# **ALL SAINTS SUNDAY**

3 de noviembre / November 3, 2024 | 10:30 a.m.

CALVARY DC Watch live at facebook.com/calvarydc

### Alabando | Worshipping

#### Música | Prelude

#### Contemplation on "On Eagle's Wings"

Michael Joncas; arr. Rebecca Groom te Velde Laura Henderson, organ

#### La Bienvenida | Welcome

Pastor Maria

#### \*Cántico de Alabanza | Opening Hymn

1. For all the saints, who from their labors rest, Who thee by faith before the world confessed, Thy name, O Jesus, be forever blest. Alleluia, Alleluia!

2. Thou wast their rock, their fortress, and their might: Their strength and solace in the well-fought fight; Thou, in the darkness drear, the one true light. Alleluia, Alleluia! For All the Saints, #637

3. O blest communion, company divine! We live and struggle, they in glory shine; Yet all are one in thee, for all are thine. Alleluia, Alleluia!

4. And when the strife is fierce, the conflict long, Steals on the ear the distant triumph song, And hearts are brave again, and arms are strong. Alleluia, Alleluia!

#### \*Palabras de Alabanza | Call to Worship

Jackie Wright, Deacon

For all the saints, who from their labors rest,

The saints gone too soon before the fullness of their grace was truly known by human minds.

The saints who were not lauded, but whose faithfulness bore generations of fruit. **The saints whose witness spoke truth to power and brought forth new creations.** The saints who died with doubts, questions, and hope in mystery.

The saints whose pained ends brought out words that God received, knowing their truth.

The saints whose legacies are the history from which we learn how to do and be better. **The saints who are only remembered by God and who rest in light perpetual.** For these and so many others,

We give thanks to God. Amen.

- Rev Julia Seymour, posted on <u>RevGalBlogPals</u>

#### \*La Paz de Cristo | Passing the Peace

The peace of the Lord be with you. **And also with you.** La paz del Señor sea contigo. **Y contigo también.** 

#### \*Respondemos Juntos | Responding Together

Make us one, Lord, make us one; Holy Spirit, make us one. Let your love flow so the world will know we are one in you. Haznos uno, uno en ti. Haznos uno, Señor, en ti. Y que el mundo vea en nuestro amor que somos uno en ti.

#### Tiempo con los Niños I Time with Children

#### **Ofrendas | Offertory**

Please visit <u>http://www.calvarydc.org/give</u>. Each Sunday, we have the opportunity to engage in a spiritual practice tracing back to the early church. As followers of Jesus began re-imagining their allegiance to God and not Caesar, they also chose to share their money, time, and resources in ways that disrupted systems of power and violence around them. As a community of faith shaped by this intention as we strive to be radically inclusive, progressive, and multicultural, we pray that our commitments might free you to give to this place both joyfully and intentionally.

### **Escuchando | Listening**

#### **Oraciones del Pueblo | Prayers of the People**

#### Meditación Musical | Scripture Refrain

Pues si vivimos para El vivimos Y si morimos para El morimos. Sea que vivamos o que muramos, Somos del Señor, somos del Señor.

#### A Litany of Remembrance

We remember the great ancestors of our faith, from Abraham, Sarah, and Hagar to Paul, Silas, and Phoebe: **Ancestors of the faith, we remember you.** 

We remember the prophets and priests, the ministers and teachers who have taught us the way of God: **Teachers of the faith, we remember you.** 

We remember our grandparents and parents, aunts and uncles, those who have gone before us in our lifetime: **Family of our faith, we remember you.** 

Pues Si Vivimos, #536

Jackie Wright, Deacon

When we are living, it is in Christ Jesus, And when we're dying, it is in the Lord. Both in our living and in our dying, We belong to God, we belong to God.

Pastor Sally



My Life Flows On, #619

Pastor Sally



#### Make Us One | Haznos Uno

We lift up the memories of children and grandchildren, brothers and sisters, husbands and wives and parents whose lives ended too soon:

#### Those close in our heart, we remember you.

We lift up to You, O God, the names of those we have lost in this past year from our lives, knowing that they are with Your heart forever. As we speak these names aloud, we will pause after every name to remember, pray, and give thanks for their life.

(Speaking the names of those who have died in the past year and those who we hold especially closely in our remembrance today.)

We celebrate the lives of those we have named, O God, and lift up many more names in our hearts.

#### Family of God, we remember you, and we honor you. We know you are with us in the spirit of worship, and you will not be forgotten.

We give thanks, O God, for all who have gone on to join with You beyond this life. We trust in the hope of resurrection and the promise of new life in Christ, and know that in our grief and celebration, O God, You are with us through it all, and we are not left alone. In the name of Christ, in whom love lives forever, we pray. Amen.

- Rev. Mindi, on her <u>Rev-o-lution</u> website.

#### Meditación Musical | Scripture Refrain

Pues Si Vivimos, #536

Pues si vivimos para El vivimos Y si morimos para El morimos. Sea que vivamos o que muramos, Somos del Señor, somos del Señor. When we are living, it is in Christ Jesus, And when we're dying, it is in the Lord. Both in our living and in our dying, We belong to God, we belong to God.

#### Lectura | Scripture

Apocalypsis | Revelation 21:1-6 Rev. Edgar Palacios

Vi un cielo nuevo y una tierra nueva; porque el primer cielo y la primera tierra pasaron, y el mar ya no existía más. <sup>2</sup>Y yo Juan vi la santa ciudad, la nueva Jerusalén, descender del cielo, de Dios, dispuesta como una esposa ataviada para su marido. <sup>3</sup>Y oí una gran voz del cielo que decía: He aquí el tabernáculo de Dios con los hombres, y él morará con ellos; y ellos serán su pueblo, y Dios mismo estará con ellos como su Dios. <sup>4</sup>Enjugará Dios toda lágrima de los ojos de ellos; y ya no habrá muerte, ni habrá más llanto, ni clamor, ni dolor; porque las primeras cosas pasaron. <sup>5</sup>Y el que estaba sentado en el trono dijo: He aquí, yo hago nuevas todas las cosas. Y me dijo: Escribe; porque estas palabras son fieles y verdaderas. <sup>6</sup>Y me dijo: Hecho está. Yo soy el Alfa y la Omega, el principio y el fin. Al que tuviere sed, yo le daré gratuitamente de la fuente del agua de la vida.

Then I saw "a new heaven and a new earth," for the first heaven and the first earth had passed away, and there was no longer any sea. <sup>2</sup>I saw the Holy City, the new Jerusalem, coming down out of heaven from God, prepared as a bride beautifully dressed for her husband. <sup>3</sup>And I heard a loud voice from the throne saying, "Look! God's dwelling place is now among the people, and God will dwell with them. They will be God's people, and God will be with them and be their God. <sup>4</sup> 'God will wipe every tear from their eyes. There will be no more death' or mourning or crying or pain, for the old order of things has passed away." <sup>5</sup>God who was seated on the throne said, "I am making everything new!" Then God said, "Write this down, for these words are trustworthy and true." <sup>6</sup>God said to me: "It is done. I am the Alpha and the Omega, the Beginning and the End. To the thirsty I will give water without cost from the spring of the water of life.

Música Especial | Special Music

Precious Lord, Take My Hand

Desmond Thompson, soloist

Sermón | Sermon

Pastor Maria

\*Himno | Departing Hymn

Lift Every Voice and Sing, #631

Please sing all 3 stanzas.

De La Iglesia Birmana	From Calvary Burmese Church	Rachel Maran
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\*Bendición | Benediction

Special Blessing for Calvary Burmese Church

May the road rise up to meet you, May the wind be always at your back, May the sun shine warm upon your face, May the rains fall soft upon your fields, And until we meet again, May God hold you in the palm of Their hand.

#### Música | Postlude

Processional of Joy Hal Hopson Laura Henderson, organ

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Pastor Sally

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Sign up for our weekly newsletter, **Latest Happenings**. Visit <u>calvarydc.org</u> and select "Sign up for Updates."

Contact the **Deacon of the Week**, Jackie Wright, jacqueline.l.wright@gmail.com with your cares and concerns.



Livestream available on all In-Person Sundays— <u>facebook.com/CalvaryDC</u>. Join us from home on Zoom for Holiday Virtual Sundays— <u>bit.ly/ZoomCalvaryDC</u> or watch the livestream at link above.

UPCOMING VIRTUAL SUNDAYS - Sunday, December 1 (Thanksgiving weekend)

## ANNOUNCEMENTS

**THANK YOU FOR PLEDGING!** Thank you for all the ways you have chosen to give and serve here at Calvary. If you'd still like to pledge your contributions for 2025, there's still time. Visit the link via the adjacent QR code.



**Theology on Draft Fall Dates**— Join us for Theology on Draft this fall at 7 pm! Please RSVP Rev. Mahogany Thomas (<u>mthomas@calvarydc.org</u>) for more details and mark your calendars with the following Wednesday dates—Nov. 13; Dec. 11.

**Giving to Hurricane Relief Efforts**— Calvary's Church Board approved sending just over \$500 from the Hunger Fund and Slater-Jacobs Interest account at their September meeting to World Central Kitchen (WCK) <u>https://wck.org/</u> to help feed people still struggling after Hurricane Helene. If you would like to donate through Calvary to help feed people please give to the Hunger Fund. Donations received through November 15 will be sent to WCK. Be sure to pick the Hunger Fund from the drop down menu if you give online. You can give at <u>calvarydc.org/give</u>.

## **OUR LABOR TOGETHER | A Mission Statement**

We are a multi-racial, multi-ethnic community of Christ followers committed to the sacred work of anti-racism, social justice, and radical inclusion.

## **OUR BELOVEDNESS** | A Values Statement

We affirm that God celebrates the creative diversity of God's kin-dom, loving people of every color, faith, nationality, immigration status, sexual orientation, gender identity and expression, physical and cognitive ability, and economic status. It matters that people who have been historically marginalized by the Christian church in America see themselves listed here as God's beloved. In other words, *you* are our values statement.

- We believe Black Lives Matter. Further still, Black Lives are precious and beloved by God. We are a church shaped by this profound theological statement. Until this is fully understood and expressed in the policies and practices of this nation's political and social life, it is essential for people of faith to keep saying, and living, this truth.
- We believe no human being is "illegal," and as a Sanctuary Church, we fully welcome and support people of all immigration statuses.
- We believe LGBTQ+ lives are sacred, beautiful, and ought to be fully included and affirmed in all aspects of congregational life and leadership.
- We celebrate that our worshipping life is multi-lingual and multi-dimensional, especially shaped by Latin American, particularly Salvadoran, traditions, and the Historic Black Church tradition.
- We value interfaith inclusion and welcome people of any and all faith traditions to find a home here.
- We value people for who they are and not for their role in an economy where wealth accumulates and people struggle to live.
- We acknowledge that we gather on the traditional land of the Piscataway, Anacostan, and Nacotchtank Peoples past and present, and honor with gratitude the land itself and the people who have stewarded it throughout the generations. We believe that the earth is sacred and that we must continue to learn how to be better caretakers of the land we inhabit.
- We value diverse theological voices which have long stood on the margins within the Christian tradition in America.

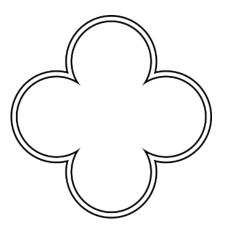
## **OUR HOLY IMAGINATION** A Vision Statement

We believe that Jesus identifies particularly with oppressed and marginalized people and invites us into radically inclusive community. As a historically white church with the sacred gift of now being a multiracial Christian community, we hear the clarion call to engage in the active and disruptive work of anti-racism and decolonization, both within ourselves and in the world. Ultimately, we commit to this labor as a *joyful* act of discipleship that leads us ever deeper into the Gospel of liberation and life.

## **REMEMBER IN PRAYER**

NEW THIS WEEK: Dan Mayfield, Jay Mayfield's father

All those affected by Hurricanes Helene and Milton; George Brummett-Wudel, Will Brummett and Grace Boone's niece; Diego Torres-Siclait, Manuel Torres Anjel's grandson; Ed Renfrow, Phil Renfrow's brother; Alice Bartlett; Eleonora Settels; Carrie Dale, mother of Amy Dale; Bradley Sims, friend of Carter Vaughn; Marlene Shambaugh, Courtney Miller's aunt; Luis Campos, Daniel Alcazar-Roman's uncle; Harold Walker, Jackie Wright's stepfather; For peace to prevail in Ukraine, Palestine, Afghanistan, and Yemen; Peace in El Salvador, refugees, asylum seekers, and immigration reform; Victims of gun violence, racial reconciliation and justice everywhere; People targeted with hate crimes; Peace in our world, especially those impacted by war, violence, and government turmoil; Our collective response to resisting white supremacy; Victims of terror everywhere.



#### **CHURCH STAFF**

Sally Sarratt (she/her) Maria Swearingen (she/her) Mahogany Thomas (she/her) Shiowei Cheng (she/her) Jojo Angdisen (he/him) Al Jeter (he/him) Senior Co-Pastor (ssarratt@calvarydc.org, ext. 121) Senior Co-Pastor (mswearingen@calvarydc.org, ext. 103) Womanist Theologian in Residence (mthomas@calvarydc.org) Children/Youth/Congregational Coordinator (scheng@calvarydc.org) Facilities and Operations Coordinator (jangdisen@calvarydc.org) Supervisor of Maintenance (ajeter@calvarydc.org, ext. 128)

#### **CALVARY BAPTIST CHURCH**

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