

# IN-PERSON SUNDAY

9 de marzo / March 9, 2025 | 10:30 a.m.

# CALVARY DC

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Photo by Anna MacDonald

# PRIMER DOMINGO DE CUARESMA | FIRST SUNDAY OF LENT

## Música | Prelude

Jesus Walked this Lonesome Valley, #211

*Chris Urquiaga, piano*

## La Bienvenida | Welcome

*Pastor Maria*

## \*Canción | Opening Hymn

Jesus Loves Me | Cristo Me Ama, #113

Jesus loves me this I know,  
For the Bible tells me so,  
Little ones to God belong,  
In our weakness God is strong.  
Yes, Jesus loves me,  
Yes, Jesus loves me,  
Yes, Jesus loves me,  
The Bible tells me so.

Cristo me ama bien lo sé,  
Su Palabra me hace ver,  
Que los niños son que aquél.  
Quien es nuestro amigo fiel.  
Sí, Cristo me ama,  
Sí, Cristo me ama,  
Sí, Cristo me ama,  
La Biblia dice así.

## \*Palabras de Alabanza | Call to Worship

*Sofia Merino Maravilla, Deacon*

En el desierto, in the wilderness  
**We cry out to our God.**  
En el desierto, in the wilderness  
**Our souls wait.**  
En el desierto, in the wilderness  
**We hope in God's word.**  
En el desierto, in the wilderness  
**We know God's steadfast love.**

*-Joanna Harader, spaciousfaith.com*

## \*La Paz de Cristo | Passing the Peace

The peace of the Lord be with you. **And also with you.**  
La paz del Señor sea contigo. **Y contigo también.**

## \*Respondemos Juntos | Responding Together

Make Us One | Haznos Uno

Make us one, Lord, make us one; Holy Spirit, make us one.  
Let your love flow so the world will know we are one in you.  
Haznos uno, uno en ti. Haznos uno, Señor, en ti.  
Y que el mundo vea en nuestro amor que somos uno en ti.

## Tiempo con los Niños | Time with Children

*Pastor Sally*

## Ofrendas | Offertory

Pues Si Vivimos, #536

*Chris Urquiaga, piano*

*\*Congregation stands in body and/or in spirit. La congregación se pone de pie en persona o en espíritu.  
Para traducción del servicio en español, por favor hablar con un ujier.*

Please visit <http://www.calvarydc.org/give>. Each Sunday, we have the opportunity to engage in a spiritual practice tracing back to the early church. As followers of Jesus began re-imagining their allegiance to God and not Caesar, they also chose to share their money, time, and resources in ways that disrupted systems of power and violence around them. As a community of faith shaped by this intention as we strive to be radically inclusive, progressive, and multicultural, we pray that our commitments might free you to give to this place both joyfully and intentionally.



## Oraciones del Pueblo | Prayers of the People

Sofia Merino Maravilla, Deacon

### Canción | Scripture Refrain

### I Want Jesus to Walk With Me, #627

**I want Jesus to walk with me,  
I want Jesus to walk with me,  
All along my pilgrim journey,  
O, I want Jesus to walk with me.**

**Conmigo vaya, mi buen Jesús,  
Conmigo vaya, mi buen Jesús,  
Peregrino voy por el mundo,  
Vaya conmigo, mi buen Jesús.**

### Lectura | Scripture

**Luke | Lucas 9:28-36**

*Hart Clements*

Jesus returned from the Jordan River full of the Holy Spirit, and was led by the Spirit into the wilderness. There he was tempted for forty days by the devil. He ate nothing during those days and afterward Jesus was starving. The devil said to him, "Since you are God's Son, command this stone to become a loaf of bread." Jesus replied, "It's written, *People won't live only by bread.*" Next the devil led him to a high place and showed him in a single instant all the kingdoms of the world. The devil said, "I will give you this whole domain and the glory of all these kingdoms. It's been entrusted to me and I can give it to anyone I want. Therefore, if you will worship me, it will all be yours." Jesus answered, "It's written, *You will worship the Lord your God and serve only him.*" The devil brought him into Jerusalem and stood him at the highest point of the temple. He said to him, "Since you are God's Son, throw yourself down from here; for it's written: *He will command his angels concerning you, to protect you and they will take you up in their hands so that you won't hit your foot on a stone.*" Jesus answered, "It's been said, *Don't test the Lord your God.*" After finishing every temptation, the devil departed from him until the next opportunity.

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Jesús, lleno del Espíritu Santo, volvió del Jordán, y fue llevado por el Espíritu al desierto por cuarenta días, y era tentado por el diablo. Y no comió nada en aquellos días, pasados los cuales, tuvo hambre. Entonces el diablo le dijo: Si eres Hijo de Dios, di a esta piedra que se convierta en pan. Jesús, respondiéndole, dijo: Escrito está: No solo de pan vivirá el hombre, sino de toda palabra de Dios. Y le llevó el diablo a un alto monte, y le mostró en un momento todos los reinos de la tierra. Y le dijo el diablo: A ti te daré toda esta potestad, y la gloria de ellos; porque a mí me ha sido entregada, y a quien quiero la doy. Si tú postrado me adorares, todos serán tuyos. Respondiendo Jesús, le dijo: Vete de mí, Satanás, porque escrito está: Al Señor tu Dios adorarás, y a él sólo servirás. Y le llevó a Jerusalén, y le puso sobre el pináculo del templo, y le dijo: Si eres Hijo de Dios, échate de aquí abajo; porque escrito está: A sus ángeles mandará acerca de ti, que te guarden; y, En las manos te sostendrán, Para que no tropieces con tu pie en piedra. Respondiendo Jesús, le dijo: Dicho está: No tentarás al Señor tu Dios. Y cuando el diablo hubo acabado toda tentación, se apartó de él por un tiempo.



Sermón | Sermon

Pastor Maria

\*Himno | Departing Hymn

**When We Are Tested**  
words: Ruth Duck  
music: Daniel Charles Damon

*Unison*  
♩ = 66  
Cm Cm/Bb

1 When we are test - ed and wres - tle a - lone,  
2 When in the des - ert we cry for re - lief,  
3 When we are tempt - ed to bar - ter our souls,  
4 When we have strug - gled and searched through the night,

Ab Fm Fm/D Gsus4 G

fam - ished for bread when the world of - fers stone,  
plead - ing for paths marked by cer - tain be - lief,  
trad - ing the truth for the power to con - trol,  
sort - ing and sift - ing the wrong from the right,

Cm Cm/Bb

nour - ish us, God, by your word and your way,  
lift us to love you be - yond sign and test,  
teach us to wor - ship and praise on - ly you,  
Sav - ior, sur-round us with cir - cles of care,

Ab Fm Fm/D G7 Cm

food that sus - tains us by night and by day.  
trust - ing your pres - ence, our on - ly true rest.  
seek - ing your will in the work that we do.  
an - gels of heal - ing, of hope, and of prayer.

Detailed description: This is a musical score for a hymn titled 'When We Are Tested'. It is written for a unison voice part in 4/4 time, with a tempo of 66 beats per minute. The key signature is C minor (three flats). The score is divided into four systems, each with a vocal line and a bass line. The lyrics are written below the vocal line. The first system includes a 'Unison' instruction and a tempo marking. The second system includes chord markings: Ab, Fm, Fm/D, Gsus4, and G. The third system includes Cm and Cm/Bb. The fourth system includes Ab, Fm, Fm/D, G7, and Cm. The lyrics are: '1 When we are test - ed and wres - tle a - lone, 2 When in the des - ert we cry for re - lief, 3 When we are tempt - ed to bar - ter our souls, 4 When we have strug - gled and searched through the night, fam - ished for bread when the world of - fers stone, plead - ing for paths marked by cer - tain be - lief, trad - ing the truth for the power to con - trol, sort - ing and sift - ing the wrong from the right, nour - ish us, God, by your word and your way, lift us to love you be - yond sign and test, teach us to wor - ship and praise on - ly you, Sav - ior, sur-round us with cir - cles of care, food that sus - tains us by night and by day. trust - ing your pres - ence, our on - ly true rest. seek - ing your will in the work that we do. an - gels of heal - ing, of hope, and of prayer.'

**Música | Postlude**

**O God, Our Help in Ages Past, #67**

Chris Urquiaga, piano

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Visit [calvarydc.org](http://calvarydc.org) and select "Sign up for Updates."

Contact the **Deacon of the Week**, Sofia Merino Maravilla,  
[zsofia.merino@gmail.com](mailto:zsofia.merino@gmail.com) with your cares and concerns.



**Livestream available on all In-Person Sundays—**  
[facebook.com/CalvaryDC](https://facebook.com/CalvaryDC).

**Join us from home on Zoom for Holiday Virtual Sundays—** [bit.ly/ZoomCalvaryDC](https://bit.ly/ZoomCalvaryDC) or  
watch the livestream at link above.

**UPCOMING VIRTUAL SUNDAYS—**

Sunday, April 27 (the Sunday after Easter)  
Sunday, May 25 (Memorial Day weekend)

## ANNOUNCEMENTS

**Lenten Wilderness Stories—** As John F. Kennedy once said, "If you look throughout human history, the central epiphany of every religious tradition always occurs in the wilderness." During this season of Lent, we'll follow Jesus, Moses, Hagar, and others as they make their way through the wilderness and consider what joy, sorrows, and epiphanies we might experience on our own wilderness journeys.

**Calvary Collective Singing Circle –** Calvary's "*Grief Group 2.0*" is sponsoring a music-based gathering for all ages on **Friday, March 21st at 7:00pm** at the Kurtz-Keller house. We are holding space for collective processing/grieving through song. Bring a snack to share if you wish, and song requests are welcome! RSVP to Shiowei ([scheng@calvarydc.org](mailto:scheng@calvarydc.org)) for the address!

**Bilingual Bible Study on Sunday Mornings—** Join the Latino Fellowship on Sunday mornings at 9:00 a.m. in the library led by Rev. Edgar Palacios. During Lent, they will be exploring Jesus' final week in Jerusalem, from his triumphal entry to his death.

**Theology on Draft—** Join us at Pastor Sally and Pastor Maria's house at 7 pm. You can RSVP Rev. Mahogany, [mthomas@calvarydc.org](mailto:mthomas@calvarydc.org). Upcoming dates —April 2, May 7.

## OUR LABOR TOGETHER | A Mission Statement

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We are a multi-racial, multi-ethnic community of Christ followers committed to the sacred work of anti-racism, social justice, and radical inclusion.

## OUR BELOVEDNESS | A Values Statement

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We affirm that God celebrates the creative diversity of God's kin-dom, loving people of every color, faith, nationality, immigration status, sexual orientation, gender identity and expression, physical and cognitive ability, and economic status. It matters that people who have been historically marginalized by the Christian church in America see themselves listed here as God's beloved. In other words, **you** are our values statement.

- We believe Black Lives Matter. Further still, Black Lives are precious and beloved by God. We are a church shaped by this profound theological statement. Until this is fully understood and expressed in the policies and practices of this nation's political and social life, it is essential for people of faith to keep saying, and living, this truth.
- We believe no human being is "illegal," and as a Sanctuary Church, we fully welcome and support people of all immigration statuses.
- We believe LGBTQ+ lives are sacred, beautiful, and ought to be fully included and affirmed in all aspects of congregational life and leadership.
- We celebrate that our worshipping life is multi-lingual and multi-dimensional, especially shaped by Latin American, particularly Salvadoran, traditions, and the Historic Black Church tradition.
- We value interfaith inclusion and welcome people of any and all faith traditions to find a home here.
- We value people for who they are and not for their role in an economy where wealth accumulates and people struggle to live.
- We acknowledge that we gather on the traditional land of the Piscataway, Anacostan, and Nacotchtank Peoples past and present, and honor with gratitude the land itself and the people who have stewarded it throughout the generations. We believe that the earth is sacred and that we must continue to learn how to be better caretakers of the land we inhabit.
- We value diverse theological voices which have long stood on the margins within the Christian tradition in America.

## OUR HOLY IMAGINATION | A Vision Statement

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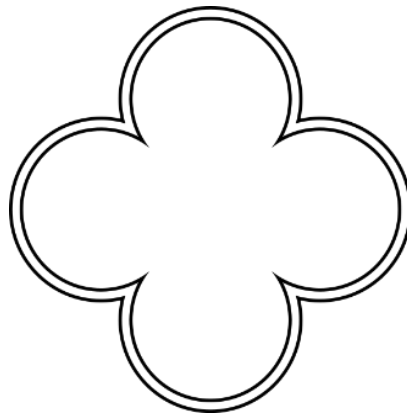
We believe that Jesus identifies particularly with oppressed and marginalized people and invites us into radically inclusive community. As a historically white church with the sacred gift of now being a multiracial Christian community, we hear the clarion call to engage in the active and disruptive work of anti-racism and decolonization, both within ourselves and in the world. Ultimately, we commit to this labor as a *joyful* act of discipleship that leads us ever deeper into the Gospel of liberation and life.

# REMEMBER IN PRAYER

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New this week: Family and friends of Piedad Roman Manzaneda, Daniel Alcazar Roman's mother

Family and friends of Michelle Nikolov; Family and friends of Anjana Mistry, Jatin Mistry's mother and Carolyn Lamere's mother-in-law; Nik Andonov, friend of Liubov and Chuck Russell; Dan Mayfield, Jay Mayfield's father; All those affected by Hurricanes Helene and Milton; George Brummett-Wudel, Will Brummett and Grace Boone's niece; Ed Renfrow, Phil Renfrow's brother; Alice Bartlett; Eleonora Settels; Carrie Dale, mother of Amy Dale; Bradley Sims, friend of Carter Vaughn; Marlene Shambaugh, Courtney Miller's aunt; Luis Campos, Daniel Alcazar-Roman's uncle; Harold Walker, Jackie Wright's stepfather; For peace to prevail in Ukraine, Palestine, Afghanistan, and Yemen; Peace in El Salvador, refugees, asylum seekers, and immigration reform; Victims of gun violence, racial reconciliation and justice everywhere; People targeted with hate crimes; Peace in our world, especially those impacted by war, violence, and government turmoil; Our collective response to resisting white supremacy; Victims of terror everywhere.



### **CHURCH STAFF**

**Sally Sarratt** (she/her)

**Maria Swearingen** (she/her)

**Mahogany Thomas** (she/her)

**Shiwei Cheng** (she/her)

**Jojo Angdisen** (he/him)

**Al Jeter** (he/him)

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