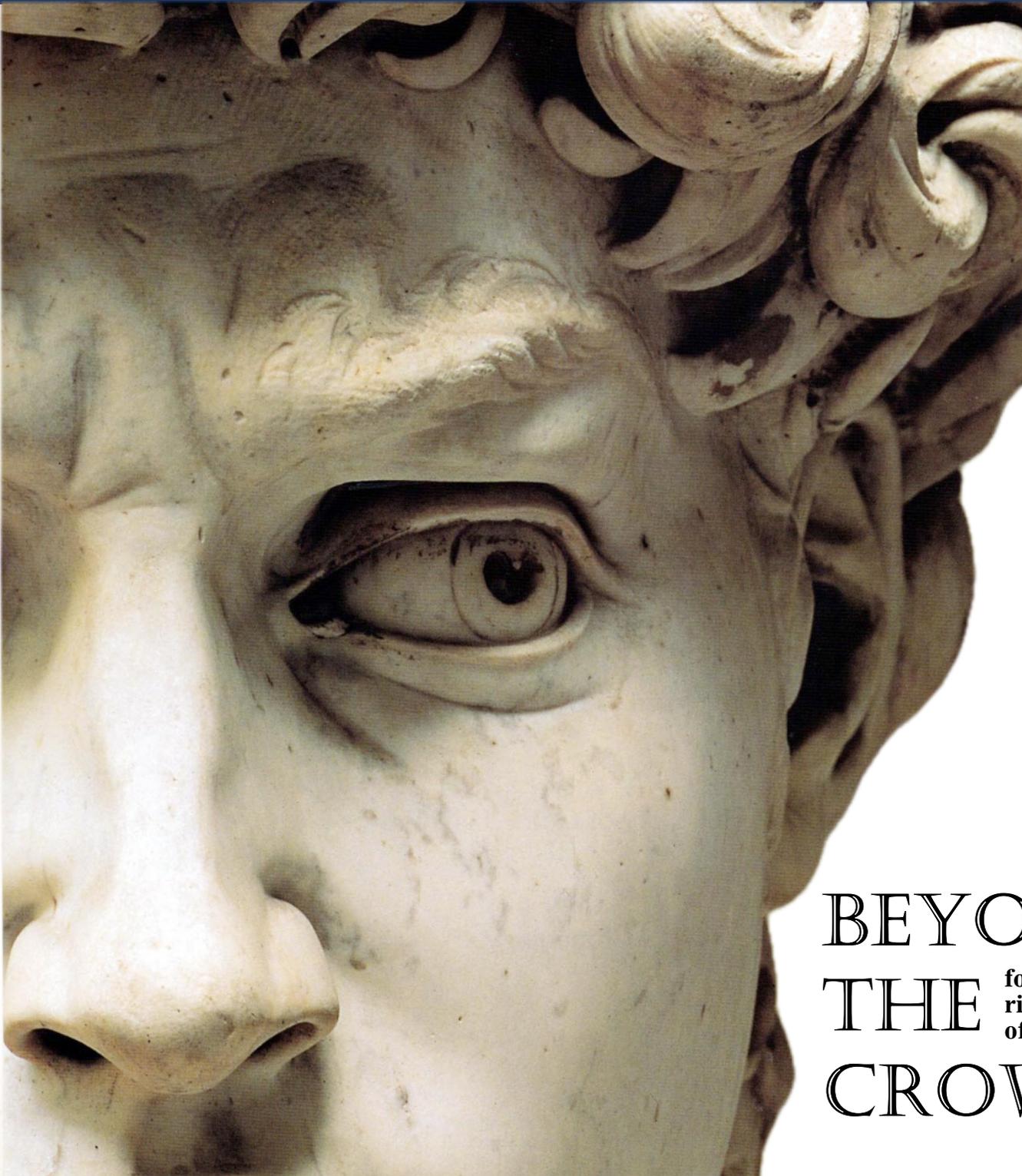


VIRTUAL SUNDAY

6 de julio | July 6, 2025 | 10:30 a.m.

CALVARY DC

Join us on Zoom
bit.ly/ZoomCalvaryDC
Or watch live at
facebook.com/calvarydc



BEYOND
THE following the
rise and fall
of king david
CROWN

Verano en Calvary | Summer at Calvary

La Bienvenida | Welcome

Pastor Maria

Música | Musical Meditation

Come Thou Fount of Every Blessing

Abbie Palmer, harpist

Palabras de Alabanza | Call to Worship

Carolyn Lamere, Deacon

We gather as those who have been chosen not for our strength, but for our hearts.

Venimos juntos: We come together, leaving behind the clanging noise of the world.

We gather as those who trust in creativity over dominance, in collaboration over conquest.

Escuchamos juntos: We listen together for the melody that calls us beloved.

We gather knowing that the gentlest among us often carries the sweetest song.

Celebramos juntos: We celebrate together the God who chooses the tender-hearted to lead and who finds us beautiful just as we are.

La Paz de Cristo | Passing the Peace

The peace of the Lord be with you. **And also with you.**

La paz del Señor sea contigo. **Y contigo también.**

Respondemos Juntos | Responding Together

Make Us One | Haznos Uno

Make us one, Lord, make us one; Holy Spirit, make us one.

Let your love flow so the world will know we are one in you.

Haznos uno, uno en ti. Haznos uno, Señor, en ti.

Y que el mundo vea en nuestro amor que somos uno en ti.

Tiempo con los Niños | Time with Children

Pastor Sally

Ofrendas | Offertory

Please visit <http://www.calvarydc.org/give>. Each Sunday, we have the opportunity to engage in a spiritual practice tracing back to the early church. As followers of Jesus began re-imagining their allegiance to God and not Caesar, they also chose to share their money, time, and resources in ways that disrupted systems of power and violence around them. As a community of faith shaped by this intention as we strive to be radically inclusive, progressive, and multicultural, we pray that our commitments might free you to give to this place both joyfully and intentionally.



Oraciones del Pueblo | Prayers of the People

Carolyn Lamere, Deacon

Música | Musical Meditation

All Creatures of our God and King

Abbie Palmer, harpist

The Lord said to Samuel, "How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons." ² Samuel said, "How can I go? If Saul hears of it, he will kill me." And the Lord said, "Take a heifer with you and say, 'I have come to sacrifice to the Lord.'" ³ Invite Jesse to the sacrifice, and I will show you what you shall do, and you shall anoint for me the one whom I name to you." ⁴ Samuel did what the Lord commanded and came to Bethlehem. The elders of the city came to meet him trembling and said, "Do you come peaceably?" ⁵ He said, "Peaceably. I have come to sacrifice to the Lord; sanctify yourselves and come with me to the sacrifice." And he sanctified Jesse and his sons and invited them to the sacrifice. ⁶ When they came, he looked on Eliab and thought, "Surely his anointed is now before the Lord." ⁷ But the Lord said to Samuel, "Do not look on his appearance or on the height of his stature, because I have rejected him, for the Lord does not see as mortals see; they look on the outward appearance, but the Lord looks on the heart." ⁸ Then Jesse called Abinadab and made him pass before Samuel. He said, "Neither has the Lord chosen this one." ⁹ Then Jesse made Shammah pass by. And he said, "Neither has the Lord chosen this one." ¹⁰ Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, "The Lord has not chosen any of these." ¹¹ Samuel said to Jesse, "Are all your sons here?" And he said, "There remains yet the youngest, but he is keeping the sheep." And Samuel said to Jesse, "Send and bring him, for we will not sit down until he comes here." ¹² He sent and brought him in. Now he was ruddy and had beautiful eyes and was handsome. The Lord said, "Rise and anoint him, for this is the one." ¹³ Then Samuel took the horn of oil and anointed him in the presence of his brothers, and the spirit of the Lord came mightily upon David from that day forward. Samuel then set out and went to Ramah.

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Dijo Jehová a Samuel: ¿Hasta cuándo llorarás a Saúl, habiéndolo yo desechado para que no reine sobre Israel? Llena tu cuerno de aceite, y ven, te enviaré a Isaí de Belén, porque de sus hijos me he provisto de rey. ² Y dijo Samuel: ¿Cómo iré? Si Saúl lo supiera, me mataría. Jehová respondió: Toma contigo una becerra de la vacada, y di: A ofrecer sacrificio a Jehová he venido. ³ Y llama a Isaí al sacrificio, y yo te enseñaré lo que has de hacer; y me ungirás al que yo te dijere. ⁴ Hizo, pues, Samuel como le dijo Jehová; y luego que él llegó a Belén, los ancianos de la ciudad salieron a recibirle con miedo, y dijeron: ¿Es pacífica tu venida? ⁵ Él respondió: Sí, vengo a ofrecer sacrificio a Jehová; santificaos, y venid conmigo al sacrificio. Y santificando él a Isaí y a sus hijos, los llamó al sacrificio. ⁶ Y aconteció que cuando ellos vinieron, él vio a Eliab, y dijo: De cierto delante de Jehová está su ungido. ⁷ Y Jehová respondió a Samuel: No mires a su parecer, ni a lo grande de su estatura, porque yo lo desecho; porque Jehová no mira lo que mira el hombre; pues el hombre mira lo que está delante de sus ojos, pero Jehová mira el corazón. ⁸ Entonces llamó Isaí a Abinadab, y lo hizo pasar delante de Samuel, el cual dijo: Tampoco a este ha escogido Jehová. ⁹ Hizo luego pasar Isaí a Sama. Y él dijo: Tampoco a este ha elegido Jehová. ¹⁰ E hizo pasar Isaí siete hijos suyos delante de Samuel; pero Samuel dijo a Isaí: Jehová no ha elegido a estos. ¹¹ Entonces dijo Samuel a Isaí: ¿Son estos todos tus hijos? Y él respondió: Queda aún el menor, que apacienta las ovejas. Y dijo Samuel a Isaí: Envía por él, porque no nos sentaremos a la mesa hasta que él venga aquí. ¹² Envío, pues, por él, y le hizo entrar; y era rubio, hermoso de ojos, y de buen parecer. Entonces Jehová dijo: Levántate y úngelo, porque este es. ¹³ Y Samuel tomó el cuerno del aceite, y lo ungió en medio de sus hermanos; y desde aquel día en adelante el Espíritu de Jehová vino sobre David. Se levantó luego Samuel, y se volvió a Ramá.

Música | Musical Meditation

My Shepherd, You Supply My Need
Abbie Palmer, harpist

Sermón | Sermon

Pastor Maria

Música | Musical Meditation

It is Well with My Soul
Abbie Palmer, harpist

Bendición | Benediction

Pastor Sally

Sign up for our weekly newsletter, **Latest Happenings**.
Visit calvarydc.org and select “Sign up for Updates.”

Contact the **Deacon of the Week**, Carolyn Lamere,
carolyn.lamere@gmail.com with your cares and concerns.

Livestream available on all In-Person Sundays—
facebook.com/CalvaryDC.

Join us from home on Zoom for Holiday Virtual Sundays—
bit.ly/ZoomCalvaryDC or watch the livestream at link above.

Next Virtual Sunday— Sunday, August 31 (Labor Day Weekend)



ANNOUNCEMENTS

Study Group/Book Club Interest— There has been some on-and-off interest over the past couple of years in a "Sunday School" type group who are interested in some type of study outside of worship. Becky Vaughn is coordinating the idea to see if there's interest. Her vision includes—

- meeting either in-person, virtually or a combination.
- a weekly, monthly, or some other schedule on Sunday before or after worship or some other time as determined by those interested.
- a willingness on her part to do some of the leading/teaching/coordinating, but definitely not all. There is value in many voices--mostly yours!
- a variety of materials that could include books, lectionary-type Bible study, media, etc, but material that is challenging and thought-provoking.



If you have any interest, please respond at adjacent QR code. We'll then get together those interested to make final decisions on when, how, what, and where!

OUR LABOR TOGETHER | A Mission Statement

We are a multi-racial, multi-ethnic community of Christ followers committed to the sacred work of anti-racism, social justice, and radical inclusion.

OUR BELOVEDNESS | A Values Statement

We affirm that God celebrates the creative diversity of God's kin-dom, loving people of every color, faith, nationality, immigration status, sexual orientation, gender identity and expression, physical and cognitive ability, and economic status. It matters that people who have been historically marginalized by the Christian church in America see themselves listed here as God's beloved. In other words, **you** are our values statement.

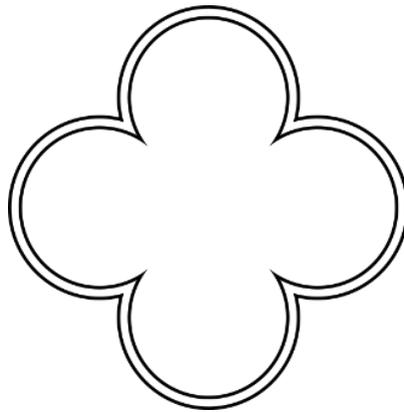
- We believe Black Lives Matter. Further still, Black Lives are precious and beloved by God. We are a church shaped by this profound theological statement. Until this is fully understood and expressed in the policies and practices of this nation's political and social life, it is essential for people of faith to keep saying, and living, this truth.
- We believe no human being is "illegal," and as a Sanctuary Church, we fully welcome and support people of all immigration statuses.
- We believe LGBTQ+ lives are sacred, beautiful, and ought to be fully included and affirmed in all aspects of congregational life and leadership.
- We celebrate that our worshipping life is multi-lingual and multi-dimensional, especially shaped by Latin American, particularly Salvadoran, traditions, and the Historic Black Church tradition.
- We value interfaith inclusion and welcome people of any and all faith traditions to find a home here.
- We value people for who they are and not for their role in an economy where wealth accumulates and people struggle to live.
- We acknowledge that we gather on the traditional land of the Piscataway, Anacostan, and Nacotchtank Peoples past and present, and honor with gratitude the land itself and the people who have stewarded it throughout the generations. We believe that the earth is sacred and that we must continue to learn how to be better caretakers of the land we inhabit.
- We value diverse theological voices which have long stood on the margins within the Christian tradition in America.

OUR HOLY IMAGINATION | A Vision Statement

We believe that Jesus identifies particularly with oppressed and marginalized people and invites us into radically inclusive community. As a historically white church with the sacred gift of now being a multiracial Christian community, we hear the clarion call to engage in the active and disruptive work of anti-racism and decolonization, both within ourselves and in the world. Ultimately, we commit to this labor as a *joyful* act of discipleship that leads us ever deeper into the Gospel of liberation and life.

REMEMBER IN PRAYER

Rick Porter, Rick Goodman's brother-in-law; Maria Ciciliano, Doris Evangelista's friend; Ms. Rose, Tim Shaw's friend; Barbara Rice, Courtney Miller's mom; Nik Andonov, friend of Liubov and Chuck Russell; Dan Mayfield, Jay Mayfield's father; George Brummett-Wudel, Will Brummett and Grace Boone's niece; Ed Renfrow, Phil Renfrow's brother; Alice Bartlett; Eleonora Settels; Carrie Dale, mother of Amy Dale; Bradley Sims, friend of Carter Vaughn; Marlene Shambaugh, Courtney Miller's aunt; Luis Campos, Daniel Alcazar-Roman's uncle; Harold Walker, Jackie Wright's stepfather; For peace to prevail in Ukraine, Palestine, Afghanistan, and Yemen; Peace in El Salvador, refugees, asylum seekers, and immigration reform; Victims of gun violence, racial reconciliation and justice everywhere; People targeted with hate crimes; Peace in our world, especially those impacted by war, violence, and government turmoil; Our collective response to resisting white supremacy; Victims of terror everywhere.



CHURCH STAFF

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Maria Swearingen (she/her)

Mahogany Thomas (she/her)

Shiwei Cheng (she/her)

Jojo Angdisen (he/him)

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