

IN-PERSON SUNDAY

1 de junio | June 1, 2025 | 10:30 a.m.

CALVARY DC

Watch live at
facebook.com/calvarydc



Domingo de Aniversario | Anniversary Sunday

Música | Prelude

Reflections on KINGSFOLD

Maureen Howell

Laura Henderson, organ

La Bienvenida | Welcome

Pastor Maria

*Himno | Opening Hymn

Somos El Cuerpo de Cristo

Chorus/Estribillo—

**Somos el cuerpo de Cristo,
We are the body of Christ.
Hemos oído el llamado,
We've answered yes to the call of the Lord.
Somos el cuerpo de Cristo,
We are the body of Christ.
Traemos su santo mensaje,
We've come to bring the good news to the world.**

Stanza 1—

Dios viene al mundo a través de nosotros,
Somos el cuerpo de Cristo.
God is revealed when we love one another,
We are the body of Christ.
Al mundo al cumplir la misión de la iglesia,
Somos el cuerpo de Cristo.
Bringing the light of God's mercy to others,
We are the body of Christ.

Stanza 2—

Que nuestras acciones reflejen justicia;
Somos el cuerpo de Cristo.
Stopping abuse and relieving the hungry,
We are the body of Christ.
Vamos al mundo a cuidar su rebaño.
Somos el cuerpo de Cristo.
Serving each other we build up the kingdom;
We are the body of Christ.

*Palabras de Alabanza | Call to Worship

Liubov Russell, Deacon

Around this table we gather, all generations, all journeys.
Children whose laughter echoes in these halls,
Elders who have weathered storms and celebrations,
Those in life's middle passage carrying both memory and vision.

This table bears the fingerprints of many hands—
Some who built it decades ago, others who just discovered its welcome.
Our history sits with us too— complex, imperfect, real.
Every season has shaped who we are today.

Let us worship together— young and old, newcomer and longtime member,
Breaking bread across differences,
Finding communion in our shared humanity,
And giving thanks for this table that has room for all.

**Congregation stands in body and/or in spirit. La congregación se pone de pie en persona o en espíritu.
Para traducción del servicio en español, por favor hablar con un ujier.*

*La Paz de Cristo | Passing the Peace

The peace of the Lord be with you. **And also with you.**
La paz del Señor sea contigo. **Y contigo también.**

*Respondemos Juntos | Responding Together

Make Us One | Haznos Uno

**Make us one, Lord, make us one; Holy Spirit, make us one.
Let your love flow so the world will know we are one in you.
Haznos uno, uno en ti. Haznos uno, Señor, en ti.
Y que el mundo vea en nuestro amor que somos uno en ti.**

Tiempo con los Niños | Time with Children

Pastor Sally

Ofrendas | Offertory

Adoration

Florence Price

Laura Henderson, organ

Please visit <http://www.calvarydc.org/give>. Each Sunday, we have the opportunity to engage in a spiritual practice tracing back to the early church. As followers of Jesus began re-imagining their allegiance to God and not Caesar, they also chose to share their money, time, and resources in ways that disrupted systems of power and violence around them. As a community of faith shaped by this intention as we strive to be radically inclusive, progressive, and multicultural, we pray that our commitments might free you to give to this place both joyfully and intentionally.



Oraciones del Pueblo | Prayers of the People

Liubov Russell, Deacon

Música | Scripture Refrain

Let Us Break Bread Together

**Let us break bread together on our knees,
Let us break bread together on our knees,
When I fall on my knees
With my face to the rising sun,
Oh Lord have mercy on me.**

**De rodillas partimos hoy el pan,
De rodillas partimos hoy el pan,
Y contritos aquí,
Nos postramos ante tí,
Señor escucha nuestra voz.**

Lectura | Scripture

Isaías | Isaiah 25:6-10

Francisco Pereira

⁶Y Jehová de los ejércitos hará en este monte a todos los pueblos banquete de manjares suculentos, banquete de vinos refinados, de gruesos tuétanos y de vinos purificados.

⁷Y destruirá en este monte la cubierta con que están cubiertos todos los pueblos, y el velo que envuelve a todas las naciones.

⁸Destruirá a la muerte para siempre;

y enjugará Jehová el Señor toda lágrima de todos los rostros;
y quitará la afrenta de su pueblo de toda la tierra; porque Jehová lo ha dicho.
⁹ Y se dirá en aquel día: He aquí, este es nuestro Dios,
le hemos esperado, y nos salvará;
este es Jehová a quien hemos esperado,
nos gozaremos y nos alegraremos en su salvación.
¹⁰ Porque la mano de Jehová reposará en este monte;
pero Moab será hollado en su mismo sitio,
como es hollada la paja en el muladar.

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On this mountain the God of hosts will make for all peoples
a feast of rich food, a feast of well-aged wines,
of rich food filled with marrow, of well-aged wines strained clear.
⁷ And God will destroy on this mountain
the shroud that is cast over all peoples,
the covering that is spread over all nations;
⁸ he will swallow up death forever.
Then God will wipe away the tears from all faces,
and the disgrace of God's people God will take away from all the earth,
for God has spoken.
⁹ It will be said on that day,
"See, this is our God; we have waited for him, so that God might save us.
This is the God for whom we have waited;
let us be glad and rejoice in God's salvation."
¹⁰ For the hand of God will rest on this mountain.

Música Especial | Special Music

All Are Welcome at God's Table
words and music by Mary McDonald
Calvary Singers

Sermón | Sermon

Pastor Maria

Communion

Pastor Sally

Let Us Break Bread Together
Laura Henderson, organ

*Himno | Departing Hymn

All Are Welcome | Todos Bienvenidos Son

**1. Let us build a house
where love can dwell
And all can safely live
A place where saints and children tell
How hearts learn to forgive
Built of hopes and dreams and visions
Rock of faith and vault of grace
Here the love of Christ shall end divisions
All are welcome, all are welcome
All are welcome in this place!**

**2. Construyamos hoy
Un gran hogar
Seguro en paz y amor
En que podamos demostrar
Las obras del Señor
Eridigo de ilusiones,
Donde fe es el peñon
Ya no habrá en Cristo divisiones
Bienvenidos, bienvenidos
Bienvenidos todos son!**

**3. Let us build a house
Where all are named
Their songs and visions heard
And loved and treasured, taught and claimed
As words within the Word
Built of tears and cries and laughter
Prayers of faith and songs of grace
Let this house proclaim from floor to rafter
All are welcome, all are welcome
All are welcome in this place!**

***Bendición | Benediction**

Pastor Sally

Música | Postlude

The Rejoicing
G.F. Handel
Laura Henderson, organ

Sign up for our weekly newsletter, **Latest Happenings**.
Visit calvarydc.org and select “Sign up for Updates.”

Contact the **Deacon of the Week**, Liubov Russell,
liubov.russell@gmail.com with your cares and concerns.



Livestream available on all In-Person Sundays—
facebook.com/CalvaryDC.

Join us from home on Zoom for Holiday Virtual Sundays—
bit.ly/ZoomCalvaryDC or watch the livestream at link above.

Next Virtual Sunday— Sunday, July 6 (Fourth of July Holiday weekend)

ANNOUNCEMENTS

TODAY— Join us for Calvary’s 163rd anniversary celebration! We’ll gather for a special time of worship, take our annual congregational photo, and celebrate with a luncheon at Rock Creek Park, Picnic Grove #7. Please use adjacent QR code for pinned location.



World Pride Next Weekend— Calvary will be joining our sister churches Riverside, DC and Union Temple Baptist in the world pride parade on **Saturday, June 7**. If you are interested in being part of the Calvary contingency and would like to assist in planning, email Shiowei (scheng@calvarydc.org.) We’ll also celebrate Pride in worship **Sunday, June 8!**

Diaper Drive — Drop of your donations at the church between May and June! Sponsored by Calvary WMS and benefitting the Greater DC Diaper Bank.

OUR LABOR TOGETHER | A Mission Statement

We are a multi-racial, multi-ethnic community of Christ followers committed to the sacred work of anti-racism, social justice, and radical inclusion.

OUR BELOVEDNESS | A Values Statement

We affirm that God celebrates the creative diversity of God's kin-dom, loving people of every color, faith, nationality, immigration status, sexual orientation, gender identity and expression, physical and cognitive ability, and economic status. It matters that people who have been historically marginalized by the Christian church in America see themselves listed here as God's beloved. In other words, **you** are our values statement.

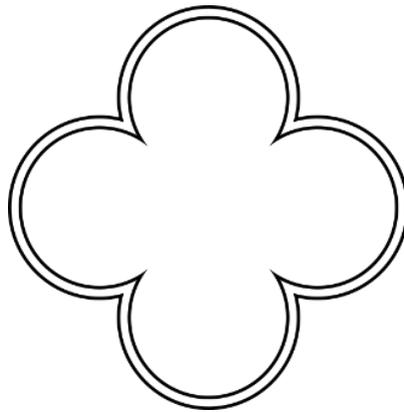
- We believe Black Lives Matter. Further still, Black Lives are precious and beloved by God. We are a church shaped by this profound theological statement. Until this is fully understood and expressed in the policies and practices of this nation's political and social life, it is essential for people of faith to keep saying, and living, this truth.
- We believe no human being is "illegal," and as a Sanctuary Church, we fully welcome and support people of all immigration statuses.
- We believe LGBTQ+ lives are sacred, beautiful, and ought to be fully included and affirmed in all aspects of congregational life and leadership.
- We celebrate that our worshipping life is multi-lingual and multi-dimensional, especially shaped by Latin American, particularly Salvadoran, traditions, and the Historic Black Church tradition.
- We value interfaith inclusion and welcome people of any and all faith traditions to find a home here.
- We value people for who they are and not for their role in an economy where wealth accumulates and people struggle to live.
- We acknowledge that we gather on the traditional land of the Piscataway, Anacostan, and Nacotchtank Peoples past and present, and honor with gratitude the land itself and the people who have stewarded it throughout the generations. We believe that the earth is sacred and that we must continue to learn how to be better caretakers of the land we inhabit.
- We value diverse theological voices which have long stood on the margins within the Christian tradition in America.

OUR HOLY IMAGINATION | A Vision Statement

We believe that Jesus identifies particularly with oppressed and marginalized people and invites us into radically inclusive community. As a historically white church with the sacred gift of now being a multiracial Christian community, we hear the clarion call to engage in the active and disruptive work of anti-racism and decolonization, both within ourselves and in the world. Ultimately, we commit to this labor as a *joyful* act of discipleship that leads us ever deeper into the Gospel of liberation and life.

REMEMBER IN PRAYER

Ms. Rose, Tim Shaw's friend; Barbara Rice, Courtney Miller's mom; Nik Andonov, friend of Liubov and Chuck Russell; Dan Mayfield, Jay Mayfield's father; George Brummett-Wudel, Will Brummett and Grace Boone's niece; Ed Renfrow, Phil Renfrow's brother; Alice Bartlett; Eleonora Settels; Carrie Dale, mother of Amy Dale; Bradley Sims, friend of Carter Vaughn; Marlene Shambaugh, Courtney Miller's aunt; Luis Campos, Daniel Alcazar-Roman's uncle; Harold Walker, Jackie Wright's stepfather; For peace to prevail in Ukraine, Palestine, Afghanistan, and Yemen; Peace in El Salvador, refugees, asylum seekers, and immigration reform; Victims of gun violence, racial reconciliation and justice everywhere; People targeted with hate crimes; Peace in our world, especially those impacted by war, violence, and government turmoil; Our collective response to resisting white supremacy; Victims of terror everywhere.



CHURCH STAFF

Sally Sarratt (she/her)

Maria Swearingen (she/her)

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