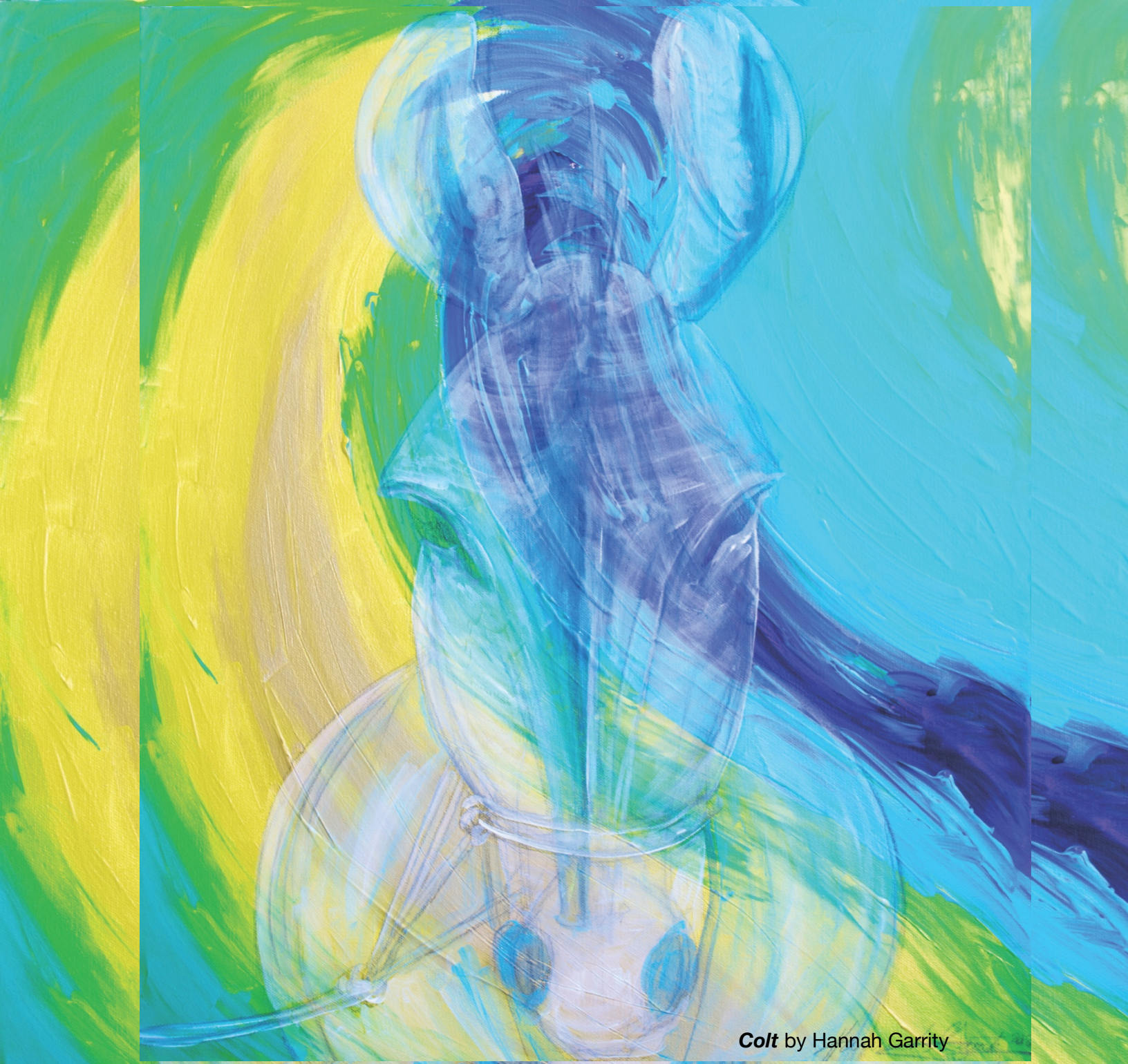


# IN-PERSON SUNDAY

24 de marzo | March 24, 2024 | 10:30 a.m.

# CALVARY DC

Watch live at  
[facebook.com/calvarydc](https://facebook.com/calvarydc)



*Colt* by Hannah Garrity

# DOMINGO DE RAMOS | PALM SUNDAY

## Música | Prelude

**Voluntary**

John Alcock (1715 - 1806)  
*Laura Henderson, organist*

## La Bienvenida | Welcome

*Pastor Maria*

## \*Canción | Song of Praise

**All Glory, Laud, and Honor, #192**

All glory, laud, and honor  
To you, Redeemer, King!  
To whom the lips of children,  
Made sweet Hosannas ring!  
Your kingdom dares to free us,  
Your vision is begun,  
Now in the Lord's name coming,  
Our Blessed Holy One.

¡A ti honor y gloria,  
O Rey y Salvador!  
¡A ti que sí los niños cantaron su loor!  
Tú eres el que vino  
En nombre del Señor,  
Del pueblo siempre eres,  
Bendito Redentor.

The company of angels  
Are praising you on high;  
And we with all creation,  
In chorus make reply.  
The people of the Hebrews  
With palms before you went;  
Our praise and prayer and anthems  
Before you we present.

## \*Palabras de Alabanza | Call to Worship

*Heid Mihm, Deacon*

This is the day the Lord has made!  
**Let us rejoice and be glad in it!**  
Let palms wave, in high 'hosannas.'  
**Let coats and cloaks create a path!**  
The unloosed colt and untamed Teacher ride to usher in the coming kin-dom.  
**Hosanna, hosanna! Blessed is the One who comes in the name of the Lord!**

## \*La Paz de Cristo | Passing the Peace

The peace of the Lord be with you. **And also with you.**  
La paz del Señor sea contigo. **Y contigo también.**

*\*Congregation stands. La congregación se pone de pie.  
Para traducción del servicio en español, por favor hablar con un ujier.*



**Make us one, Lord, make us one; Holy Spirit, make us one.  
Let your love flow so the world will know we are one in you.  
Haznos uno, uno en ti. Haznos uno, Señor, en ti.  
Y que el mundo vea en nuestro amor que somos uno en ti.**

**Tiempo con los Niños | Time with Children**

*Pastor Maria*

**Ofrendas | Offertory**

**When I Survey the Wondrous Cross**

Carlos Staszewski (b. 1935)

*Laura Henderson, organist*

Please visit <http://www.calvarydc.org/give>. Each Sunday, we have the opportunity to engage in a spiritual practice tracing back to the early church. As followers of Jesus began re-imagining their allegiance to God and not Caesar, they also chose to share their money, time, and resources in ways that disrupted systems of power and violence around them. As a community of faith shaped by this intention as we strive to be radically inclusive, progressive, and multicultural, we pray that our commitments might free you to give to this place both joyfully and intentionally.



**Oraciones del Pueblo | Prayers of the People**

*Heidi Mihm, Deacon*

**Canción | Scripture Refrain**

**All People That on Earth Do Dwell, #18**

Please sing stanzas 1 and 4.

**Lectura | Scripture**

**Marcos | Mark 11:1-11**

*Amparo Palacios*

Cuando se acercaban a Jerusalén, junto a Betfagé y a Betania, frente al monte de los Olivos, Jesús envió dos de sus discípulos, <sup>2</sup>y les dijo: Id a la aldea que está enfrente de vosotros, y luego que entréis en ella, hallaréis un pollino atado, en el cual ningún hombre ha montado; desatadlo y traedlo. <sup>3</sup>Y si alguien os dijere: ¿Por qué hacéis eso? decid que el Señor lo necesita, y que luego lo devolverá. <sup>4</sup>Fueron, y hallaron el pollino atado afuera a la puerta, en el recodo del camino, y lo desataron. <sup>5</sup>Y unos de los que estaban allí les dijeron: ¿Qué hacéis desatando el pollino? <sup>6</sup>Ellos entonces les dijeron como Jesús había mandado; y los dejaron. <sup>7</sup>Y trajeron el pollino a Jesús, y echaron sobre él sus mantos, y se sentó sobre él. <sup>8</sup>También muchos tendían sus mantos por el camino, y otros cortaban ramas de los árboles, y las tendían por el camino.

<sup>9</sup>Y los que iban delante y los que venían detrás daban voces, diciendo: ¡Hosanna! ¡Bendito el que viene en el nombre del Señor! <sup>10</sup>¡Bendito el reino de nuestro padre David que viene! ¡Hosanna en las alturas! <sup>11</sup>Y entró Jesús en Jerusalén, y en el templo; y habiendo mirado alrededor todas las cosas, como ya anocheía, se fue a Betania con los doce.

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When they were approaching Jerusalem, at Bethphage and Bethany, near the Mount of Olives, he sent two of his disciples <sup>2</sup>and said to them, "Go into the village ahead of you, and immediately as you enter it you will find tied there a colt that has never been ridden; untie it and

bring it. <sup>3</sup> If anyone says to you, ‘Why are you doing this?’ just say this: ‘The Lord needs it and will send it back here immediately.’ ” <sup>4</sup> They went away and found a colt tied near a door, outside in the street. As they were untying it, <sup>5</sup> some of the bystanders said to them, “What are you doing, untying the colt?” <sup>6</sup> They told them what Jesus had said, and they allowed them to take it. <sup>7</sup> Then they brought the colt to Jesus and threw their cloaks on it, and he sat on it. <sup>8</sup> Many people spread their cloaks on the road, and others spread leafy branches that they had cut in the fields.

<sup>9</sup> Then those who went ahead and those who followed were shouting, “Hosanna! Blessed is the one who comes in the name of the Lord! <sup>10</sup> Blessed is the coming kingdom of our ancestor David! Hosanna in the highest heaven!” <sup>11</sup> Then he entered Jerusalem and went into the temple, and when he had looked around at everything, as it was already late, he went out to Bethany with the twelve.

## Música Especial | Special Music

**Ride On, King Jesus**  
arr. Hall Johnson  
*Desmond Thompson, soloist*

## Sermón | Sermon

*Rev. Mahogany Thomas*

## \*Himno | Departing Hymn

**Praise to Lord, the Almighty, #25**

**Praise to the Lord, the Almighty, who rules all creation,  
O my soul, worship the wellspring of health and salvation,  
All ye who hear, now to God’s temple draw near.  
Join me in glad adoration.**

**Alma, bendice al Señor, por su amor infinito;  
Con todo el pueblo de Dios alabanza repito:  
Dios, mi salud, de todo bien plenitud,  
¡Seas por siempre bendito!**

**Praise to the Lord! O let all of earth’s peoples and races,  
All that hath life and breath, give thanks for manifold graces.  
Let the Amen sound from God’s people again.  
Gladly forever sing praises.**

## \*Bendición | Benediction

*Pastor Sally*

## Música | Postlude

**Postludio**  
Costante Adolfo Bossi (1876 - 1953)  
*Laura Henderson, organist*

Sign up for our weekly newsletter, **Latest Happenings**.  
Visit [calvarydc.org](http://calvarydc.org) and select “Sign up for Updates.”

Contact the **Deacon of the Week**, Heidi Mihm,  
[heidimihm@gmail.com](mailto:heidimihm@gmail.com) with your cares and concerns.



Livestream available on all In-Person Sundays — [facebook.com/CalvaryDC](https://facebook.com/CalvaryDC).

Join us from home on Zoom for Holiday Virtual Sundays — [bit.ly/ZoomCalvaryDC](https://bit.ly/ZoomCalvaryDC) or watch the livestream at link above.

**Next Virtual Sunday is Sunday, April 7** — *While the federal holiday technically falls on Easter weekend, we'll plan to gather virtually the Sunday after Easter.*

## ANNOUNCEMENTS

**Grief Support Group**— Many members of the Calvary community are grieving the loss of beloved family members during this season. To offer support, we are planning a Grief Support Group. The group sessions will be facilitated by a trained counselor who previously provided support during the pandemic. The first session will be in-person here at Calvary and the remaining sessions would be scheduled over Zoom. Your participation in the group will be strictly confidential. If you are interested in participating, please send an email to Jackie Wright at [jacqueline.l.wright@gmail.com](mailto:jacqueline.l.wright@gmail.com) and Victor Udoewa at [udoewa@gmail.com](mailto:udoewa@gmail.com).

**Estudio Bíblico con el Compañerismo Latino**— Este domingo a las 9:30 a.m. en la biblioteca, continua un estudio sobre el libro de Ester. Todos están invitados!

### Holy Week Schedule

- **Sunday, March 24 at 10:30 a.m.** — IN-PERSON Palm Sunday Celebration
- **Thursday, March 28 at 6:30 p.m.** — Special Maundy Thursday Footwashing Service at Amparo Palacios' house (Address: 6007 N Dakota Ave NW, Washington, D.C. 20011). To RSVP, please email Pastor Maria ([mswearingen@calvarydc.org](mailto:mswearingen@calvarydc.org).)
- **Sunday, March 31 at 10:30 a.m.** — IN-PERSON Easter Sunday Celebration with luncheon to follow
- **Sunday April 7 at 10:30 a.m.** — VIRTUAL Sunday on Zoom and/or Facebook Live

## OUR LABOR TOGETHER | A Mission Statement

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We are a multi-racial, multi-ethnic community of Christ followers committed to the sacred work of anti-racism, social justice, and radical inclusion.

## OUR BELOVEDNESS | A Values Statement

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We affirm that God celebrates the creative diversity of God's kin-dom, loving people of every color, faith, nationality, immigration status, sexual orientation, gender identity and expression, physical and cognitive ability, and economic status. It matters that people who have been historically marginalized by the Christian church in America see themselves listed here as God's beloved. In other words, ***you*** are our values statement.

- We believe Black Lives Matter. Further still, Black Lives are precious and beloved by God. We are a church shaped by this profound theological statement. Until this is fully understood and expressed in the policies and practices of this nation's political and social life, it is essential for people of faith to keep saying, and living, this truth.
- We believe no human being is "illegal," and as a Sanctuary Church, we fully welcome and support people of all immigration statuses.
- We believe LGBTQ+ lives are sacred, beautiful, and ought to be fully included and affirmed in all aspects of congregational life and leadership.
- We celebrate that our worshipping life is multi-lingual and multi-dimensional, especially shaped by Latin American, particularly Salvadoran, traditions, and the Historic Black Church tradition.
- We value interfaith inclusion and welcome people of any and all faith traditions to find a home here.
- We value people for who they are and not for their role in an economy where wealth accumulates and people struggle to live.
- We acknowledge that we gather on the traditional land of the Piscataway, Anacostan, and Nacotchtank Peoples past and present, and honor with gratitude the land itself and the people who have stewarded it throughout the generations. We believe that the earth is sacred and that we must continue to learn how to be better caretakers of the land we inhabit.
- We value diverse theological voices which have long stood on the margins within the Christian tradition in America.

## OUR HOLY IMAGINATION | A Vision Statement

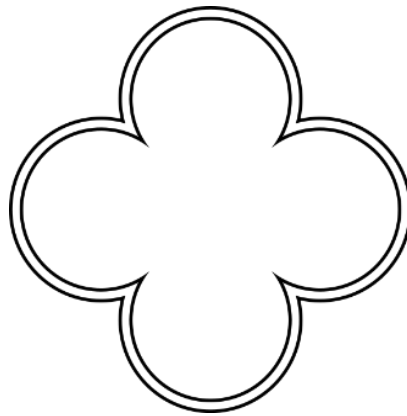
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We believe that Jesus identifies particularly with oppressed and marginalized people and invites us into radically inclusive community. As a historically white church with the sacred gift of now being a multiracial Christian community, we hear the clarion call to engage in the active and disruptive work of anti-racism and decolonization, both within ourselves and in the world. Ultimately, we commit to this labor as a *joyful* act of discipleship that leads us ever deeper into the Gospel of liberation and life.

# REMEMBER IN PRAYER

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Family and friends of Mrs. Maran Yaw (Doi Ling); Peter Nicolov, Liubov Russell's friend; Gwen Canfield, Laura Canfield's mother; Alice Bartlett; Eleonora Settels; Carrie Dale, mother of Amy Dale; Bradley Sims, friend of Carter Vaughn; Kathie and Paul Lansing; Marlene Shambaugh, Courtney Miller's aunt; Luis Campos, Daniel Alcazar-Roman's uncle; Rena Jirack; Harold Walker, Jackie Wright's stepfather; For peace to prevail in Ukraine, Palestine, Afghanistan, and Yemen; Peace in El Salvador, refugees, asylum seekers, and immigration reform; Victims of gun violence, racial reconciliation and justice everywhere; People targeted with hate crimes; Peace in our world, especially those impacted by war, violence, and government turmoil; Our collective response to resisting white supremacy; Victims of terror everywhere.



### **CHURCH STAFF**

**Sally Sarratt** (she/her)

**Maria Swearingen** (she/her)

**Mahogany Thomas** (she/her)

**Shiwei Cheng** (she/her)

**Jojo Angdisen** (he/him)

**Al Jeter** (he/him)

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Senior Co-Pastor ([mswearingen@calvarydc.org](mailto:mswearingen@calvarydc.org), ext. 103)

Womanist Theologian in Residence ([mthomas@calvarydc.org](mailto:mthomas@calvarydc.org))

Children/Youth/Congregational Coordinator ([scheng@calvarydc.org](mailto:scheng@calvarydc.org))

Facilities and Operations Coordinator ([jangdisen@calvarydc.org](mailto:jangdisen@calvarydc.org))

Supervisor of Maintenance ([ajeter@calvarydc.org](mailto:ajeter@calvarydc.org), ext. 128)

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