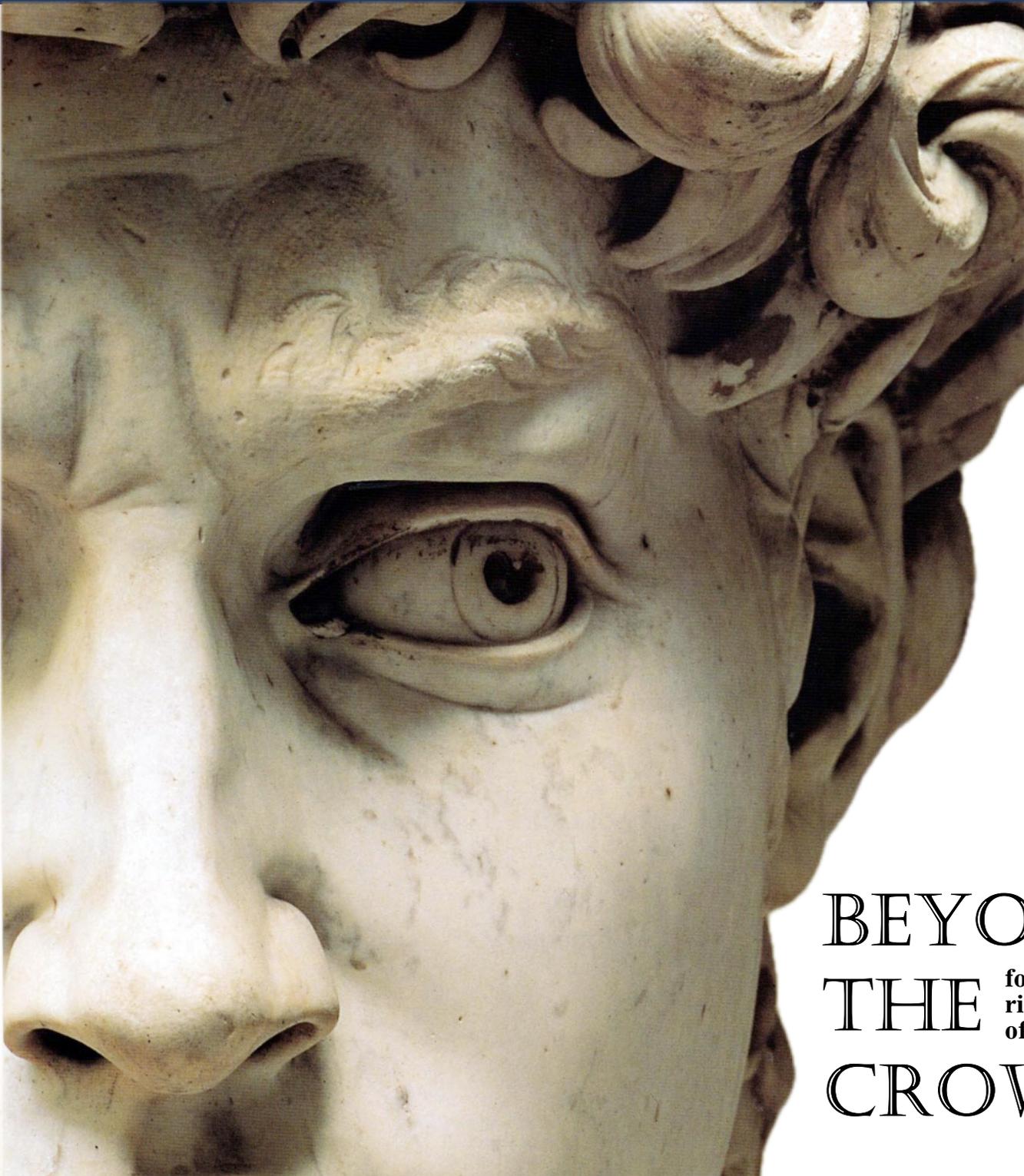


IN-PERSON SUNDAY

29 de junio | June 29, 2025 | 10:30 a.m.

CALVARY DC

Watch live at
facebook.com/calvarydc



BEYOND
THE following the
rise and fall
of king david
CROWN

Verano en Calvary | Summer at Calvary

Música | Prelude

CORONATION
Chris Urquiaga, piano

La Bienvenida | Welcome

Pastor Maria

*Himno | Opening Hymn

Down By the Riverside, #673

1. Gonna lay down my sword and shield,
down by the riverside...

I ain't gonna study war no more...

2. Gonna lay down my burden,
down by the riverside...

I ain't gonna study war no more...

*Palabras de Alabanza | Call to Worship

Esmeralda Rodriguez Pereira, Deacon

We gather in the name of the One who calls us beyond the false promises of earthly power.

Venimos en paz. We come in peace, seeking truth over comfort.

We gather around a crown that whispers of protection but delivers only prison.

Buscamos justicia. We seek justice, not the illusion of safety built on others' suffering.

We gather to remember that God's kingdom has no need for earthly kings.

Somos el pueblo de Dios. We are God's people, called to share power rather than surrender it.

*La Paz de Cristo | Passing the Peace

The peace of the Lord be with you. **And also with you.**
La paz del Señor sea contigo. **Y contigo también.**

*Respondemos Juntos | Responding Together

Make Us One | Haznos Uno

**Make us one, Lord, make us one; Holy Spirit, make us one.
Let your love flow so the world will know we are one in you.
Haznos uno, uno en ti. Haznos uno, Señor, en ti.
Y que el mundo vea en nuestro amor que somos uno en ti.**

Tiempo con los Niños | Time with Children

Pastor Sally

**Congregation stands in body and/or in spirit. La congregación se pone de pie en persona o en espíritu.
Para traducción del servicio en español, por favor hablar con un ujier.*

Ofrendas | Offertory

All Creatures of our God and King

Chris Urquiaga, piano

Please visit <http://www.calvarydc.org/give>. Each Sunday, we have the opportunity to engage in a spiritual practice tracing back to the early church. As followers of Jesus began re-imagining their allegiance to God and not Caesar, they also chose to share their money, time, and resources in ways that disrupted systems of power and violence around them. As a community of faith shaped by this intention as we strive to be radically inclusive, progressive, and multicultural, we pray that our commitments might free you to give to this place both joyfully and intentionally.



Oraciones del Pueblo | Prayers of the People

Esmeralda Rodriguez Pereira

Música | Refrain

Te Exaltaré Mi Dios, Mi Rey | I Will Exalt My God, My King

Chords: Dm, Gm, Dm, Gm

Unison



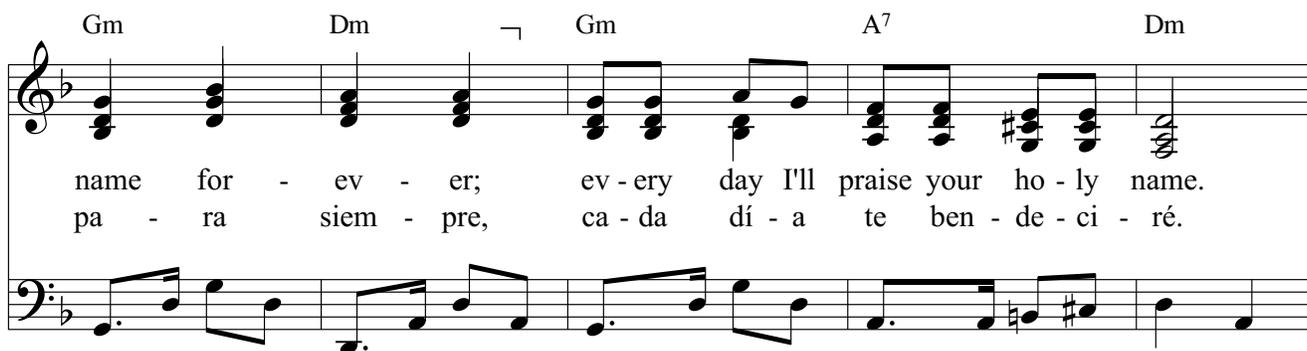
I will ex - alt my God, my King; I will praise your
Te e - xal - ta - ré, mi Dios, mi Rey, y ben - de - ci -

Chords: A7, Dm



name for - ev - er. I will ex - alt your
ré tu nom - bre. E - ter - na - men - te y

Chords: Gm, Dm, Gm, A7, Dm



name for - ev - er; ev - ery day I'll praise your ho - ly name.
pa - ra siem - pre, ca - da dí - a te ben - de - ci - ré.

When Samuel became old, he made his sons judges over Israel. ²The name of his firstborn son was Joel, and the name of his second was Abijah; they were judges in Beer-sheba. ³Yet his sons did not follow in his ways but turned aside after gain; they took bribes and perverted justice. ⁴Then all the elders of Israel gathered together and came to Samuel at Ramah ⁵and said to him, "You are old, and your sons do not follow in your ways; appoint for us, then, a king to govern us, like other nations." ⁶But the thing displeased Samuel when they said, "Give us a king to govern us." Samuel prayed to the Lord, ⁷and the Lord said to Samuel, "Listen to the voice of the people in all that they say to you, for they have not rejected you, but they have rejected me from being king over them. ⁸Just as they have done to me from the day I brought them up out of Egypt to this day, forsaking me and serving other gods, so also they are doing to you. ⁹Now then, listen to their voice; only, you shall solemnly warn them and show them the ways of the king who shall reign over them."

¹⁰So Samuel reported all the words of the Lord to the people who were asking him for a king. ¹¹He said, "These will be the ways of the king who will reign over you: he will take your sons and appoint them to his chariots and to be his horsemen, and to run before his chariots, ¹²and he will appoint for himself commanders of thousands and commanders of fifties and some to plow his ground and to reap his harvest and to make his implements of war and the equipment of his chariots. ¹³He will take your daughters to be perfumers and cooks and bakers. ¹⁴He will take the best of your fields and vineyards and olive orchards and give them to his courtiers. ¹⁵He will take one-tenth of your grain and of your vineyards and give it to his officers and his courtiers. ¹⁶He will take your male and female slaves and the best of your cattle and donkeys and put them to his work. ¹⁷He will take one-tenth of your flocks, and you shall be his slaves. ¹⁸And on that day you will cry out because of your king, whom you have chosen for yourselves, but the Lord will not answer you on that day."

¹⁹But the people refused to listen to the voice of Samuel; they said, "No! We are determined to have a king over us, ²⁰so that we also may be like other nations and that our king may govern us and go out before us and fight our battles." ²¹When Samuel heard all the words of the people, he repeated them in the ears of the Lord. ²²The Lord said to Samuel, "Listen to their voice and set a king over them." Samuel then said to the Israelites, "Each of you return home."

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Aconteció que habiendo Samuel envejecido, puso a sus hijos por jueces sobre Israel. ²Y el nombre de su hijo primogénito fue Joel, y el nombre del segundo, Abías; y eran jueces en Beerseba. ³Pero no anduvieron los hijos por los caminos de su padre, antes se volvieron tras la avaricia, dejándose sobornar y pervirtiendo el derecho. ⁴Entonces todos los ancianos de Israel se juntaron, y vinieron a Ramá para ver a Samuel, ⁵y le dijeron: He aquí tú has envejecido, y tus hijos no andan en tus caminos; por tanto, constitúyenos ahora un rey que nos juzgue, como tienen todas las naciones. ⁶Pero no agradó a Samuel esta palabra que dijeron: Danos un rey que nos juzgue. Y Samuel oró a Jehová. ⁷Y dijo Jehová a Samuel: Oye la voz del pueblo en todo lo que te digan; porque no te han desechado a ti, sino a mí me han desechado, para que no reine sobre ellos. ⁸Conforme a todas las obras que han hecho desde el día que los saqué de Egipto hasta hoy, dejándome a mí y sirviendo a dioses ajenos, así hacen también contigo. ⁹Ahora, pues, oye su voz; mas protesta solemnemente contra ellos, y muéstrales cómo les tratará el rey que reinará sobre ellos.

¹⁰ Y refirió Samuel todas las palabras de Jehová al pueblo que le había pedido rey. ¹¹ Dijo, pues: Así hará el rey que reinará sobre vosotros: tomará vuestros hijos, y los pondrá en sus carros y en su gente de a caballo, para que corran delante de su carro; ¹² y nombrará para sí jefes de miles y jefes de cincuentenas; los pondrá asimismo a que aren sus campos y sieguen sus mieses, y a que hagan sus armas de guerra y los pertrechos de sus carros. ¹³ Tomará también a vuestras hijas para que sean perfumadoras, cocineras y amasadoras. ¹⁴ Asimismo tomará lo mejor de vuestras tierras, de vuestras viñas y de vuestros olivares, y los dará a sus siervos. ¹⁵ Diezmará vuestro grano y vuestras viñas, para dar a sus oficiales y a sus siervos. ¹⁶ Tomará vuestros siervos y vuestras siervas, vuestros mejores jóvenes, y vuestros asnos, y con ellos hará sus obras. ¹⁷ Diezmará también vuestros rebaños, y seréis sus siervos. ¹⁸ Y clamaréis aquel día a causa de vuestro rey que os habréis elegido, mas Jehová no os responderá en aquel día.

¹⁹ Pero el pueblo no quiso oír la voz de Samuel, y dijo: No, sino que habrá rey sobre nosotros; ²⁰ y nosotros seremos también como todas las naciones, y nuestro rey nos gobernará, y saldrá delante de nosotros, y hará nuestras guerras. ²¹ Y oyó Samuel todas las palabras del pueblo, y las refirió en oídos de Jehová. ²² Y Jehová dijo a Samuel: Oye su voz, y pon rey sobre ellos. Entonces dijo Samuel a los varones de Israel: Idos cada uno a vuestra ciudad.

Música Especial | Special Music

Jesus Es Mi Rey Soberano
Desmond Thompson + Chris Urquiaga

Sermón | Sermon

Pastor Maria

*Himno | Departing Hymn

Thy Kingdom Come, O God
ST. CECILIA

1. Thy kingdom come, O God,
Wide circling as the sun;
Fulfill of old Thy Word
And make the nations one.
2. Where is Thy reign of peace,
And purity, and love?
When shall all hatred cease,
As in the realms above?
3. When comes the promised time
That war shall be no more—
Oppression, lust, and crime,
Shall flee Thy face before?

*Bendición | Benediction

Pastor Sally

Música | Postlude

DIADEM
Chris Urquiaga, piano

Sign up for our weekly newsletter, **Latest Happenings**.
Visit calvarydc.org and select "Sign up for Updates."



Contact the **Deacon of the Week**, Esmeralda Rodriguez Pereira
rodriguezbonillalindaesmeralda@gmail.com with your cares and concerns.

Livestream available on all In-Person Sundays— facebook.com/CalvaryDC.

Join us from home on Zoom for Holiday Virtual Sundays—
bit.ly/ZoomCalvaryDC or watch the livestream at link above.

Next Virtual Sunday— Sunday, July 6 (Fourth of July Holiday weekend)

ANNOUNCEMENTS

Study Group/Book Club Interest— There has been some on-and-off interest over the past couple of years in a "Sunday School" type group who are interested in some type of study outside of worship. Becky Vaughn is coordinating the idea to see if there's interest. Her vision includes—

- meeting either in-person, virtually or a combination.
- a weekly, monthly, or some other schedule on Sunday before or after worship or some other time as determined by those interested.
- a willingness on her part to do some of the leading/teaching/coordinating, but definitely not all. There is value in many voices--mostly yours!
- a variety of materials that could include books, lectionary-type Bible study, media, etc, but material that is challenging and thought-provoking.



If you have any interest, please respond at adjacent QR code. We'll then get together those interested to make final decisions on when, how, what, and where!

OUR LABOR TOGETHER | A Mission Statement

We are a multi-racial, multi-ethnic community of Christ followers committed to the sacred work of anti-racism, social justice, and radical inclusion.

OUR BELOVEDNESS | A Values Statement

We affirm that God celebrates the creative diversity of God's kin-dom, loving people of every color, faith, nationality, immigration status, sexual orientation, gender identity and expression, physical and cognitive ability, and economic status. It matters that people who have been historically marginalized by the Christian church in America see themselves listed here as God's beloved. In other words, **you** are our values statement.

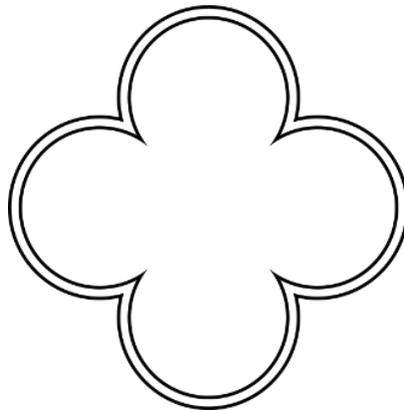
- We believe Black Lives Matter. Further still, Black Lives are precious and beloved by God. We are a church shaped by this profound theological statement. Until this is fully understood and expressed in the policies and practices of this nation's political and social life, it is essential for people of faith to keep saying, and living, this truth.
- We believe no human being is "illegal," and as a Sanctuary Church, we fully welcome and support people of all immigration statuses.
- We believe LGBTQ+ lives are sacred, beautiful, and ought to be fully included and affirmed in all aspects of congregational life and leadership.
- We celebrate that our worshipping life is multi-lingual and multi-dimensional, especially shaped by Latin American, particularly Salvadoran, traditions, and the Historic Black Church tradition.
- We value interfaith inclusion and welcome people of any and all faith traditions to find a home here.
- We value people for who they are and not for their role in an economy where wealth accumulates and people struggle to live.
- We acknowledge that we gather on the traditional land of the Piscataway, Anacostan, and Nacotchtank Peoples past and present, and honor with gratitude the land itself and the people who have stewarded it throughout the generations. We believe that the earth is sacred and that we must continue to learn how to be better caretakers of the land we inhabit.
- We value diverse theological voices which have long stood on the margins within the Christian tradition in America.

OUR HOLY IMAGINATION | A Vision Statement

We believe that Jesus identifies particularly with oppressed and marginalized people and invites us into radically inclusive community. As a historically white church with the sacred gift of now being a multiracial Christian community, we hear the clarion call to engage in the active and disruptive work of anti-racism and decolonization, both within ourselves and in the world. Ultimately, we commit to this labor as a *joyful* act of discipleship that leads us ever deeper into the Gospel of liberation and life.

REMEMBER IN PRAYER

Rick Porter, Rick Goodman's brother-in-law; Maria Ciciliano, Doris Evangelista's friend; Ms. Rose, Tim Shaw's friend; Barbara Rice, Courtney Miller's mom; Nik Andonov, friend of Liubov and Chuck Russell; Dan Mayfield, Jay Mayfield's father; George Brummett-Wudel, Will Brummett and Grace Boone's niece; Ed Renfrow, Phil Renfrow's brother; Alice Bartlett; Eleonora Settels; Carrie Dale, mother of Amy Dale; Bradley Sims, friend of Carter Vaughn; Marlene Shambaugh, Courtney Miller's aunt; Luis Campos, Daniel Alcazar-Roman's uncle; Harold Walker, Jackie Wright's stepfather; For peace to prevail in Ukraine, Palestine, Afghanistan, and Yemen; Peace in El Salvador, refugees, asylum seekers, and immigration reform; Victims of gun violence, racial reconciliation and justice everywhere; People targeted with hate crimes; Peace in our world, especially those impacted by war, violence, and government turmoil; Our collective response to resisting white supremacy; Victims of terror everywhere.



CHURCH STAFF

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