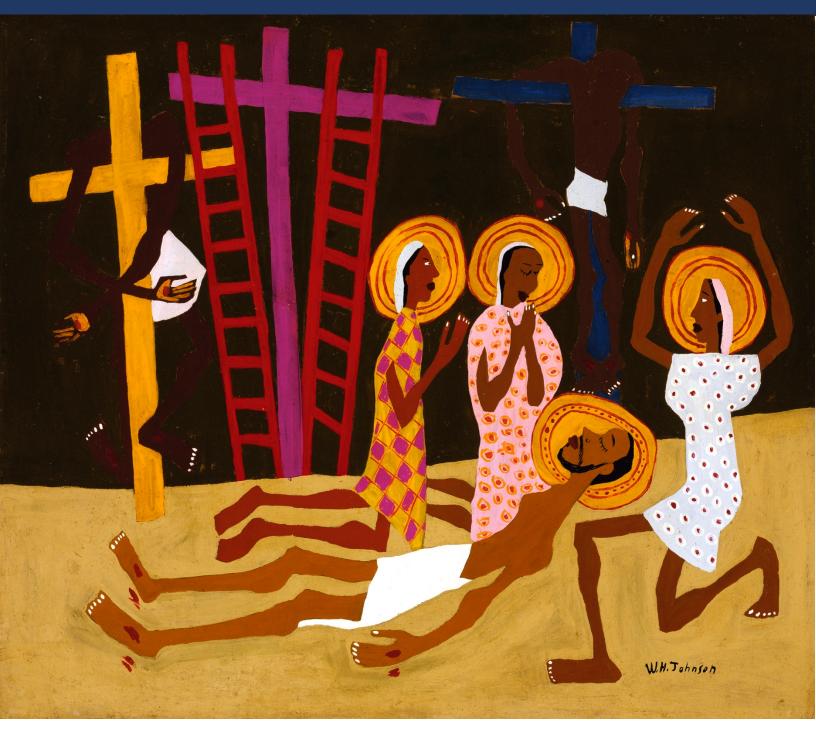
IN-PERSON SUNDAY

10 de marzo | March 10, 2024 | 10:30 a.m.

CALVARY DC

Watch live at <u>facebook.com/calvarydc</u>



SECOND SUNDAY OF LENT

Música | Prelude

Introduction and Hymn from Variations on AURELIA

Janet Linker (b. 1938) Laura Henderson, organist

Learn more about today's prelude, offertory, and postlude selections in the announcements.

La Bienvenida | Welcome

Pastor Maria

*Canción | Song of Praise

Yo Quiero Ser, #520

Please sing in Spanish and English.

*Palabras de Alabanza | Call to Worship Rebecca Halls Hasbrouck, Deacon

For the holiness of bodies: broken, tired, elastic, growing, loving, wounded, gay, straight, trans, queer, a multitude of colors, genders, ages, sizes and shapes...

We hold our bodies up to God, who knits us together and makes us whole.

For the holiness of justice making: shared vision, bold imagination, willing hands, careful work, passion, commitment...

We hold our justice-making up to God, who sustains us in the holy struggle.

For the holiness of grief shared: tender tears, healing embraces, sacred mourning, honest lament, the emergence of wisdom...

We hold our grief up to God, who understands our sorrow and comforts us in pain.

For the holiness of risking love: our conversion to humanity, a trusting vulnerability, celebrating relationships, sharing, holding fast, letting go, the ferocity of hope...

We hold our love up to God, who rejoices in our passion and dances with us in joy.

May our lives, our love, our faith and acts reflect the wonder and holiness of God's presence in the world.

Amen and amen!

Carol Wise, www.togetherinworship.net

*La Paz de Cristo | Passing the Peace

The peace of the Lord be with you. And also with you. La paz del Señor sea contigo. Y contigo también.

*Respondemos Juntos | Responding Together

Make Us One | Haznos Uno

Make us one, Lord, make us one; Holy Spirit, make us one. Let your love flow so the world will know we are one in you. Haznos uno, uno en ti. Haznos uno, Señor, en ti. Y que el mundo vea en nuestro amor que somos uno en ti.

*Congregation stands. La congregación se pone de pie. Para traducción del servicio en español, por favor hablar con un ujier.

Ofrendas I Offertory

Adoration

Florence B. Price (1887 - 1953) Laura Henderson, organist

Please visit http://www.calvarydc.org/give. Each Sunday, we have the opportunity to engage in a spiritual practice tracing back to the early church. As followers of Jesus began re-imagining their allegiance to God and not Caesar, they also chose to share their money, time, and resources in ways that disrupted systems of power and violence around them. As a community of faith shaped by this intention as we strive to be radically inclusive, progressive, and multicultural, we pray that our commitments might free you to give to this place both joyfully and intentionally.



Oraciónes del Pueblo | Prayers of the People

Rebecca Halls Hasbrouck, Deacon

Canción | Scripture Refrain

How Long, O God, How Long? #642

Please sing stanzas 1, 2, and 3.

Lectura | Scripture

Lamentations 2:16-17; 21 read by Francisco Pereira

¹⁶ Todos tus enemigos abrieron contra ti su boca;

Se burlaron, y crujieron los dientes; dijeron: Devorémosla;

Ciertamente este es el día que esperábamos; lo hemos hallado, lo hemos visto.

¹⁷ Jehová ha hecho lo que tenía determinado;

Ha cumplido su palabra, la cual él había mandado desde tiempo antiguo.

Destruyó, v no perdonó;

Y ha hecho que el enemigo se alegre sobre ti,

Y enalteció el poder de tus adversarios.

²¹ Niños v vieios vacían por tierra en las calles:

Mis vírgenes y mis jóvenes cayeron a espada:

Mataste en el día de tu furor; degollaste, no perdonaste.

--

they hiss, they gnash their teeth, they cry: "We have devoured her!

Ah, this is the day we longed for; at last we have seen it!"

he has carried out his threat; as he ordained long ago,

he has demolished without pity:

he has made the enemy rejoice over you

and exalted the might of your foes.

²¹ The young and the old are lying on the ground in the streets; my young women and my young men have fallen by the sword; in the day of your anger you have killed them, slaughtering without mercy.

¹⁶ All your enemies open their mouths against you;

¹⁷ The Lord has done what he purposed;

Música Especial | Special Music

Nobody Knows De Trouble I've Seen Negro Spiritual arr. H.T. Burleigh Desmond Thompson, soloist

Sermón | Sermon

Pastor Sally

*Himno | Departing Hymn

Lord, Who Throughout These Forty Days, #180

Please sing stanzas 1, 3, and 4.

*Bendición | Benediction

Pastor Maria

Música | Postlude

Allegro in D Anna Bon (1740 - ?) Laura Henderson, organist

Sign up for our weekly newsletter, **Latest Happenings**. Visit <u>calvarydc.org</u> and select "Sign up for Updates."

Contact the **Deacon of the Week**, Rebecca Halls Hasbrouck, <u>rebeccachalls@gmail.com</u> with your cares and concerns.

Livestream available on all In-Person Sundays — facebook.com/CalvaryDC.

Join us from home on Zoom for Holiday Virtual Sundays—bit.ly/ZoomCalvaryDC or watch the livestream at link above.

ANNOUNCEMENTS

Celebrating Woman Composer Sunday — In 2021 the Society of Women Organists (SWO) inaugurated Woman Composer Sunday (WCS), where organists and choral directors were invited to include music by a woman composer in church services, and/or post performances on social media. This annual festival was launched in collaboration with the Royal College of Organists, and together they have annually published a suggested repertoire list prepared by our Directory team. Since 2022 the event has also been supported by the American Guild of Organists who have engaged enthusiastically with the initiative and helped it to reach a wider audience. To celebrate WCS 2024 the music at Calvary Baptist today will include pieces by Janet Linker, Florence Price, and Anna Bon. A special thanks to organist Laura Henderson for her leadership today. Further information at www.societyofwomenorganists.co.uk/women-composers

Conversation on Apartheid Free Pledge — The next conversation on the Apartheid Free Pledge will be on **Sunday, March 17** following worship. Please plan to join!

Grief Support Group — Many members of the Calvary community are grieving the loss of beloved family members during this season. To offer support, we are planning a Grief Support Group. The group sessions will be facilitated by a trained counselor who previously provided support during the pandemic. The first session will be in-person here at Calvary and the remaining sessions would be scheduled over Zoom. Your participation in the group will be strictly confidential. If you are interested in participating, please send an email to Jackie Wright at jacqueline.l.wright@gmail.com and Victor Udoewa at jacqueline.l.wright@gmail.com and jacqueline.l.wright@gmail.com and jacqueline.l.wright@gmail.com and <a href="mai

Estudio Bíblico con el Compañerismo Latino— Este domingo a las 9:30 a.m. en la biblioteca, continua un estudio sobre el libro de Ester. Todos están invitados!

OUR LABOR TOGETHER | A Mission Statement

We are a multi-racial, multi-ethnic community of Christ followers committed to the sacred work of anti-racism, social justice, and radical inclusion.

OUR BELOVEDNESS | A Values Statement

We affirm that God celebrates the creative diversity of God's kin-dom, loving people of every color, faith, nationality, immigration status, sexual orientation, gender identity and expression, physical and cognitive ability, and economic status. It matters that people who have been historically marginalized by the Christian church in America see themselves listed here as God's beloved. In other words, **you** are our values statement.

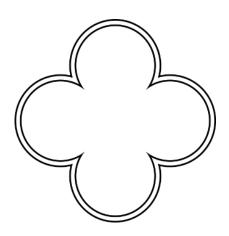
- We believe Black Lives Matter. Further still, Black Lives are precious and beloved by God. We are a church shaped by this profound theological statement. Until this is fully understood and expressed in the policies and practices of this nation's political and social life, it is essential for people of faith to keep saying, and living, this truth.
- We believe no human being is "illegal," and as a Sanctuary Church, we fully welcome and support people of all immigration statuses.
- We believe LGBTQ+ lives are sacred, beautiful, and ought to be fully included and affirmed in all aspects of congregational life and leadership.
- We celebrate that our worshipping life is multi-lingual and multi-dimensional, especially shaped by Latin American, particularly Salvadoran, traditions, and the Historic Black Church tradition.
- We value interfaith inclusion and welcome people of any and all faith traditions to find a home here.
- We value people for who they are and not for their role in an economy where wealth accumulates and people struggle to live.
- We acknowledge that we gather on the traditional land of the Piscataway, Anacostan, and Nacotchtank Peoples past and present, and honor with gratitude the land itself and the people who have stewarded it throughout the generations. We believe that the earth is sacred and that we must continue to learn how to be better caretakers of the land we inhabit.
- We value diverse theological voices which have long stood on the margins within the Christian tradition in America.

OUR HOLY IMAGINATION | A Vision Statement

We believe that Jesus identifies particularly with oppressed and marginalized people and invites us into radically inclusive community. As a historically white church with the sacred gift of now being a multiracial Christian community, we hear the clarion call to engage in the active and disruptive work of anti-racism and decolonization, both within ourselves and in the world. Ultimately, we commit to this labor as a *joyful* act of discipleship that leads us ever deeper into the Gospel of liberation and life.

REMEMBER IN PRAYER

Family and friends of Ruby Shepherd; Peter Nicolov, Liubov Russell's friend; Gwen Canfield, Laura Canfield's mother; Alice Bartlett; Eleonora Settels; Carrie Dale, mother of Amy Dale; Bradley Sims, friend of Carter Vaughn; Kathie and Paul Lansing; Marlene Shambaugh, Courtney Miller's aunt; Luis Campos, Daniel Alcazar-Roman's uncle; Rena Jirack; Harold Walker, Jackie Wright's stepfather; For peace to prevail in Ukraine, Palestine, Afghanistan, and Yemen; Peace in El Salvador, refugees, asylum seekers, and immigration reform; Victims of gun violence, racial reconciliation and justice everywhere; People targeted with hate crimes; Peace in our world, especially those impacted by war, violence, and government turmoil; Our collective response to resisting white supremacy; Victims of terror everywhere.



CHURCH STAFF

Sally Sarratt (she/her)
Maria Swearingen (she/her)
Mahogany Thomas (she/her)
Shiowei Cheng (she/her)
Jojo Angdisen (he/him)
Al Jeter (he/him)

Senior Co-Pastor (ssarratt@calvarydc.org, ext. 121)
Senior Co-Pastor (mswearingen@calvarydc.org, ext. 103)
Womanist Theologian in Residence (mthomas@calvarydc.org)
Children/Youth/Congregational Coordinator (scheng@calvarydc.org)
Facilities and Operations Coordinator (jangdisen@calvarydc.org)
Supervisor of Maintenance (ajeter@calvarydc.org, ext. 128)

CALVARY BAPTIST CHURCH

755 Eighth Street NW Washington DC 20001

202.347.8355 www.calvarydc.org