

IN-PERSON SUNDAY

14 de abril | April 14, 2024 | 10:30 a.m.

CALVARY DC

Watch live at
facebook.com/calvarydc



by Grace Boone

TERCER DOMINGO DE PASCUA | THIRD SUNDAY OF EASTER

Música | Prelude

Improvisation on Morning Has Broken

Chris Urquiaga, piano

La Bienvenida | Welcome

Pastor Maria

*Himno | Opening Hymn

Morning Has Broken, #53

Morning has broken like the first morning
Blackbird has spoken like the first bird
Praise for the singing, praise for the morning
Praise for them springing fresh from the Word.

Fresca es la lluvia del alto cielo
Ya la campiña vuelve a nacer
Y se despierta la tierra entera
Como una nueva Resurrección.

Mine is the sunlight, mine is the morning
Born of the One Light Eden saw play
Praise with elation, praise every morning
God's recreation of the new day.

*Palabras de Alabanza | Call to Worship

José Gonzalez, Deacon

El camino estaba arenoso. Nuestros pies estaban cansados.
We talked about many things. We just wanted to get home.
Extrañábamos a Jesús.
We were scared. We hoped it was true.
No sabíamos qué creer.
We did not notice the face of the one who walked beside us.
Pero nuestros corazones ardieron...
We invited the stranger: Stay with us.

*La Paz de Cristo | Passing the Peace

The peace of the Lord be with you. **And also with you.**
La paz del Señor sea contigo. **Y contigo también.**

*Respondemos Juntos | Responding Together

Make Us One | Haznos Uno

Make us one, Lord, make us one; Holy Spirit, make us one.
Let your love flow so the world will know we are one in you.
Haznos uno, uno en ti. Haznos uno, Señor, en ti.
Y que el mundo vea en nuestro amor que somos uno en ti.

Tiempo con los Niños | Time with Children

Pastor Sally

**Congregation stands. La congregación se pone de pie.
Para traducción del servicio en español, por favor hablar con un ujier.*

Ofrendas | Offertory

I Want Jesus to Walk with Me

Chris Urquiaga, piano

Please visit <http://www.calvarydc.org/give>. Each Sunday, we have the opportunity to engage in a spiritual practice tracing back to the early church. As followers of Jesus began re-imagining their allegiance to God and not Caesar, they also chose to share their money, time, and resources in ways that disrupted systems of power and violence around them. As a community of faith shaped by this intention as we strive to be radically inclusive, progressive, and multicultural, we pray that our commitments might free you to give to this place both joyfully and intentionally.



Oraciones del Pueblo | Prayers of the People

José Gonzalez, Deacon

Música | Scripture Refrain

Jesus Walks With Me | Caminamos Juntos

Jesus walks with and he talks with me,
And he tells me I am his own,
And the joy we share as we tarry there,
None other has ever known.

Caminamos juntos, mi Dios y yo,
y su voz me me da dirección;
tan preciosa es nuestra comunión,
a solas con mi Señor.

Lectura | Scripture

Lucas | Luke 24:13-35

¹³ Now on that same day two of them were going to a village called Emmaus, about seven miles from Jerusalem, ¹⁴ and talking with each other about all these things that had happened. ¹⁵ While they were talking and discussing, Jesus himself came near and went with them, ¹⁶ but their eyes were kept from recognizing him. ¹⁷ And he said to them, “What are you discussing with each other while you walk along?” They stood still, looking sad. ¹⁸ Then one of them, whose name was Cleopas, answered him, “Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?” ¹⁹ He asked them, “What things?” They replied, “The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, ²⁰ and how our chief priests and leaders handed him over to be condemned to death and crucified him. ²¹ But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. ²² Moreover, some women of our group astounded us. They were at the tomb early this morning, ²³ and when they did not find his body there they came back and told us that they had indeed seen a vision of angels who said that he was alive. ²⁴ Some of those who were with us went to the tomb and found it just as the women had said, but they did not see him.” ²⁵ Then he said to them, “Oh, how foolish you are and how slow of heart to believe all that the prophets have declared! ²⁶ Was it not necessary that the Messiah should suffer these things and then enter into his glory?” ²⁷ Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures.

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¹³ Y he aquí, dos de ellos iban el mismo día a una aldea llamada Emaús, que estaba a sesenta estadios de Jerusalén. ¹⁴ E iban hablando entre sí de todas aquellas cosas que habían acontecido. ¹⁵ Sucedió que mientras hablaban y discutían entre sí, Jesús mismo se acercó, y caminaba con ellos. ¹⁶ Mas los ojos de ellos estaban velados, para que no le conociesen. ¹⁷ Y les dijo: ¿Qué pláticas son estas que tenéis entre vosotros mientras camináis, y por qué estáis tristes? ¹⁸ Respondiendo uno de ellos, que se llamaba Cleofas, le dijo: ¿Eres tú el único

forastero en Jerusalén que no has sabido las cosas que en ella han acontecido en estos días? ¹⁹ Entonces él les dijo: ¿Qué cosas? Y ellos le dijeron: De Jesús nazareno, que fue varón profeta, poderoso en obra y en palabra delante de Dios y de todo el pueblo; ²⁰ y cómo le entregaron los principales sacerdotes y nuestros gobernantes a sentencia de muerte, y le crucificaron. ²¹ Pero nosotros esperábamos que él era el que había de redimir a Israel; y ahora, además de todo esto, hoy es ya el tercer día que esto ha acontecido. ²² Aunque también nos han asombrado unas mujeres de entre nosotros, las que antes del día fueron al sepulcro; ²³ y como no hallaron su cuerpo, vinieron diciendo que también habían visto visión de ángeles, quienes dijeron que él vive. ²⁴ Y fueron algunos de los nuestros al sepulcro, y hallaron así como las mujeres habían dicho, pero a él no le vieron. ²⁵ Entonces él les dijo: ¡Oh insensatos, y tardos de corazón para creer todo lo que los profetas han dicho! ²⁶ ¿No era necesario que el Cristo padeciera estas cosas, y que entrara en su gloria? ²⁷ Y comenzando desde Moisés, y siguiendo por todos los profetas, les declaraba en todas las Escrituras lo que de él decían.

Música Especial | Special Music

Walk Together, Children
Desmond Thompson, soloist

Sermón | Sermon

Pastor Maria

*Himno | Departing Hymn

Siyahamba, #442

We are walking in the light of God, we are walking in the light of God...

Siyahamb' ekukhanyen kwenkhos, Siyahamba ekukhanyen kwenkhos...

Caminando en la luz de Dios, caminando en la luz de Dios...

*Bendición | Benediction

Pastor Sally

Música | Postlude

Improvisation on Siyahamba
Chris Urquiaga, piano

Sign up for our weekly newsletter, **Latest Happenings**.
Visit calvarydc.org and select “Sign up for Updates.”

Contact the **Deacon of the Week**, José Gonzalez,
josealfa77@gmail.com with your cares and concerns.



Livestream available on all In-Person Sundays— facebook.com/CalvaryDC.

Join us from home on Zoom for Holiday Virtual Sundays—
bit.ly/ZoomCalvaryDC or watch the livestream at link above.

Next Virtual Sunday is Sunday, May 26— Memorial Day Weekend

We're so grateful to Grace Boone for creating our beautiful bulletin cover art.

ANNOUNCEMENTS

TODAY: Sacred Conversations— Following coffee hour, we're going to spend some time connecting with others who live near us in the DMV area. So whether you're in Brookland, Silver Spring, or Alexandria, we hope this time will give you a glimpse of someone at Calvary who might just be a short walk or bus ride away from you!

Quarterly Business Meeting: Sunday, April 28— Immediately following the worship service, we have important work to do together as a congregation.

First, the Solidarity Partners Committee will be bringing a recommendation forward that the congregation vote on signing the [Apartheid Free Pledge](http://www.apartheid-free.org/pledge). To learn more, visit www.apartheid-free.org/pledge. After much congregational conversation, learning, and engagement these last months, their recommendation includes a [contextual statement specific to our congregation which can be read in full here](#). (To read in full, visit adjacent QR code.)



Second, the ad-hoc **Designated Funds Committee** has been working very hard over the last year to help us consolidate Calvary's tentacled web of designated funds. If budgets are your thing, please join us [on Zoom this Tuesday, April 16 at 7 pm](#) for a detailed explanation of this work. If you're interested but can't make that time work, we are more than happy to meet with you **before** the QBM to walk you through it. We'll give a cursory explanation at the QBM, but again, if you want a deeper dive, join us on Zoom or email us about another time. Use the same Zoom link as Virtual Sundays.

Grief Support Group— Many members of the Calvary community are grieving the loss of beloved family members during this season. To offer support, we are planning a Grief Support Group. The group sessions will be facilitated by a trained counselor who previously provided support during the pandemic. The first session will be in-person here at Calvary and the remaining sessions would be scheduled over Zoom. Your participation in the group will be strictly confidential. If you are interested in participating, please send an email to Jackie Wright at jacqueline.l.wright@gmail.com and Victor Udoewa at udoewa@gmail.com.

Estudio Bíblico con el Compañerismo Latino— Este domingo a las 9:30 a.m. en la biblioteca, continua un estudio sobre el libro de Ester. Todos están invitados!

OUR LABOR TOGETHER | A Mission Statement

We are a multi-racial, multi-ethnic community of Christ followers committed to the sacred work of anti-racism, social justice, and radical inclusion.

OUR BELOVEDNESS | A Values Statement

We affirm that God celebrates the creative diversity of God's kin-dom, loving people of every color, faith, nationality, immigration status, sexual orientation, gender identity and expression, physical and cognitive ability, and economic status. It matters that people who have been historically marginalized by the Christian church in America see themselves listed here as God's beloved. In other words, ***you*** are our values statement.

- We believe Black Lives Matter. Further still, Black Lives are precious and beloved by God. We are a church shaped by this profound theological statement. Until this is fully understood and expressed in the policies and practices of this nation's political and social life, it is essential for people of faith to keep saying, and living, this truth.
- We believe no human being is "illegal," and as a Sanctuary Church, we fully welcome and support people of all immigration statuses.
- We believe LGBTQ+ lives are sacred, beautiful, and ought to be fully included and affirmed in all aspects of congregational life and leadership.
- We celebrate that our worshipping life is multi-lingual and multi-dimensional, especially shaped by Latin American, particularly Salvadoran, traditions, and the Historic Black Church tradition.
- We value interfaith inclusion and welcome people of any and all faith traditions to find a home here.
- We value people for who they are and not for their role in an economy where wealth accumulates and people struggle to live.
- We acknowledge that we gather on the traditional land of the Piscataway, Anacostan, and Nacotchtank Peoples past and present, and honor with gratitude the land itself and the people who have stewarded it throughout the generations. We believe that the earth is sacred and that we must continue to learn how to be better caretakers of the land we inhabit.
- We value diverse theological voices which have long stood on the margins within the Christian tradition in America.

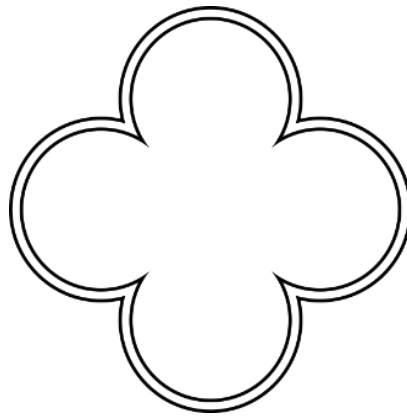
OUR HOLY IMAGINATION | A Vision Statement

We believe that Jesus identifies particularly with oppressed and marginalized people and invites us into radically inclusive community. As a historically white church with the sacred gift of now being a multiracial Christian community, we hear the clarion call to engage in the active and disruptive work of anti-racism and decolonization, both within ourselves and in the world. Ultimately, we commit to this labor as a *joyful* act of discipleship that leads us ever deeper into the Gospel of liberation and life.

REMEMBER IN PRAYER

New this week: Family and friends of Mary Campbell, Laura Canfield's aunt; Eric Dubose, Sakeenah Shabazz's uncle; Glassmacher family, friends of Rebecca Halls Hasbrouck

Family and friends of Gwen Canfield, Laura Canfield's mother; Ed Renfrow, Phil Renfrow's brother; Peter Nicolov, Liubov Russell's friend; Alice Bartlett; Eleonora Settels; Carrie Dale, mother of Amy Dale; Bradley Sims, friend of Carter Vaughn; Kathie and Paul Lansing; Marlene Shambaugh, Courtney Miller's aunt; Luis Campos, Daniel Alcazar-Roman's uncle; Rena Jirack; Harold Walker, Jackie Wright's stepfather; For peace to prevail in Ukraine, Palestine, Afghanistan, and Yemen; Peace in El Salvador, refugees, asylum seekers, and immigration reform; Victims of gun violence, racial reconciliation and justice everywhere; People targeted with hate crimes; Peace in our world, especially those impacted by war, violence, and government turmoil; Our collective response to resisting white supremacy; Victims of terror everywhere.



CHURCH STAFF

Sally Sarratt (she/her)

Maria Swearingen (she/her)

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