

# IN-PERSON SUNDAY

12 de enero / January 12, 2025 | 10:30 a.m.

# CALVARY DC

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# DOMINGO DE BAPTISMO | BAPTISM SUNDAY

## Música | Prelude

Wash, O God, Your Sons and Daughters, #365

*Chris Urquiaga, piano*

## La Bienvenida | Welcome

*Pastor Sally*

## \*Canción | Opening Hymn

Jesus Loves Me | Cristo Me Ama, #113

Jesus loves me, this I know,  
For the Bible tells me so,  
Little ones to God belong,  
In their trials, God is strong.

Cristo me ama, bien lo sé,  
Su palabra me hace ver,  
Que los niños son de aquel,  
Quien es nuestro amigo fiel.

Yes, Jesus loves me,  
Yes, Jesus loves me,  
Yes, Jesus loves me,  
The Bible tells me so.

Sí, Cristo me ama,  
Sí, Cristo me ama,  
Sí, Cristo me ama,  
La Biblia dice así.

## \*Palabras de Alabanza | Call to Worship

*John Appiah-Duffell, Deacon*

The heavens open. The Spirit descends.  
**Jesus emerges from the water.**  
And a voice echoes through the blue expanse.  
**"This is my child, the Beloved, with whom I am well-pleased."**  
Jesus is named. Claimed.  
**We come to the water. We remember we are named. Claimed.**  
Can it be so? What a thing to be named. Claimed.  
**Let us worship the one who names and claims us still.**

## \*La Paz de Cristo | Passing the Peace

The peace of the Lord be with you. **And also with you.**  
La paz del Señor sea contigo. **Y contigo también.**

## \*Respondemos Juntos | Responding Together

Make Us One | Haznos Uno

**Make us one, Lord, make us one; Holy Spirit, make us one.**  
**Let your love flow so the world will know we are one in you.**  
**Haznos uno, uno en ti. Haznos uno, Señor, en ti.**  
**Y que el mundo vea en nuestro amor que somos uno en ti.**

## Tiempo con los Niños | Time with Children

*Pastor Maria*

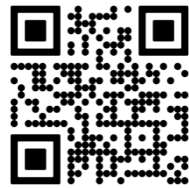
## Ofrendas | Offertory

Shall We Gather at the River, #701

*Chris Urquiaga, piano*

*\*Congregation stands. La congregación se pone de pie.  
Para traducción del servicio en español, por favor hablar con un ujier.*

Please visit <http://www.calvarydc.org/give>. Each Sunday, we have the opportunity to engage in a spiritual practice tracing back to the early church. As followers of Jesus began re-imagining their allegiance to God and not Caesar, they also chose to share their money, time, and resources in ways that disrupted systems of power and violence around them. As a community of faith shaped by this intention as we strive to be radically inclusive, progressive, and multicultural, we pray that our commitments might free you to give to this place both joyfully and intentionally.



## Oraciones del Pueblo | Prayers of the People

*John Appiah-Duffell, Deacon*

## Canción | Musical Refrain

**Wade in the Water, #371**

**Wade in the water,  
Wade in the water, children,  
Wade in the water,  
God's gonna trouble the water  
God's gonna trouble the water.**

**Wade in the water,  
Wade in the water, children,  
Wade in the water,  
God's gonna trouble the water  
God's gonna trouble the water.**

## Lectura | Scripture

**Lucas | Luke 3:15-17, 21-22**

*Carolyn Lamere*

<sup>15</sup>The people were filled with expectation, and everyone wondered whether John might be the Christ. <sup>16</sup>John replied to them all, "I baptize you with water, but the one who is more powerful than me is coming. I'm not worthy to loosen the strap of his sandals. He will baptize you with the Holy Spirit and fire. <sup>17</sup>The shovel he uses to sift the wheat from the husks is in his hands. He will clean out his threshing area and bring the wheat into his barn. But he will burn the husks with a fire that can't be put out." <sup>21</sup>When everyone was being baptized, Jesus also was baptized. While he was praying, heaven was opened <sup>22</sup>and the Holy Spirit came down on him in bodily form like a dove. And there was a voice from heaven: "You are my Son, whom I dearly love; in you I find happiness."

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<sup>15</sup>Como el pueblo estaba en expectativa, preguntándose todos en sus corazones si acaso Juan sería el Cristo, <sup>16</sup>respondió Juan, diciendo a todos: Yo a la verdad os bautizo en agua; pero viene uno más poderoso que yo, de quien no soy digno de desatar la correa de su calzado; él os bautizará en Espíritu Santo y fuego. <sup>17</sup>Su aventador está en su mano, y limpiará su era, y recogerá el trigo en su granero, y quemará la paja en fuego que nunca se apagará. <sup>21</sup>Aconteció que cuando todo el pueblo se bautizaba, también Jesús fue bautizado; y orando, el cielo se abrió, <sup>22</sup>y descendió el Espíritu Santo sobre él en forma corporal, como paloma, y vino una voz del cielo que decía: Tú eres mi Hijo amado; en ti tengo complacencia.

## Música Especial | Special Music

**Take Me to the Water, #367**

*Desmond Thompson, soloist*

## Sermón | Sermon

Pastor Sally

### \*Himno | Departing Hymn

Just As I Am, #339

Just as I am,  
The way God made me,  
I bring my whole self,  
And here, I'm free,  
With pride, with joy,  
I sing to Thee,  
O Loving God,  
I'm home, I'm home.

Just as I am,  
A child of God,  
A gift to this world,  
A worthy one,  
Imagined when  
The worlds were spun,  
O Loving God,  
I'm home, I'm home.

Just as I am,  
This body and soul,  
Configured to be,  
Complete and whole,  
You gave me life,  
Abundantly,  
O Loving God,  
I'm home, I'm home.

### \*Bendición | Benediction

Pastor Maria

### Música | Postlude

Wade in the Water  
Chris Urquiaga, piano

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Visit [calvarydc.org](http://calvarydc.org) and select "Sign up for Updates."

Contact the **Deacon of the Week**, John Appiah-Duffell,  
[duffell@gmail.com](mailto:duffell@gmail.com) with your cares and concerns.



**Livestream available on all In-Person Sundays—**  
[facebook.com/CalvaryDC](https://facebook.com/CalvaryDC).

**Join us from home on Zoom for Holiday Virtual Sundays—** [bit.ly/ZoomCalvaryDC](https://bit.ly/ZoomCalvaryDC) or  
watch the livestream at link above.



## UPCOMING VIRTUAL SUNDAYS—

Sunday, January 19 at 10:30 a.m. (MLK weekend)

Sunday, February 16 at 10:30 a.m. (President's Day weekend)

Today's call to worship written by Caela Wood, Pastor at the First Congregational United Church of Christ, Manhattan, Kansas.

# ANNOUNCEMENTS

**IN-PERSON WORSHIP: Sunday, January 12—** Join us immediately following worship for a special coffee hour as we engage the artwork and booklet Grace Boone lovingly put together after our post-election prayer service in November.

**Theology on Draft—Wednesday, January 15 at 7pm:** Theology on Draft will meet at Pastor Sally and Maria's house to reflect together as the new year begins. Please RSVP Rev. Mahogany Thomas ([mthomas@calvarydc.org](mailto:mthomas@calvarydc.org)) for details and info as well as the full winter/spring schedule!

**Annual Business Meeting: Sunday, February 2—** Please mark your calendars. We'll gather immediately following worship in the sanctuary.

## OUR LABOR TOGETHER | A Mission Statement

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We are a multi-racial, multi-ethnic community of Christ followers committed to the sacred work of anti-racism, social justice, and radical inclusion.

## OUR BELOVEDNESS | A Values Statement

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We affirm that God celebrates the creative diversity of God's kin-dom, loving people of every color, faith, nationality, immigration status, sexual orientation, gender identity and expression, physical and cognitive ability, and economic status. It matters that people who have been historically marginalized by the Christian church in America see themselves listed here as God's beloved. In other words, **you** are our values statement.

- We believe Black Lives Matter. Further still, Black Lives are precious and beloved by God. We are a church shaped by this profound theological statement. Until this is fully understood and expressed in the policies and practices of this nation's political and social life, it is essential for people of faith to keep saying, and living, this truth.
- We believe no human being is "illegal," and as a Sanctuary Church, we fully welcome and support people of all immigration statuses.
- We believe LGBTQ+ lives are sacred, beautiful, and ought to be fully included and affirmed in all aspects of congregational life and leadership.
- We celebrate that our worshipping life is multi-lingual and multi-dimensional, especially shaped by Latin American, particularly Salvadoran, traditions, and the Historic Black Church tradition.
- We value interfaith inclusion and welcome people of any and all faith traditions to find a home here.
- We value people for who they are and not for their role in an economy where wealth accumulates and people struggle to live.
- We acknowledge that we gather on the traditional land of the Piscataway, Anacostan, and Nacotchtank Peoples past and present, and honor with gratitude the land itself and the people who have stewarded it throughout the generations. We believe that the earth is sacred and that we must continue to learn how to be better caretakers of the land we inhabit.
- We value diverse theological voices which have long stood on the margins within the Christian tradition in America.

## OUR HOLY IMAGINATION | A Vision Statement

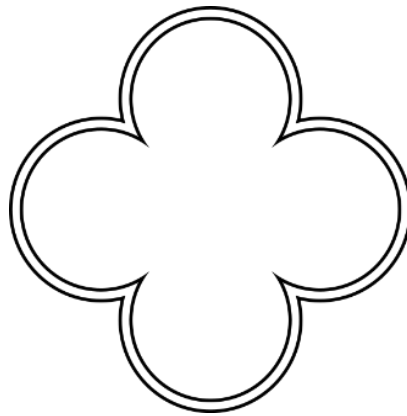
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We believe that Jesus identifies particularly with oppressed and marginalized people and invites us into radically inclusive community. As a historically white church with the sacred gift of now being a multiracial Christian community, we hear the clarion call to engage in the active and disruptive work of anti-racism and decolonization, both within ourselves and in the world. Ultimately, we commit to this labor as a *joyful* act of discipleship that leads us ever deeper into the Gospel of liberation and life.



# REMEMBER IN PRAYER

Nik Andonov, friend of Liubov and Chuck Russell; Michelle Nikolov, friend of Liubov and Chuck Russell; Dan Mayfield, Jay Mayfield's father; All those affected by Hurricanes Helene and Milton; George Brummett-Wudel, Will Brummett and Grace Boone's niece; Diego Torres-Siclait, Manuel Torres Anjel's grandson; Ed Renfrow, Phil Renfrow's brother; Alice Bartlett; Eleonora Settels; Carrie Dale, mother of Amy Dale; Bradley Sims, friend of Carter Vaughn; Marlene Shambaugh, Courtney Miller's aunt; Luis Campos, Daniel Alcazar-Roman's uncle; Harold Walker, Jackie Wright's stepfather; For peace to prevail in Ukraine, Palestine, Afghanistan, and Yemen; Peace in El Salvador, refugees, asylum seekers, and immigration reform; Victims of gun violence, racial reconciliation and justice everywhere; People targeted with hate crimes; Peace in our world, especially those impacted by war, violence, and government turmoil; Our collective response to resisting white supremacy; Victims of terror everywhere.



### **CHURCH STAFF**

**Sally Sarratt** (she/her)

**Maria Swearingen** (she/her)

**Mahogany Thomas** (she/her)

**Shiwei Cheng** (she/her)

**Jojo Angdisen** (he/him)

**Al Jeter** (he/him)

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