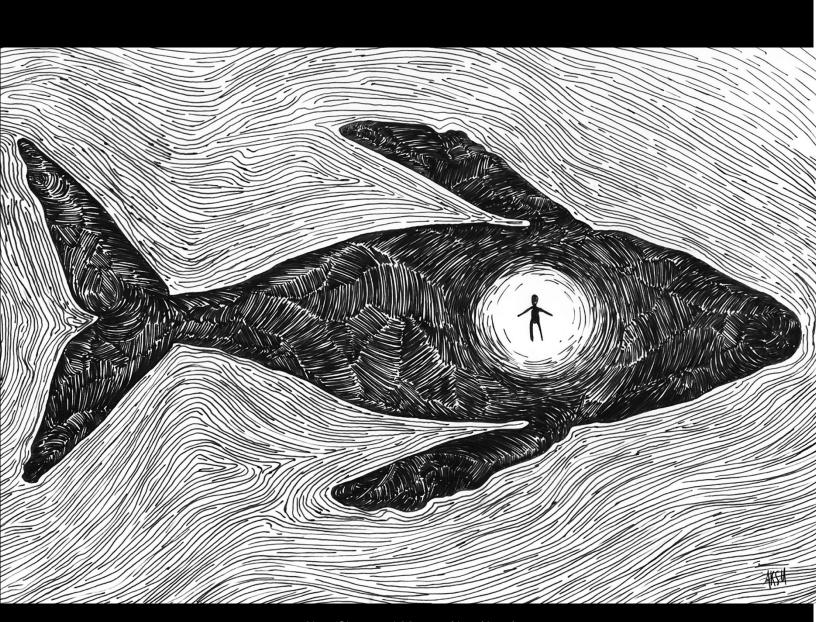
IN-PERSON SUNDAY

28 de enero | January 28, 2024 | 10:30 a.m.

CALVARY DC



Alma Sheppard-Matsuo (they/them) bunnymermaid.com

IN-PERSON SUNDAY

Música | Prelude

Prelude on O Waly Waly Raymond H. Haan (b. 1938) Laura Henderson, organ

La Bienvenida | Welcome

Pastor Sally

*Canción | Song of Praise

God is So Good | Dios, Bueno Es

1. God is so good, God is so good, God is so good, God's so good to me.

2. Dios, bueno es Dios, bueno es Dios, bueno es

Bueno es mi Dios.

3. God cares for me, God cares for me, God cares for me. God's so good to me.

4. Dios me salvó, Dios me salvó, Dios me salvó, Bueno es mi Dios.

*Palabras de Alabanza | Call to Worship

José Gonzalez, Deacon

En el silencio, en la calma, en la guietud, buscamos a Dios. In the guiet, in the calm, in the stillness, we seek God. En el clamor, en el llanto, en el dolor, buscamos a Dios. In the clamor, in the cry, in the grief, we seek God. En este tiempo, en este lugar, unos con otros, buscamos a Dios. In this time, in this place, with each other, we seek God. Incluso mientras buscamos, adoremos a Dios. Even as we seek, let us worship God.

*La Paz de Cristo | Passing the Peace

The peace of the Lord be with you. And also with you. La paz del Señor sea contigo. Y contigo también.

*Respondemos Juntos | Responding Together

Make Us One | Haznos Uno

Make us one, Lord, make us one; Holy Spirit, make us one. Let your love flow so the world will know we are one in you. Haznos uno, uno en ti. Haznos uno, Señor, en ti. Y que el mundo vea en nuestro amor que somos uno en ti.

Tiempo con los Niños I Time with Children

Pastor Sally

Ofrendas I Offertory

Dios Es Nuestro Amparo arr. Charles Callahan (1951-2023) Laura Henderson, organ

^{*}Congregation stands. La congregación se pone de pie. Para traducción del servicio en español, por favor hablar con un ujier.

Please visit http://www.calvarydc.org/give. Each Sunday, we have the opportunity to engage in a spiritual practice tracing back to the early church. As followers of Jesus began re-imagining their allegiance to God and not Caesar, they also chose to share their money, time, and resources in ways that disrupted systems of power and violence around them. As a community of faith shaped by this intention as we strive to be radically inclusive, progressive, and multicultural, we pray that our commitments might free you to give to this place both joyfully and intentionally.



Oraciónes del Pueblo | Prayers of the People

José Gonzalez, Deacon

Canción I Refrain

God of the Sparrow, God of the Whale

God of the sparrow
God of the whale
God of the swirling stars
How does the creature say Awe
How does the creature say Praise

God of the earthquake
God of the storm
God of the trumpet blast
How does the creature cry Woe
How does the creature cry Save

God of the ages
God near at hand
God of the loving heart
How do your children say Joy
How do your children say Home

Lectura | Scripture

Jonás | Jonah 3-4 Doris Evangelista

Vino palabra de Jehová por segunda vez a Jonás, diciendo: ²Levántate y ve a Nínive, aquella gran ciudad, y proclama en ella el mensaje que yo te diré. ³Y se levantó Jonás, y fue a Nínive conforme a la palabra de Jehová. Y era Nínive ciudad grande en extremo, de tres días de camino. ⁴Y comenzó Jonás a entrar por la ciudad, camino de un día, y predicaba diciendo: De aquí a cuarenta días Nínive será destruida. ⁵Y los hombres de Nínive creyeron a Dios, y proclamaron ayuno, y se vistieron de cilicio desde el mayor hasta el menor de ellos. ¹⁰Y vio Dios lo que hicieron, que se convirtieron de su mal camino; y se arrepintió del mal que había dicho que les haría, y no lo hizo.

Pero Jonás se apesadumbró en extremo, y se enojó. ² Y oró a Jehová y dijo: Ahora, oh Jehová, ¿no es esto lo que yo decía estando aún en mi tierra? Por eso me apresuré a huir a Tarsis; porque sabía yo que tú eres Dios clemente y piadoso, tardo en enojarte, y de grande misericordia, y que te arrepientes del mal. ³ Ahora pues, oh Jehová, te ruego que me quites la vida; porque mejor me es la muerte que la vida. ⁴Y Jehová le dijo: ¿Haces tú bien en enojarte tanto? ⁵ Y salió Jonás de la ciudad, y acampó hacia el oriente de la ciudad, y se hizo allí una enramada, y se sentó debajo de ella a la sombra, hasta ver qué acontecería en la ciudad.

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The word of the Lord came to Jonah a second time, saying, ² "Get up, go to Nineveh, that great city, and proclaim to it the message that I tell you." ³ So Jonah set out and went to Nineveh, according to the word of the Lord. Now Nineveh was an exceedingly large city, a three days' walk across. ⁴ Jonah began to go into the city, going a day's walk. And he cried out, "Forty days more, and Nineveh shall be overthrown!" ⁵ And the people of Nineveh believed God; they proclaimed a fast, and everyone, great and small, put on sackcloth. ¹⁰ When God saw what they did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them, and he did not do it.

But this was very displeasing to Jonah, and he became angry. ²He prayed to the Lord and said, "O Lord! Is not this what I said while I was still in my own country? That is why I fled to Tarshish at the beginning, for I knew that you are a gracious and merciful God, slow to anger, abounding in steadfast love, and relenting from punishment. ³And now, O Lord, please take my life from me, for it is better for me to die than to live." ⁴And the Lord said, "Is it right for you to be angry?" ⁵Then Jonah went out of the city and sat down east of the city and made a booth for himself there. He sat under it in the shade, waiting to see what would become of the city.

Música Especial | Special Music

The Storm is Passing Over arr. Barbara Baker Calvary Singers

Sermón | Sermon

Pastor Maria

*Himno | Departing Hymn

Tu Has Venido a la Orilla

Tú has venido a la orilla,
No has buscado a sabios, ni a ricos,
Tan solo quieres que yo te siga.
Señor, me has mirado a las ojos,
Sonriendo, has dicho mi nombre.
En la arena, he dejado mi barca,
Junto a ti, buscaré otro mar.

Lord, you have come to the lakeshore looking neither for wealthy nor wise ones; you only asked me to follow humbly.

O Lord, with your eyes you have searched me, and while smiling have spoken my name; now my boat's left on the shoreline behind me; by your side I will seek other seas.

*Bendición | Benediction

Pastor Sally

Música | Postlude

Prelude from Prelude and Fugue in F Major BWV 556 JS Bach (1685-1750) Laura Henderson, organ Sign up for our weekly newsletter, **Latest Happenings**. Visit <u>calvarydc.org</u> and select "Sign up for Updates."

Contact the **Deacon of the Week**, José Gonzalez, josealfa77@gmail.com with your cares and concerns.



Call to worship written by Beth Merrill Neel on her blog, "Hold Fast to What Is Good." Used with permission.

Livestream available on all In-Person Sundays — facebook.com/CalvaryDC.

Join us from home on Zoom for Holiday Virtual Sundays—bit.ly/ZoomCalvaryDC or watch the livestream at link above.

UPCOMING VIRTUAL SUNDAYS—

Sunday, February 18 (President's Day weekend)

ANNOUNCEMENTS

TODAY: Annual Business Meeting— Join us in the sanctuary, immediately following worship. Childcare will be provided until 12:15pm.

Help Tackle Hunger! — Support the WMS Souper Bowl with donations of canned soup. They will be collecting cans at the Welcome table, outside the sanctuary, and in coffee hour through February 11th to benefit the Capital Area Food Bank. Questions? Contact Karla Fahey at karla.j.fahey@gmail.com

Black History Month Begins at Calvary—Our series is entitled "Past, Present, and Future: Celebrating Intergenerational Blackness." Mark your calendars for **next Sunday**, **February 4**. After a brief coffee hour, we'll plan to walk over together to the *One Life: Frederick Douglass* exhibit across the street at the National Portrait Gallery.

CALVARY CONNECTIONS

Board Games and Pizza! — Join us in Shallenberger Hall after coffee hour on Sunday, February 11 for an afternoon of board games and pizza! We'll have classic games, party games, cooperative games, card games -- and children's games & puzzles as well. Feel free to bring your own favorite game from home. All are welcome! Contact John Appiah-Duffell (duffell@gmail.com) for more information.

OUR LABOR TOGETHER | A Mission Statement

We are a multi-racial, multi-ethnic community of Christ followers committed to the sacred work of anti-racism, social justice, and radical inclusion.

OUR BELOVEDNESS | A Values Statement

We affirm that God celebrates the creative diversity of God's kin-dom, loving people of every color, faith, nationality, immigration status, sexual orientation, gender identity and expression, physical and cognitive ability, and economic status. It matters that people who have been historically marginalized by the Christian church in America see themselves listed here as God's beloved. In other words, **you** are our values statement.

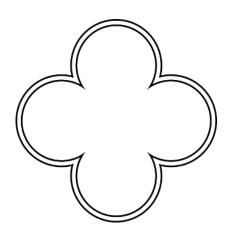
- We believe Black Lives Matter. Further still, Black Lives are precious and beloved by God. We are a church shaped by this profound theological statement. Until this is fully understood and expressed in the policies and practices of this nation's political and social life, it is essential for people of faith to keep saying, and living, this truth.
- We believe no human being is "illegal," and as a Sanctuary Church, we fully welcome and support people of all immigration statuses.
- We believe LGBTQ+ lives are sacred, beautiful, and ought to be fully included and affirmed in all aspects of congregational life and leadership.
- We celebrate that our worshipping life is multi-lingual and multi-dimensional, especially shaped by Latin American, particularly Salvadoran, traditions, and the Historic Black Church tradition.
- We value interfaith inclusion and welcome people of any and all faith traditions to find a home here.
- We value people for who they are and not for their role in an economy where wealth accumulates and people struggle to live.
- We acknowledge that we gather on the traditional land of the Piscataway, Anacostan, and Nacotchtank Peoples past and present, and honor with gratitude the land itself and the people who have stewarded it throughout the generations. We believe that the earth is sacred and that we must continue to learn how to be better caretakers of the land we inhabit.
- We value diverse theological voices which have long stood on the margins within the Christian tradition in America.

OUR HOLY IMAGINATION | A Vision Statement

We believe that Jesus identifies particularly with oppressed and marginalized people and invites us into radically inclusive community. As a historically white church with the sacred gift of now being a multiracial Christian community, we hear the clarion call to engage in the active and disruptive work of anti-racism and decolonization, both within ourselves and in the world. Ultimately, we commit to this labor as a *joyful* act of discipleship that leads us ever deeper into the Gospel of liberation and life.

REMEMBER IN PRAYER

Family and friends of Marjorie DeLozier, Becky Vaughn's mother and Carter Vaughn's grandmother; Family and friends of Joe Taylor, Jessica Taylor's father; Alice Bartlett; Eleonora Settels; Carrie Dale, mother of Amy Dale; Bradley Sims, friend of Carter Vaughn; Kathie and Paul Lansing; Marlene Shambaugh, Courtney Miller's aunt; Luis Campos, Daniel Alcazar-Roman's uncle; Rena Jirack; Ruby Shepherd; Harold Walker, Jackie Wright's stepfather; For peace to prevail in Ukraine, Palestine, Afghanistan, and Yemen; Peace in El Salvador, refugees, asylum seekers, and immigration reform; Victims of gun violence, racial reconciliation and justice everywhere; People targeted with hate crimes; Peace in our world, especially those impacted by war, violence, and government turmoil; Our collective response to resisting white supremacy; Victims of terror everywhere.



CHURCH STAFF

Sally Sarratt (she/her)
Maria Swearingen (she/her)
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