

IN-PERSON SUNDAY

11 de febrero | February 11, 2024 | 10:30 a.m.

CALVARY DC



Artist: Otha "Vakseen" Davis III

www.VakseenArt.com

SECOND SUNDAY OF BLACK HISTORY MONTH

Música | Prelude

Woke Up This Morning
African American Spiritual
SongRise

La Bienvenida | Welcome

Pastor Maria

*Canción | Song of Praise

Ain't Gonna Let Nobody Turn Me Around
African American Spiritual
SongRise

**Ain't gonna let nobody turn me 'round, turn me 'round, turn me 'round
Ain't gonna let nobody turn me 'round
I'm gonna keep on walkin', keep on talkin', marchin' up to freedom land**

*Palabras de Alabanza | Call to Worship

Victor Udoewa, Deacon

The world may feel dim,
but glory grows in the dark.

As we journey toward freedom,
we know blackness shines in the dark.

God's presence dwells in the glory;
the glory of black, brown, dark, and dim.

Together, we celebrate shades blackness,
singing songs of freedom dwelling with God.

Adapted from **Black Liturgies by Cole Arthur Riley*

*La Paz de Cristo | Passing the Peace

The peace of the Lord be with you. **And also with you.**
La paz del Señor sea contigo. **Y contigo también.**

*Respondemos Juntos | Responding Together

Make Us One | Haznos Uno

**Make us one, Lord, make us one; Holy Spirit, make us one.
Let your love flow so the world will know we are one in you.
Haznos uno, uno en ti. Haznos uno, Señor, en ti.
Y que el mundo vea en nuestro amor que somos uno en ti.**

Tiempo con los Niños | Time with Children

Pastor Maria

**Congregation stands. La congregación se pone de pie.
Para traducción del servicio en español, por favor hablar con un ujier.*

Ofrendas | Offertory

Sing Out, March On
written by Joshuah Campbell
SongRise

Please visit <http://www.calvarydc.org/give>. Each Sunday, we have the opportunity to engage in a spiritual practice tracing back to the early church. As followers of Jesus began re-imagining their allegiance to God and not Caesar, they also chose to share their money, time, and resources in ways that disrupted systems of power and violence around them. As a community of faith shaped by this intention as we strive to be radically inclusive, progressive, and multicultural, we pray that our commitments might free you to give to this place both joyfully and intentionally.



Introducciones | Introducing SongRise

Bianca Flokstra

Música Especial | Special Music

Glory
written by John Legend, Common, and Che Smith
arrangement by Mackenzie Howard
SongRise

Lectura | Reading

“Mr. Roosevelt Regrets” (Detroit Riots 1943)
Dark Testament: and other poems by Pauli Murray
read by Victor Udoewa

**Upon reading PM newspaper’s account of Mr. Roosevelt’s statement on the recent race clashes: “I share your feeling that the recent outbreaks of violence in widely spread parts of the country endanger out national unity and comfort our enemies. I am sure that every true American regrets this.”*

What’d you get, black boy,
When they knocked you down in the
gutter.

And they kicked your teeth out,
And they broke your skull with clubs
And they bashed your stomach in?
What’d you get when the police shot
you in the back,

And they chained you to the beds
While they wiped the blood off?
What’d you get when you cried out to
the Top Man?

When you called on the man next to
God, so you thought,
And you asked him to speak out to save
you?

What’d the Top Man say, black boy?
“Mr. Roosevelt regrets.....”

Música Especial | Special Music

A Change is Gonna Come

written by Sam Cooke
arrangement by Lauren Peters-Collaer
SongRise

Lectura | Reading

Salmos | Psalm 50:1-6

read by Sam Rayborn

The mighty one, God the LORD, speaks and summons the earth from the rising of the sun to its setting. Out of Zion, the perfection of beauty, God shines forth. Our God comes and does not keep silence, before God is a devouring fire, and a mighty tempest all around her. God calls to the heavens above and to the earth, that God may judge God's people: "Gather to me my faithful ones, who made a covenant with me by sacrifice!" The heavens declare God's righteousness, for God herself is judge. *Selah*

Desde el nacimiento del sol hasta donde se pone. ²De Sion, perfección de hermosura, Dios ha resplandecido. ³Vendrá nuestro Dios, y no callará; Fuego consumirá delante de él, Y tempestad poderosa le rodeará. ⁴Convocará a los cielos de arriba, Y a la tierra, para juzgar a su pueblo. ⁵Juntadme mis santos, Los que hicieron conmigo pacto con sacrificio. ⁶Y los cielos declararán su justicia, Porque Dios es el juez. *Selah*

Música Especial | Special Music

We Shall Overcome Medley

African American Spirituals
SongRise

Lectura | Reading

The Caged Bird

by Maya Angelou
read by Pastor Maria

A free bird leaps
on the back of the wind
and floats downstream
till the current ends
and dips his wing
in the orange sun rays
and dares to claim the sky.

But a bird that stalks
down his narrow cage
can seldom see through
his bars of rage
his wings are clipped and
his feet are tied
so he opens his throat to sing.

The caged bird sings
with a fearful trill
of things unknown
but longed for still
and his tune is heard
on the distant hill

for the caged bird
sings of freedom.

The free bird thinks of another breeze
and the trade winds soft through the sighing trees
and the fat worms waiting on a dawn bright lawn
and he names the sky his own.

But a caged bird stands on the grave of dreams
his shadow shouts on a nightmare scream
his wings are clipped and his feet are tied
so he opens his throat to sing.

The caged bird sings
with a fearful trill
of things unknown
but longed for still
and his tune is heard
on the distant hill
for the caged bird
sings of freedom.

***Himno | Departing Hymn**

Lift Every Voice and Sing, #631

***Bendición | Benediction**

Pastor Sally

Música | Postlude

I'm Gon' Stand + This Little Light of Mine
Written/arranged by Bernice Johnson Reagon
SongRise

Sign up for our weekly newsletter, **Latest Happenings**.
Visit calvarydc.org and select "Sign up for Updates."



Contact the **Deacon of the Week**, Victor Udoewa,
udoewa@gmail.com with your cares and concerns.

Livestream available on all In-Person Sundays— facebook.com/CalvaryDC.

Join us from home on Zoom for Holiday Virtual Sundays—
bit.ly/ZoomCalvaryDC or watch the livestream at link above.

UPCOMING VIRTUAL SUNDAYS—

NEXT SUNDAY, February 18 (President's Day weekend)

ANNOUNCEMENTS

Black History Month at Calvary—Below is our a schedule of events centered around the theme *Past, Present, Future: Celebrating Intergenerational Blackness*

February 4th: Slavery to Freedom

Centering Intergenerational Black Storytelling

IN-PERSON: Rev. Mahogany preaching. Following the service, we'll visit the *One Life: Frederick Douglass* exhibit at the National Portrait Gallery.

February 11th: Songs of Blackness

Centering Intergenerational Black Liberation

IN-PERSON: Special service of music with SongRise, a DC-based women's social justice a cappella group

February 18th: Pausing to Embrace the Present

Centering Intergenerational Black Struggle, Wilderness, and Survival

VIRTUAL Prayer Service on Zoom/Facebook Live

February 25th: Afro Futurism & Intergenerational Blackness

Centering Intergenerational Futurism

IN-PERSON: Victor Udoewa preaching

Group trips to NMAAHC— Sign up for a small group trip to the National Museum of African American History and Culture throughout the month of February. Use adjacent QR code to sign up. (Note: times/dates are not set in stone and you are welcome to gather a group for another time!) *Please visit nmaahc.si.edu to acquire your own free ticket.*



Help Tackle Hunger!— Support the WMS Souper Bowl with donations of canned soup. They will be collecting cans at the Welcome table, outside the sanctuary, and in coffee hour through February 11th to benefit the Capital Area Food Bank. Questions? Contact Karla Fahey at karla.j.fahey@gmail.com

TODAY: Board Games and Pizza!— Join us in Shallenberger Hall after coffee hour on Sunday, February 11 for an afternoon of board games and pizza! We'll have classic games, party games, cooperative games, card games -- and children's games & puzzles as well. Feel free to bring your own favorite game from home. All are welcome! Contact John Appiah-Duffell (duffell@gmail.com) for more information.

OUR LABOR TOGETHER | A Mission Statement

We are a multi-racial, multi-ethnic community of Christ followers committed to the sacred work of anti-racism, social justice, and radical inclusion.

OUR BELOVEDNESS | A Values Statement

We affirm that God celebrates the creative diversity of God's kin-dom, loving people of every color, faith, nationality, immigration status, sexual orientation, gender identity and expression, physical and cognitive ability, and economic status. It matters that people who have been historically marginalized by the Christian church in America see themselves listed here as God's beloved. In other words, ***you*** are our values statement.

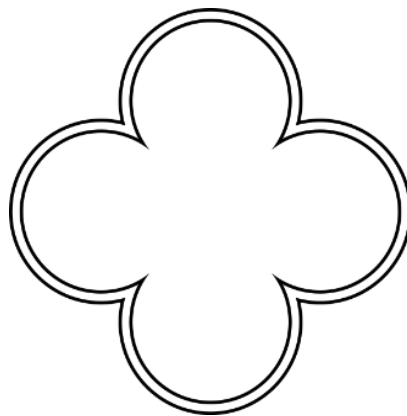
- We believe Black Lives Matter. Further still, Black Lives are precious and beloved by God. We are a church shaped by this profound theological statement. Until this is fully understood and expressed in the policies and practices of this nation's political and social life, it is essential for people of faith to keep saying, and living, this truth.
- We believe no human being is "illegal," and as a Sanctuary Church, we fully welcome and support people of all immigration statuses.
- We believe LGBTQ+ lives are sacred, beautiful, and ought to be fully included and affirmed in all aspects of congregational life and leadership.
- We celebrate that our worshipping life is multi-lingual and multi-dimensional, especially shaped by Latin American, particularly Salvadoran, traditions, and the Historic Black Church tradition.
- We value interfaith inclusion and welcome people of any and all faith traditions to find a home here.
- We value people for who they are and not for their role in an economy where wealth accumulates and people struggle to live.
- We acknowledge that we gather on the traditional land of the Piscataway, Anacostan, and Nacotchtank Peoples past and present, and honor with gratitude the land itself and the people who have stewarded it throughout the generations. We believe that the earth is sacred and that we must continue to learn how to be better caretakers of the land we inhabit.
- We value diverse theological voices which have long stood on the margins within the Christian tradition in America.

OUR HOLY IMAGINATION | A Vision Statement

We believe that Jesus identifies particularly with oppressed and marginalized people and invites us into radically inclusive community. As a historically white church with the sacred gift of now being a multiracial Christian community, we hear the clarion call to engage in the active and disruptive work of anti-racism and decolonization, both within ourselves and in the world. Ultimately, we commit to this labor as a *joyful* act of discipleship that leads us ever deeper into the Gospel of liberation and life.

REMEMBER IN PRAYER

Gwen Canfield, Laura Canfield's mother; Family and friends of Marjorie DeLozier, Becky Vaughn's mother and Carter Vaughn's grandmother; Family and friends of Joe Taylor, Jessica Taylor's father; Alice Bartlett; Eleonora Settels; Carrie Dale, mother of Amy Dale; Bradley Sims, friend of Carter Vaughn; Kathie and Paul Lansing; Marlene Shambaugh, Courtney Miller's aunt; Luis Campos, Daniel Alcazar-Roman's uncle; Rena Jirack; Ruby Shepherd; Harold Walker, Jackie Wright's stepfather; For peace to prevail in Ukraine, Palestine, Afghanistan, and Yemen; Peace in El Salvador, refugees, asylum seekers, and immigration reform; Victims of gun violence, racial reconciliation and justice everywhere; People targeted with hate crimes; Peace in our world, especially those impacted by war, violence, and government turmoil; Our collective response to resisting white supremacy; Victims of terror everywhere.



CHURCH STAFF

Sally Sarratt (she/her)

Maria Swearingen (she/her)

Mahogany Thomas (she/her)

Shiwei Cheng (she/her)

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