

# IN-PERSON SUNDAY

28 de abril | April 28, 2024 | 10:30 a.m.

# CALVARY DC

Watch live at  
[facebook.com/calvarydc](https://facebook.com/calvarydc)



by Grace Boone

# QUINTO DOMINGO DE PASCUA | FIFTH SUNDAY OF EASTER

Música | Prelude

Andante Religioso, Op. 65 No. 4

Felix Mendelssohn

Laura Henderson, organ

La Bienvenida | Welcome

Pastor Sally

\*Himno | Opening Hymn

Guide Us, O Thou Great Jehovah, #622

Guide us, O thou great Jehovah,  
pilgrims through this barren land;  
Nourish us with love and justice;  
hold us with thy powerful hand.  
Bread of heaven, bread of heaven,  
feed us till we want no more,  
feed us till we want no more.

Guíanos, O gran Jehovah,  
peregrinos sin cesar,  
El camino nos agota,  
te venimos a buscar,  
Pan de vida, pan de vida,  
alimenta nuestro ser,  
alimenta nuestro ser.

Thou hast set the Table for us,  
risen Christ, our host and guest,  
Here we rest a while beside thee,  
here the bread is shared and blessed,  
Bread of heaven, bread of heaven,  
feed us now and evermore,  
feed us now and evermore.

\*Palabras de Alabanza | Call to Worship

Corina Lopez, Deacon

El camino estaba arenoso. Nuestros pies estaban cansados.

**We talked about many things. We just wanted to get home.**

Extrañábamos a Jesús.

**We were scared. We hoped it was true.**

No sabíamos qué creer.

**We did not notice the face of the one who walked beside us.**

Pero nuestros corazones ardieron...

**We invited the stranger: Stay with us.**

*\*Congregation stands. La congregación se pone de pie.*

*Para traducción del servicio en español, por favor hablar con un ujier.s*

## \*La Paz de Cristo | Passing the Peace

The peace of the Lord be with you. **And also with you.**  
La paz del Señor sea contigo. **Y contigo también.**

## \*Respondemos Juntos | Responding Together

Make Us One | Haznos Uno

**Make us one, Lord, make us one; Holy Spirit, make us one.  
Let your love flow so the world will know we are one in you.  
Haznos uno, uno en ti. Haznos uno, Señor, en ti.  
Y que el mundo vea en nuestro amor que somos uno en ti.**

## Tiempo con los Niños | Time with Children

Pastor Sally

## Ofrendas | Offertory

**Pues Si Vivimos**

arr. Charles Callahan  
Laura Henderson, organ

Please visit <http://www.calvarydc.org/give>. Each Sunday, we have the opportunity to engage in a spiritual practice tracing back to the early church. As followers of Jesus began re-imagining their allegiance to God and not Caesar, they also chose to share their money, time, and resources in ways that disrupted systems of power and violence around them. As a community of faith shaped by this intention as we strive to be radically inclusive, progressive, and multicultural, we pray that our commitments might free you to give to this place both joyfully and intentionally.



## Oraciones del Pueblo | Prayers of the People

Corina Lopez, Deacon

## Música | Scripture Refrain

Jesus Walks With Me | Caminamos Juntos

**Jesus walks with and he talks with me,  
And he tells me I am his own,  
And the joy we share as we tarry there,  
None other has ever known.**

**Caminamos juntos, mi Dios y yo,  
y su voz me me da dirección;  
tan preciosa es nuestra comunión,  
a solas con mi Señor.**

## Lectura | Scripture

Lucas | Luke 24:28-35

Jeremy Fretts

<sup>28</sup> As they came near the village to which they were going, he walked ahead as if he were going on. <sup>29</sup> But they urged him strongly, saying, "Stay with us, because it is almost evening and the day is now nearly over." So he went in to stay with them. <sup>30</sup> When he was at the table with them, he took bread, blessed and broke it, and gave it to them. <sup>31</sup> Then their eyes were opened, and they recognized him, and he vanished from their sight. <sup>32</sup> They said to each other, "Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?" <sup>33</sup> That same hour they got up and returned to Jerusalem, and they found the eleven and their companions gathered together. <sup>34</sup> They were saying, "The Lord has risen indeed, and he has appeared to Simon!" <sup>35</sup> Then they told what had happened on the road and how he had been made known to them in the breaking of the bread.

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<sup>28</sup> Llegaron a la aldea adonde iban, y él hizo como que iba más lejos. <sup>29</sup> Mas ellos le obligaron a quedarse, diciendo: Quédate con nosotros, porque se hace tarde, y el día ya ha declinado. Entró, pues, a quedarse con ellos. <sup>30</sup> Y aconteció que estando sentado con ellos a la mesa, tomó el pan y lo bendijo, lo partió, y les dio. <sup>31</sup> Entonces les fueron abiertos los ojos, y le reconocieron; mas él se desapareció de su vista. <sup>32</sup> Y se decían el uno al otro: ¿No ardía nuestro corazón en nosotros, mientras nos hablaba en el camino, y cuando nos abría las Escrituras? <sup>33</sup> Y levantándose en la misma hora, volvieron a Jerusalén, y hallaron a los once reunidos, y a los que estaban con ellos, <sup>34</sup> que decían: Ha resucitado el Señor verdaderamente, y ha aparecido a Simón. <sup>35</sup> Entonces ellos contaban las cosas que les habían acontecido en el camino, y cómo le habían reconocido al partir el pan.

## **Música Especial | Special Music**

### **In the Breaking of the Bread**

by Michael P. Ward  
*Desmond Thompson, soloist*

## **Sermón | Sermon**

*Pastor Maria*

## **Comunión | Communion**

### **You Satisfy the Hungry Heart, #429**

*Laura Henderson, organ*

## **\*Himno | Departing Hymn**

### **Draw us in the Spirit's Tether, #392**

**Draw us in the Spirit's tether,  
for when humbly in your name,  
two or three are met together,  
you are in the midst of them;  
Aleluya, aleluya!  
Touch we now your garment's hem.**

**As disciples used to gather  
in the name of Christ to sup,  
then with thanks to God the giver  
break the bread and bless the cup,  
Aleluya, aleluya!  
So now bind our friendship up.**

**All our meals and all our living  
make as sacraments of you,  
that by caring, helping, giving,  
we may be disciples true.  
Aleluya, aleluya!  
We will serve with faith anew.**

## **\*Bendición | Benediction**

*Pastor Sally*

## **Música | Postlude**

### **"Holy Holy Holy"**

Dennis Janzer  
*Laura Henderson, organ*

Sign up for our weekly newsletter, **Latest Happenings**.  
Visit [calvarydc.org](http://calvarydc.org) and select “Sign up for Updates.”



Contact the **Deacon of the Week**, Corina Lopez,  
[clopez\\_260@hotmail.com](mailto:clopez_260@hotmail.com) with your cares and concerns.

**Livestream available on all In-Person Sundays—** [facebook.com/CalvaryDC](https://facebook.com/CalvaryDC).

**Join us from home on Zoom for Holiday Virtual Sundays—**  
[bit.ly/ZoomCalvaryDC](https://bit.ly/ZoomCalvaryDC) or watch the livestream at link above.

**Next Virtual Sunday is Sunday, May 26—** Memorial Day Weekend

We're so grateful to Grace Boone for creating our beautiful bulletin cover art.

# ANNOUNCEMENTS

**TODAY: Quarterly Business Meeting: Sunday, April 28**— Immediately following the worship service, we have important work to do together as a congregation. *Join virtually using the Virtual Sunday Zoom link*— [bit.ly/ZoomCalvaryDC](https://bit.ly/ZoomCalvaryDC).

**First**, the Solidarity Partners Committee will be bringing a recommendation forward that the congregation vote on signing the [Apartheid Free Pledge](https://www.apartheid-free.org/pledge). To learn more, visit [www.apartheid-free.org/pledge](https://www.apartheid-free.org/pledge). After much congregational conversation, learning, and engagement these last months, their recommendation includes a contextual statement specific to our congregation which can be read in full at adjacent QR code.



**Second**, the ad-hoc **Designated Funds Committee** has been working very hard over the last year to help us consolidate Calvary's tentacled web of designated funds. If you missed the detailed meeting this past Tuesday but would like someone to walk you through it, please email the pastors and/or one of the committee members **before** the QBM next Sunday. The adjacent QR code provides a detailed description (as in, 25-page document!!) of the committee's recommendations. Contact Will Brummett ([will.brummett@gmail.com](mailto:will.brummett@gmail.com)) or Pastor Sally ([ssarratt@calvarydc.org](mailto:ssarratt@calvarydc.org)) with questions!



Detailed Description of the Work of the Designated Fund Committee



Powerpoint Summary with Recommendations for Standing Resolutions

**Grief Support Group**— Many members of the Calvary community are grieving the loss of beloved family members during this season. To offer support, we are planning a Grief Support Group. The group sessions will be facilitated by a trained counselor who previously provided support during the pandemic. The first session will be in-person here at Calvary and the remaining sessions would be scheduled over Zoom. Your participation in the group will be strictly confidential. If you are interested in participating, please send an email to Jackie Wright at [jacqueline.l.wright@gmail.com](mailto:jacqueline.l.wright@gmail.com) and Victor Udoewa at [udoewa@gmail.com](mailto:udoewa@gmail.com).

**Estudio Bíblico con el Compañerismo Latino**— Este domingo a las 9:30 a.m. en la biblioteca, continua un estudio sobre el libro de Ester. Todos están invitados!

## OUR LABOR TOGETHER | A Mission Statement

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We are a multi-racial, multi-ethnic community of Christ followers committed to the sacred work of anti-racism, social justice, and radical inclusion.

## OUR BELOVEDNESS | A Values Statement

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We affirm that God celebrates the creative diversity of God's kin-dom, loving people of every color, faith, nationality, immigration status, sexual orientation, gender identity and expression, physical and cognitive ability, and economic status. It matters that people who have been historically marginalized by the Christian church in America see themselves listed here as God's beloved. In other words, ***you*** are our values statement.

- We believe Black Lives Matter. Further still, Black Lives are precious and beloved by God. We are a church shaped by this profound theological statement. Until this is fully understood and expressed in the policies and practices of this nation's political and social life, it is essential for people of faith to keep saying, and living, this truth.
- We believe no human being is "illegal," and as a Sanctuary Church, we fully welcome and support people of all immigration statuses.
- We believe LGBTQ+ lives are sacred, beautiful, and ought to be fully included and affirmed in all aspects of congregational life and leadership.
- We celebrate that our worshipping life is multi-lingual and multi-dimensional, especially shaped by Latin American, particularly Salvadoran, traditions, and the Historic Black Church tradition.
- We value interfaith inclusion and welcome people of any and all faith traditions to find a home here.
- We value people for who they are and not for their role in an economy where wealth accumulates and people struggle to live.
- We acknowledge that we gather on the traditional land of the Piscataway, Anacostan, and Nacotchtank Peoples past and present, and honor with gratitude the land itself and the people who have stewarded it throughout the generations. We believe that the earth is sacred and that we must continue to learn how to be better caretakers of the land we inhabit.
- We value diverse theological voices which have long stood on the margins within the Christian tradition in America.

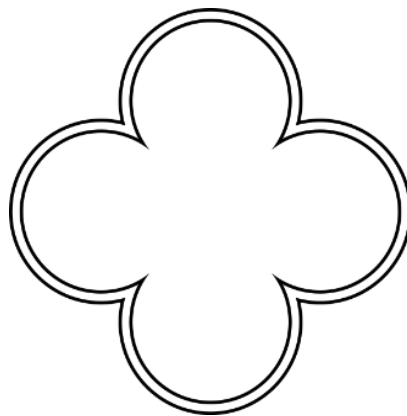
## OUR HOLY IMAGINATION | A Vision Statement

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We believe that Jesus identifies particularly with oppressed and marginalized people and invites us into radically inclusive community. As a historically white church with the sacred gift of now being a multiracial Christian community, we hear the clarion call to engage in the active and disruptive work of anti-racism and decolonization, both within ourselves and in the world. Ultimately, we commit to this labor as a *joyful* act of discipleship that leads us ever deeper into the Gospel of liberation and life.

# REMEMBER IN PRAYER

Family and friends of Mary Campbell, Laura Canfield's aunt; Eric Dubose, Sakeenah Shabazz's uncle; Glassmacher family, friends of Rebecca Halls Hasbrouck; Family and friends of Gwen Canfield, Laura Canfield's mother; Ed Renfrow, Phil Renfrow's brother; Peter Nicolov, Liubov Russell's friend; Alice Bartlett; Eleonora Settels; Carrie Dale, mother of Amy Dale; Bradley Sims, friend of Carter Vaughn; Kathie and Paul Lansing; Marlene Shambaugh, Courtney Miller's aunt; Luis Campos, Daniel Alcazar-Roman's uncle; Rena Jirack; Harold Walker, Jackie Wright's stepfather; For peace to prevail in Ukraine, Palestine, Afghanistan, and Yemen; Peace in El Salvador, refugees, asylum seekers, and immigration reform; Victims of gun violence, racial reconciliation and justice everywhere; People targeted with hate crimes; Peace in our world, especially those impacted by war, violence, and government turmoil; Our collective response to resisting white supremacy; Victims of terror everywhere.



## CHURCH STAFF

**Sally Sarratt** (she/her)

**Maria Swearingen** (she/her)

**Mahogany Thomas** (she/her)

**Shiwei Cheng** (she/her)

**Jojo Angdisen** (he/him)

**Al Jeter** (he/him)

Senior Co-Pastor ([ssarratt@calvarydc.org](mailto:ssarratt@calvarydc.org), ext. 121)

Senior Co-Pastor ([mswearingen@calvarydc.org](mailto:mswearingen@calvarydc.org), ext. 103)

Womanist Theologian in Residence ([mthomas@calvarydc.org](mailto:mthomas@calvarydc.org))

Children/Youth/Congregational Coordinator ([scheng@calvarydc.org](mailto:scheng@calvarydc.org))

Facilities and Operations Coordinator ([jangdisen@calvarydc.org](mailto:jangdisen@calvarydc.org))

Supervisor of Maintenance ([ajeter@calvarydc.org](mailto:ajeter@calvarydc.org), ext. 128)

## CALVARY BAPTIST CHURCH

755 Eighth Street NW  
Washington DC 20001

202.347.8355  
[www.calvarydc.org](http://www.calvarydc.org)