

IN-PERSON SUNDAY

3 de marzo | March 3, 2024 | 10:30 a.m.

CALVARY DC

Watch live at
facebook.com/calvarydc



William H. Johnson, *Lamentation*, ca. 1944, oil on fiberboard, 29 $\frac{1}{8}$ x 33 $\frac{1}{4}$ in. (74.0 x 84.6 cm.),
Smithsonian American Art Museum, Gift of the Harmon Foundation, 1967.59.981

SECOND SUNDAY OF LENT

Música | Prelude

Pues Si Vivimos
Chris Urquiaga, piano

La Bienvenida | Welcome

Pastor Sally

*Canción | Song of Praise

Down By the Riverside, #673

Please sing stanzas 1 and 2.

**I'm gonna lay down my sword and shield,
down by the riverside,
Ain't gonna study war no more.**

**I'm gonna lay down my burdern,
down by the riverside,
Ain't gonna study war no more.**

*Palabras de Alabanza | Call to Worship

John Appiah-Duffell, Deacon

With troubled hearts, we gather for worship.

In the midst of struggle,
in pain or grief or despair,
we long for God's presence;
we need to know that God is with us.
Today we cry out to God for healing and peace.

Lord of life,
all our longings are known to you;
send our roots rain;
refresh us and make us whole.

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*La Paz de Cristo | Passing the Peace

The peace of the Lord be with you. **And also with you.**
La paz del Señor sea contigo. **Y contigo también.**

*Respondemos Juntos | Responding Together

Make Us One | Haznos Uno

Make us one, Lord, make us one; Holy Spirit, make us one.
Let your love flow so the world will know we are one in you.
Haznos uno, uno en ti. Haznos uno, Señor, en ti.
Y que el mundo vea en nuestro amor que somos uno en ti.

Tiempo con los Niños | Time with Children

Pastor Sally

**Congregation stands. La congregación se pone de pie.
Para traducción del servicio en español, por favor hablar con un ujier.*

Ofrendas | Offertory

The Old Rugged Cross

Chris Urquiaga, piano

Please visit <http://www.calvarydc.org/give>. Each Sunday, we have the opportunity to engage in a spiritual practice tracing back to the early church. As followers of Jesus began re-imagining their allegiance to God and not Caesar, they also chose to share their money, time, and resources in ways that disrupted systems of power and violence around them. As a community of faith shaped by this intention as we strive to be radically inclusive, progressive, and multicultural, we pray that our commitments might free you to give to this place both joyfully and intentionally.



Oraciones del Pueblo | Prayers of the People

John Appiah-Duffell, Deacon

Canción | Scripture Refrain

How Long, O God, How Long? #642

Please sing stanzas 1 and 2.

Lectura | Scripture

Lamentations 1: 1-3, 16, 20

read by Sakeenah Shabazz

How lonely sits the city
that once was full of people!
How like a widow she has become,
she that was great among the nations!
She that was a princess among the provinces
has become subject to forced labor.
² She weeps bitterly in the night,
with tears on her cheeks;
among all her lovers,
she has no one to comfort her;
all her friends have dealt treacherously with her;
they have become her enemies.
³ Judah has gone into exile with suffering
and hard servitude;
she lives now among the nations;
she finds no resting place;
her pursuers have all overtaken her
in the midst of her distress.
¹⁶ For these things I weep;
my eyes flow with tears;
for a comforter is far from me,
one to revive my courage;
my children are desolate,
for the enemy has prevailed.
²⁰ Look, O Lord, at how distressed I am;
my stomach churns;
my heart is wrung within me
because I have been very rebellious.
In the street the sword bereaves;
in the house it is like death.

--

¡Cómo ha quedado sola la ciudad populosa!

La grande entre las naciones se ha vuelto como viuda,

La señora de provincias ha sido hecha tributaria.

² Amargamente llora en la noche, y sus lágrimas están en sus mejillas.

No tiene quién la consuele de todos sus amantes;

Todos sus amigos le faltaron, se le volvieron enemigos.

³ Judá ha ido en cautiverio a causa de la aflicción y de la dura servidumbre;

Ella habitó entre las naciones, y no halló descanso;

Todos sus perseguidores la alcanzaron entre las estrechuras.

¹⁶ Por esta causa lloro; mis ojos, mis ojos fluyen aguas,

Porque se alejó de mí el consolador que dé reposo a mi alma;

Mis hijos son destruidos, porque el enemigo prevaleció.

²⁰ Mira, oh Jehová, estoy atribulada, mis entrañas hierven.

Mi corazón se trastorna dentro de mí, porque me rebelé en gran manera.

Por fuera hizo estragos la espada; por dentro señoreó la muerte.

Música Especial | Special Music

The Ends and the Means

by Rob Hecht

Tim Shaw, soloist

Sermón | Sermon

Pastor Maria

*Himno | Departing Hymn

Fill the World with Love, #467

Please sing all 4 stanzas.

*Bendición | Benediction

Pastor Sally

Música | Postlude

Precious Lord

Chris Urquiaga, piano

Sign up for our weekly newsletter, **Latest Happenings**.

Visit calvarydc.org and select "Sign up for Updates."

Contact the **Deacon of the Week**, John Appiah-Duffell,

duffell@gmail.com with your cares and concerns.



Livestream available on all In-Person Sundays— facebook.com/CalvaryDC.

Join us from home on Zoom for Holiday Virtual Sundays—

bit.ly/ZoomCalvaryDC or watch the livestream at link above.

ANNOUNCEMENTS

TODAY: Apartheid-Free Faith Pledge— After today's worship service, we will have a wide-ranging conversation about the [Apartheid-Free Faith pledge](#). We will spend some time reviewing the actual pledge and discussing what it would mean for Calvary to adopt this. Join us for lunch and conversation in Shallenberger Hall.

Theology on Draft— Join us **Wednesday, March 6** at **7pm**, for Theology on Draft at Pastor Sally and Pastor Maria's house. Please RSVP Rev. Mahogany Thomas (mthomas@calvarydc.org) for more details.

Estudio Bíblico con el Compañerismo Latino— Este domingo a las 9:30 a.m. en la biblioteca, continua un estudio sobre el libro de Ester. Todos están invitados!

OUR LABOR TOGETHER | A Mission Statement

We are a multi-racial, multi-ethnic community of Christ followers committed to the sacred work of anti-racism, social justice, and radical inclusion.

OUR BELOVEDNESS | A Values Statement

We affirm that God celebrates the creative diversity of God's kin-dom, loving people of every color, faith, nationality, immigration status, sexual orientation, gender identity and expression, physical and cognitive ability, and economic status. It matters that people who have been historically marginalized by the Christian church in America see themselves listed here as God's beloved. In other words, ***you*** are our values statement.

- We believe Black Lives Matter. Further still, Black Lives are precious and beloved by God. We are a church shaped by this profound theological statement. Until this is fully understood and expressed in the policies and practices of this nation's political and social life, it is essential for people of faith to keep saying, and living, this truth.
- We believe no human being is "illegal," and as a Sanctuary Church, we fully welcome and support people of all immigration statuses.
- We believe LGBTQ+ lives are sacred, beautiful, and ought to be fully included and affirmed in all aspects of congregational life and leadership.
- We celebrate that our worshipping life is multi-lingual and multi-dimensional, especially shaped by Latin American, particularly Salvadoran, traditions, and the Historic Black Church tradition.
- We value interfaith inclusion and welcome people of any and all faith traditions to find a home here.
- We value people for who they are and not for their role in an economy where wealth accumulates and people struggle to live.
- We acknowledge that we gather on the traditional land of the Piscataway, Anacostan, and Nacotchtank Peoples past and present, and honor with gratitude the land itself and the people who have stewarded it throughout the generations. We believe that the earth is sacred and that we must continue to learn how to be better caretakers of the land we inhabit.
- We value diverse theological voices which have long stood on the margins within the Christian tradition in America.

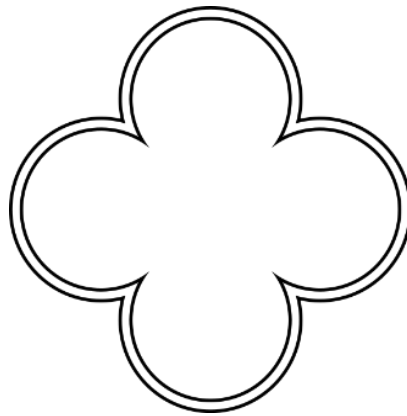
OUR HOLY IMAGINATION | A Vision Statement

We believe that Jesus identifies particularly with oppressed and marginalized people and invites us into radically inclusive community. As a historically white church with the sacred gift of now being a multiracial Christian community, we hear the clarion call to engage in the active and disruptive work of anti-racism and decolonization, both within ourselves and in the world. Ultimately, we commit to this labor as a *joyful* act of discipleship that leads us ever deeper into the Gospel of liberation and life.

REMEMBER IN PRAYER

New this week: Family and friends of Ruby Shepherd; Peter Nicolov, Liubov Russell's friend

Gwen Canfield, Laura Canfield's mother; Alice Bartlett; Eleonora Settels; Carrie Dale, mother of Amy Dale; Bradley Sims, friend of Carter Vaughn; Kathie and Paul Lansing; Marlene Shambaugh, Courtney Miller's aunt; Luis Campos, Daniel Alcazar-Roman's uncle; Rena Jirack; Ruby Shepherd; Harold Walker, Jackie Wright's stepfather; For peace to prevail in Ukraine, Palestine, Afghanistan, and Yemen; Peace in El Salvador, refugees, asylum seekers, and immigration reform; Victims of gun violence, racial reconciliation and justice everywhere; People targeted with hate crimes; Peace in our world, especially those impacted by war, violence, and government turmoil; Our collective response to resisting white supremacy; Victims of terror everywhere.



CHURCH STAFF

Sally Sarratt (she/her)

Maria Swearingen (she/her)

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