

IN-PERSON WORSHIP

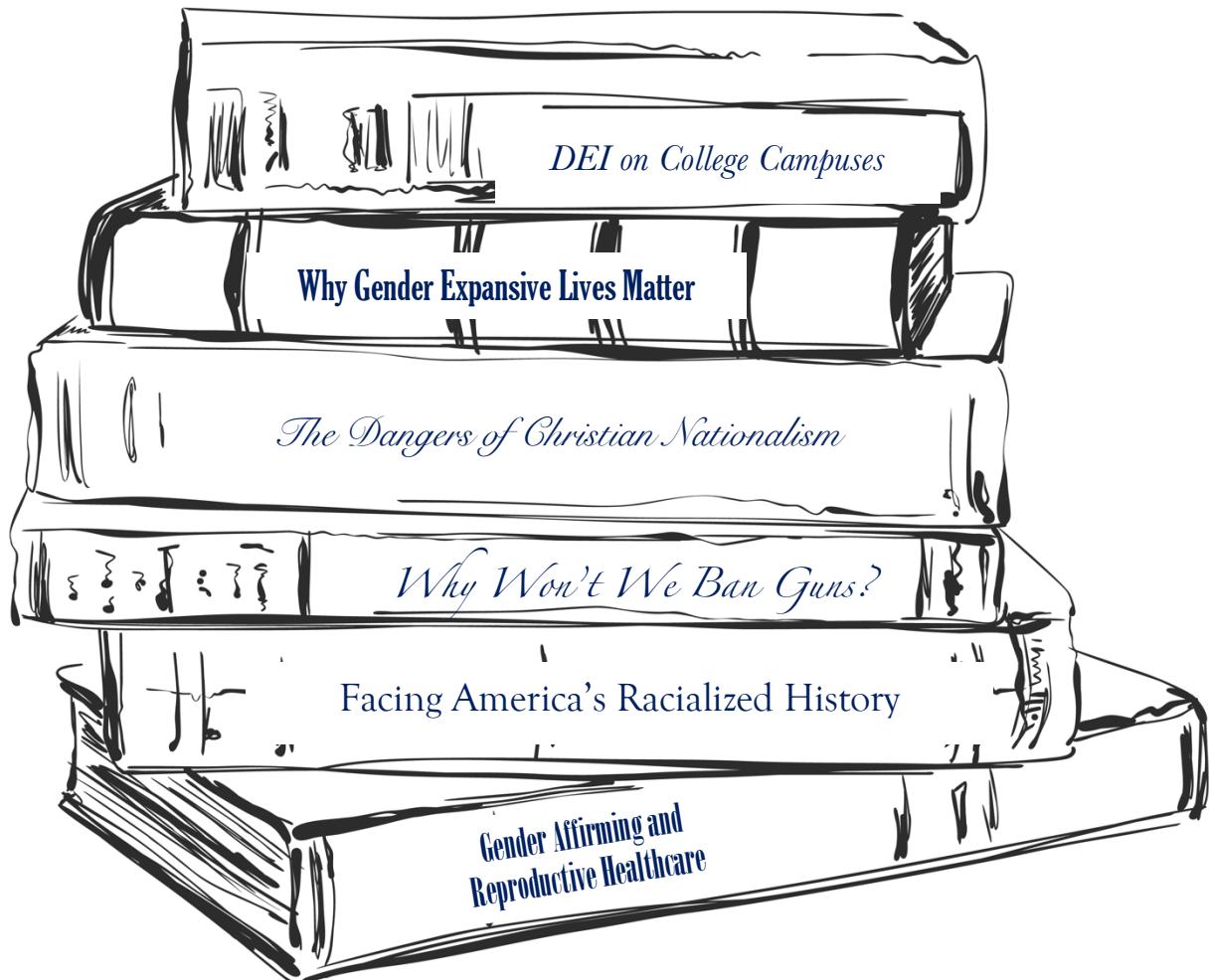
30 de julio / July 30, 2023 | 10:30 a.m.

CALVARY DC

Watch live at
facebook.com/calvarydc

Unbanned

A Series on What (and Who) is at Stake
And Why People of Faith Should Care



Alabando | Worshipping

Música | Prelude

Adoration

(Florence Price, 1887 - 1953)
Laura Henderson, organ

La Bienvenida | Welcome

Pastor Sally

*Cántico de Alabanza | Opening Hymn

Jesus Loves Me | Cristo Me Ama

Jesus loves me, this I know,
For the Bible tells me so,
Little ones to God belong,
In their trials, God is strong.

Cristo me ama, bien lo sé,
Su palabra me hace ver,
Que los niños son de aquel,
Quien es nuestro amigo fiel.

Yes, Jesus loves me,
Yes, Jesus loves me,
Yes, Jesus loves me,
The Bible tells me so.

Sí, Cristo me ama,
Sí, Cristo me ama,
Sí, Cristo me ama,
La Biblia dice así.

*Palabras de Alabanza | Call to Worship

Celia Thomas, Deacon

Gracious God, we thank you for the beauty of your creation and the diversity of the human family:

Enrich our lives with ever-widening circles of fellowship, and show us your presence in those who differ from us.

Break down the walls that separate us.

Inspire us to build the unity you desire and forge the bonds that cultivate beloved community.

Forgive us for the ways we limit our lives and define the identities of others through ignorant presumptions and biased choices.

Take away the fear and judgment that infect our hearts.

Empower us to speak boldly for justice and truth, and to love as you love: showing no partiality.

Work through our struggles as well as our gifts to accomplish your will. Amen.

*La Paz de Cristo | Passing the Peace

The peace of the Lord be with you. **And also with you.**

La paz del Señor sea contigo. **Y contigo también.**

*Respondemos Juntos | Responding Together

Make Us One | Haznos Uno

Make us one, Lord, make us one; Holy Spirit, make us one.

Let your love flow so the world will know we are one in you.

Haznos uno, uno en ti. Haznos uno, Señor, en ti.

Y que el mundo vea en nuestro amor que somos uno en ti.

**Congregation stands. La congregación se pone de pie.*

Para traducción del servicio en español, por favor hablar con un ujier.

Ofrendas | Offertory

AURELIA

from Six Meditations on English Hymn Tunes for Organ
(Charles Callahan, b. 1951)
Laura Henderson, organ

Please visit <http://www.calvarydc.org/give>. Each Sunday, we have the opportunity to engage in a spiritual practice tracing back to the early church. As followers of Jesus began re-imagining their allegiance to God and not Caesar, they also chose to share their money, time, and resources in ways that disrupted systems of power and violence around them. As a community of faith shaped by this intention as we strive to be radically inclusive, progressive, and multicultural, we pray that our commitments might free you to give to this place both joyfully and intentionally.



Escuchando | Listening

Oraciones del Pueblo | Prayers of the People

Celia Thomas, Deacon

Respuesta Musical | Sung Response

Thy Word (#326)

Thy Word is a lamp unto my feet
And a light unto my path.

Tu Palabra es lampara a mis pies,
y una luz al caminar.

Lectura | Scripture

I Corinthians 12:12-26

Camila Torres Rueda, Liturgist

¹² Porque así como el cuerpo es uno, y tiene muchos miembros, pero todos los miembros del cuerpo, siendo muchos, son un solo cuerpo, así también Cristo. ¹³ Porque por un solo Espíritu fuimos todos bautizados en un cuerpo, sean judíos o griegos, sean esclavos o libres; y a todos se nos dio a beber de un mismo Espíritu.

¹⁴ Además, el cuerpo no es un solo miembro, sino muchos. ¹⁵ Si dijere el pie: Porque no soy mano, no soy del cuerpo, ¿por eso no será del cuerpo? ¹⁶ Y si dijere la oreja: Porque no soy ojo, no soy del cuerpo, ¿por eso no será del cuerpo? ¹⁷ Si todo el cuerpo fuese ojo, ¿dónde estaría el oído? Si todo fuese oído, ¿dónde estaría el olfato? ¹⁸ Mas ahora Dios ha colocado los miembros cada uno de ellos en el cuerpo, como él quiso. ¹⁹ Porque si todos fueran un solo miembro, ¿dónde estaría el cuerpo? ²⁰ Pero ahora son muchos los miembros, pero el cuerpo es uno solo. ²¹ Ni el ojo puede decir a la mano: No te necesito, ni tampoco la cabeza a los pies: No tengo necesidad de vosotros. ²² Antes bien los miembros del cuerpo que parecen más débiles, son los más necesarios; ²³ y a aquellos del cuerpo que nos parecen menos dignos, a estos vestimos más dignamente; y los que en nosotros son menos decorosos, se tratan con más decoro. ²⁴ Porque los que en nosotros son más decorosos, no tienen necesidad; pero Dios ordenó el cuerpo, dando más abundante honor al que le faltaba, ²⁵ para que no haya desavenencia en el cuerpo, sino que los miembros todos se preocupen los unos por los otros. ²⁶ De manera que si un miembro padece, todos los miembros se duelen con él, y si un miembro recibe honra, todos los miembros con él se gozan.

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¹²For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. ¹³For in the one Spirit we were all baptized into one body— [Judeans] or Greeks, [enslaved] or free—and we were all made to drink of one Spirit. ¹⁴Indeed, the body does not consist of one member but of many. ¹⁵If the foot would say, “Because I am not a hand, I do not belong to the body,” that would not make it any less a part of the body. ¹⁶And if the ear would say, “Because I am not an eye, I do not belong to the body,” that would not make it any less a part of the body. ¹⁷If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? ¹⁸But as it is, God arranged the members in the body, each one of them, as he chose. ¹⁹If all were a single member, where would the body be? ²⁰As it is, there are many members yet one body. ²¹The eye cannot say to the hand, “I have no need of you,” nor again the head to the feet, “I have no need of you.” ²²On the contrary, the members of the body that seem to be weaker are indispensable, ²³and those members of the body that we think less honorable we clothe with greater honor, and our less respectable members are treated with greater respect, ²⁴whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honor to the inferior member, ²⁵that there may be no dissension within the body, but the members may have the same care for one another. ²⁶If one member suffers, all suffer together with it; if one member is honored, all rejoice together with it.

Música Especial | Special Music

What a Wonderful World
Desmond Thompson, soloist

Conversación | Sacred Conversation

Carrie Zimmerman + Pastor Maria

Carrie Zimmerman is the founder of Uncommon Programs and Consulting, whose purpose is to curate creative learning experiences for students and administrators. She collaborates with university partners and educational foundations across the country to help guide difficult conversations and build community on college campuses. Her goal is to help empower students, faculty, and administrators to be courageous in the face of injustice and hate. In addition to her work in Higher Education, she has run a resource center for the homeless and summer camps for teenagers. She has led hundreds of camps and retreats, guided college trips to four continents, and has spoken to tens of thousands of students and administrators in her career. Carrie holds a bachelor’s degree in English/Creative Writing from Vanderbilt University and a master’s degree in Theology and Social Justice from Brite Divinity School at TCU.

***Himno | Departing Hymn**

Diverse in Culture, Nation, Race (#485)

**1. Diverse in culture, nation, race,
we come together by Your grace.
God, let us be a meeting ground
where hope and healing love are found.**

**2. God, let us be a bridge of care
connecting people everywhere.
Help us confront all fear and hate
and lust for power that separate.**

3. When chasms widen, storms arise,
O Holy Spirit, make us wise.
Let our resolve, like steel, be strong
to stand with those who suffer wrong.

4. God, let us be a table spread
with gifts of love and broken bread,
where all find welcome, grace attends,
and enemies arise as friends.

*Bendición | Benediction

Pastor Sally

Música | Postlude

Processional of Joy
Hal Hopson (b. 1933)
Laura Henderson, organ

Sign up for our weekly newsletter, **Latest Happenings**.
Visit calvarydc.org and select “Sign up for Updates.”

Contact the **Deacon of the Week**, Celia Thomas,
celiath222@gmail.com with your cares and concerns.



Livestream available on all In-Person Sundays—
facebook.com/CalvaryDC.

Join us from home on Zoom for Holiday Virtual Sundays—
bit.ly/ZoomCalvaryDC or watch the livestream at link above.

UPCOMING VIRTUAL SUNDAYS—

VIRTUAL Sunday, September 3 (Labor Day weekend)
VIRTUAL Sunday, October 8 (Indigenous People’s Day weekend)

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Afirmando la Llamada de Dios | Affirming God’s Call

We give thanks that you have been guided by God to this moment. As a community of faith, we welcome you into the membership of this church. We pledge to love each other and to work together to grow into the fullness of Christ.

Damos gracias que haya sido guiado por Dios a este momento. Como una comunidad de fe, te damos la bienvenida a la membresía de esta iglesia. Nos comprometemos a amarnos unos a otros y a trabajar juntos para crecer en la plenitud de Cristo.

ANNOUNCEMENTS

“Unbanned” Summer Series— As public spaces like schools, libraries, and statehouses across the country continue to experience the “tightening grip of censorship,” as performing artist and writer Bryce McClendon describes it, the negative effects and outcomes are vast and merit our attention. This summer, we’ll gather in worship for sacred conversations with congregants and special guests as they help us unpack this social, political, and religious moment. Series info below—

- July 16: Librarian and author Salima Appiah-Duffell on book banning
- July 23: Artist and writer Bryce McClendon on gender expansive lives
- July 30: Consultant Carrie Zimmerman on DEI and college campuses
- August 6: BJC intern Devin Withrow on the role of Christian nationalism
- August 13: Educator Bren Elliott on America’s racialized history
- August 20: Policy specialist Elizabeth Beavers on gun control
- August 27: Congregant Amanda Hunt on gender affirming and reproductive healthcare

Coffee Hour Conversations— Conversations are back by popular demand on during coffee hour on July 16, August 6, and August 20. (Childcare will be available until 12:15 pm.)

Quarterly Business Meeting: Sunday, July 30— Join us TODAY for our Quarterly Business meeting immediately following worship.

OUR LABOR TOGETHER | A Mission Statement

We are a multi-racial, multi-ethnic community of Christ followers committed to the sacred work of anti-racism, social justice, and radical inclusion.

OUR BELOVEDNESS | A Values Statement

We affirm that God celebrates the creative diversity of God's kin-dom, loving people of every color, faith, nationality, immigration status, sexual orientation, gender identity and expression, physical and cognitive ability, and economic status. It matters that people who have been historically marginalized by the Christian church in America see themselves listed here as God's beloved. In other words, ***you*** are our values statement.

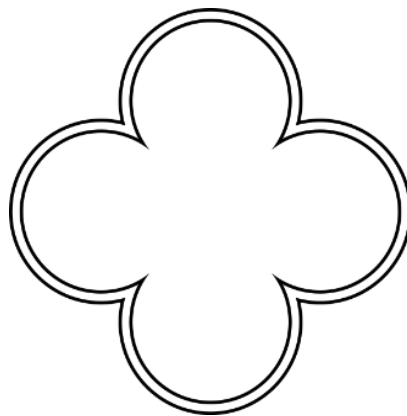
- We believe Black Lives Matter. Further still, Black Lives are precious and beloved by God. We are a church shaped by this profound theological statement. Until this is fully understood and expressed in the policies and practices of this nation's political and social life, it is essential for people of faith to keep saying, and living, this truth.
- We believe no human being is "illegal," and as a Sanctuary Church, we fully welcome and support people of all immigration statuses.
- We believe LGBTQ+ lives are sacred, beautiful, and ought to be fully included and affirmed in all aspects of congregational life and leadership.
- We celebrate that our worshipping life is multi-lingual and multi-dimensional, especially shaped by Latin American, particularly Salvadoran, traditions, and the Historic Black Church tradition.
- We value interfaith inclusion and welcome people of any and all faith traditions to find a home here.
- We value people for who they are and not for their role in an economy where wealth accumulates and people struggle to live.
- We acknowledge that we gather on the traditional land of the Piscataway, Anacostan, and Nacotchtank Peoples past and present, and honor with gratitude the land itself and the people who have stewarded it throughout the generations. We believe that the earth is sacred and that we must continue to learn how to be better caretakers of the land we inhabit.
- We value diverse theological voices which have long stood on the margins within the Christian tradition in America.

OUR HOLY IMAGINATION | A Vision Statement

We believe that Jesus identifies particularly with oppressed and marginalized people and invites us into radically inclusive community. As a historically white church with the sacred gift of now being a multiracial Christian community, we hear the clarion call to engage in the active and disruptive work of anti-racism and decolonization, both within ourselves and in the world. Ultimately, we commit to this labor as a *joyful* act of discipleship that leads us ever deeper into the Gospel of liberation and life.

REMEMBER IN PRAYER

Samuel Escamilla Evangelista, Doris Evangelista's nephew; Carrie Dale, mother of Amy Dale; For peace to prevail in Ukraine, Palestine, Afghanistan, and Yemen; Bradley Sims, friend of Carter Vaughn; Brian Cook, friend of the Kosmidis family; Shalom scholar, Karla Giron, and members of the Baptist Association of El Salvador; Javier Dario Galindo, Nathalie Galindo-Lee's brother; Paul Lansing; Joe Taylor, Jessica Taylor's father; Marlene Shambaugh, Courtney Miller's aunt; Each and every one of us, particularly the most vulnerable among us as we face the effects of COVID-19 together; Luis Campos; Daniel Alcazar-Roman's uncle; Rena Jirack; Brian Scott, Yolanda Appiah-Kubi's brother and Salima Appiah-Duffell's uncle; Ruby Shepherd; Olive Tiller; Harold Walker, Jackie Wright's stepfather; Peace in El Salvador, refugees, asylum seekers, and immigration reform; Victims of gun violence, racial reconciliation and justice everywhere; people targeted with hate crimes; Peace in our world, especially those impacted by war, violence, and government turmoil; Our collective response to resisting white supremacy; Victims of terror everywhere.



CHURCH STAFF

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|-----------------------------------|--|
| Sally Sarratt (she/her) | Senior Co-Pastor (ssarratt@calvarydc.org, ext. 121) |
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