

IN-PERSON WORSHIP

11 de junio / June 11, 2023 | 10:30 a.m.

CALVARY DC

Watch live at
facebook.com/calvarydc



PRIDE SUNDAY



Alabando | Worshipping

Música | Prelude

Blessed Assurance
Arr. Jeff Bennett
Chris Urquiaga, piano

*La Bienvenida | Welcome

Pastor Maria

*Cántico de Alabanza | Opening Hymn

Love Divine, All Loves Excelling

1. Love divine, all loves exceling,
Joy of heaven to earth come down;
Fix in us a humble dwelling;
All your faithful mercies crown!
Wisdom, you are all compassion;
Pure, unbounded love impart;
Visit us with your salvation;
Enter every trembling heart.

2. Breathe, O breathe your loving spirit,
Into every troubled breast!
Let us all in you inherit;
Let us find your promised rest.
We would you be always blessing,
Alpha and Omega be;
We would praise you without ceasing;
Set our hearts at liberty.

3. Come, Eternal, to deliver,
Let us all your life receive;
Graciously return and never,
Never more your temples leave.
Heralding a new creation;
Heaven and earth take now their place;
Let us see your great salvation;
Lost in wonder, love, and praise.

*Palabras de Alabanza | Call to Worship

John Appiah-Duffell, Deacon

All you who delight in the Sacred Strange, come and worship the queer Creator.
Thanks be to God who blesses the peculiar and rejoices in the uniqueness of every body and being.

The Holy takes on flesh in every gender and sexual orientation, every race and ability, every body size and body type.

Each embodied difference is a unique glimpse of Holy Wonder.

Blessed are those who search for God among the lives of the oppressed, the betrayed, the turned-away, and the condemned.

Blessed are those who receive with joy the gifts of God enfleshed among us.

The Sacred is with us.

Let us worship and be transformed.

*La Paz de Cristo | Passing the Peace

The peace of the Lord be with you. **And also with you.**

La paz del Señor sea contigo. **Y contigo también.**

**Congregation stands. La congregación se pone de pie.*

Para traducción del servicio en español, por favor hablar con un ujier.

*Respondemos Juntos | Responding Together

Make Us One | Haznos Uno

Make us one, Lord, make us one; Holy Spirit, make us one.
Let your love flow so the world will know we are one in you.
Haznos uno, uno en ti. Haznos uno, Señor, en ti.
Y que el mundo vea en nuestro amor que somos uno en ti.

Tiempo con Los Niños | Time with Children

Pastor Sally

Ofrendas | Offertory

Jesus Loves Me
Chris Urquiaga, piano

Please visit <http://www.calvarydc.org/give>. Each Sunday, we have the opportunity to engage in a spiritual practice tracing back to the early church. As followers of Jesus began re-imagining their allegiance to God and not Caesar, they also chose to share their money, time, and resources in ways that disrupted systems of power and violence around them. As a community of faith shaped by this intention as we strive to be radically inclusive, progressive, and multicultural, we pray that our commitments might free you to give to this place both joyfully and intentionally.



Escuchando | Listening

Oraciones del Pueblo | Prayers of the People

John Appiah-Duffell, Deacon

Música | Musical Meditation

Of Creator's Love Begotten
Deena Tumeah, soloist
Chris Urquiaga, piano

1. Of Creator's love begotten,
Ere the worlds began to be,
God, the Alpha and Omega,
God, the mystery in three,
Of the things that are, that have been,
And that future years shall see,
Evermore and evermore.

2. O, the Word that dwelt among us,
Took on flesh to fully be,
In humanity, divinity,
God like us, with soul and body,
Once a child that needed caring,
Now forever cares for me,
Evermore and evermore.

3. Let the universe adore you,
All creation gladly sing,
Now and for all time we praise you,
Winter, summer, and in spring,
Let no tongue on earth be silent,
Every voice in concert ring,
Evermore and evermore.

In the beginning there was the Word; the Word was in God's presence, and the Word was God. The Word was present to God from the beginning. Through the Word all things came into being, and apart from the Word nothing came into being that has come into being. In the Word was life, and that life was humanity's light-- a Light that shines in the darkness, a Light that the darkness has never overtaken. The Word was coming into the world—was in the world—and though the world was made through the Word, the world didn't recognize it. Though the Word came to its own realm, the Word's own people didn't accept it. Yet any who did accept the Word, who believed in that Name, were empowered to become the children of God—children born not of natural descent, nor urge of flesh nor human will—but born of God.

And the Word became flesh and stayed for a little while among us; we saw the Word's glory—the favor and position a parent gives an only child—filled with grace, filled with truth.

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En el principio era el Verbo, y el Verbo era con Dios, y el Verbo era Dios. ² Este era en el principio con Dios. ³ Todas las cosas por él fueron hechas, y sin él nada de lo que ha sido hecho, fue hecho. ⁴ En él estaba la vida, y la vida era la luz de los hombres. ⁵ La luz en las tinieblas resplandece, y las tinieblas no prevalecieron contra ella. ⁹ Aquella luz verdadera, que alumbra a todo hombre, venía a este mundo. ¹⁰ En el mundo estaba, y el mundo por él fue hecho; pero el mundo no le conoció. ¹¹ A lo suyo vino, y los suyos no le recibieron. ¹² Mas a todos los que le recibieron, a los que creen en su nombre, les dio potestad de ser hechos hijos de Dios; ¹³ los cuales no son engendrados de sangre, ni de voluntad de carne, ni de voluntad de varón, sino de Dios. ¹⁴ Y aquel Verbo fue hecho carne, y habitó entre nosotros.

Música Especial | Special Music

How Can I Keep from Singing?

*Arr. Greg Gilpin
Deena Tumeah, vocals
Desmond Thompson, vocals
Chris Urquiaga, vocals and piano*

Sermón | Sermon

Pastor Maria

*Himno | Departing Hymn

Just As I Am

**1. Just as I am,
The way God made me,
I bring my whole self,
And here, I'm free,
With pride, with joy,
I sing to Thee,
O Loving God,
I'm home, I'm home.**

**2. Just as I am,
A child of God,
A gift to this world,
A worthy one,
Imagined when
The worlds were spun,
O Loving God,
I'm home, I'm home.**

**3. Just as I am,
This body and soul,
Configured to be,
Complete and whole,
You gave me life,
Abundantly,
O Loving God,
I'm home, I'm home.**

***Bendición | Benediction**

Pastor Sally

Música | Postlude

Wonderful Words of Life

Arr. Jeff Bennett

Chris Urquiaga, piano

Sign up for our weekly newsletter, **Latest Happenings**.
Visit calvarydc.org and select "Sign up for Updates."



Contact the **Deacon of the Week**, John Appiah-Duffell,
duffell@gmail.com with your cares and concerns.

Livestream available on all In-Person Sundays—
facebook.com/CalvaryDC.

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Join us from home on Zoom for Holiday Virtual Sundays—
bit.ly/ZoomCalvaryDC or watch the livestream at link above.

UPCOMING VIRTUAL SUNDAYS—

VIRTUAL Sunday, June 18 (Juneteenth weekend)

VIRTUAL Sunday, July 2 (Independence Day weekend)

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Edited hymn lyrics by Rev. Maria Swearingen

ANNOUNCEMENTS

Pride Sunday, June 11 — We are so glad to have you today as we celebrate LGBTQ+ Pride at Calvary!

Special Theology on Draft at Pastor Maria and Pastor Sally's house — Join us on **Tuesday, June 13 at 7:00 pm** as we kick-off the summer! Rev. Mahogany will continue our exploration of Womanist Theology. To RSVP and stay up to date on address and info, email mthomas@calvarydc.org.

VIRTUAL Sunday, June 18 — Join us on **Zoom or Facebook Live** as we honor Juneteenth with a special litany crafted by Womanist Theologian in Residence, Rev. Mahogany Thomas.

OUR LABOR TOGETHER | A Mission Statement

We are a multi-racial, multi-ethnic community of Christ followers committed to the sacred work of anti-racism, social justice, and radical inclusion.

OUR BELOVEDNESS | A Values Statement

We affirm that God celebrates the creative diversity of God's kin-dom, loving people of every color, faith, nationality, immigration status, sexual orientation, gender identity and expression, physical and cognitive ability, and economic status. It matters that people who have been historically marginalized by the Christian church in America see themselves listed here as God's beloved. In other words, ***you*** are our values statement.

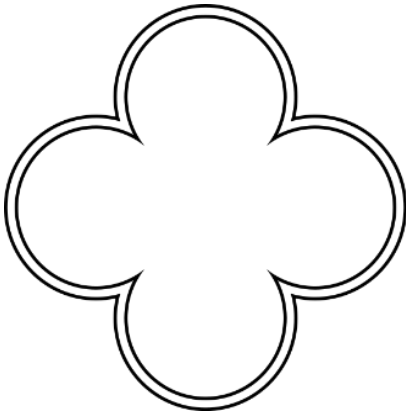
- We believe Black Lives Matter. Further still, Black Lives are precious and beloved by God. We are a church shaped by this profound theological statement. Until this is fully understood and expressed in the policies and practices of this nation's political and social life, it is essential for people of faith to keep saying, and living, this truth.
- We believe no human being is "illegal," and as a Sanctuary Church, we fully welcome and support people of all immigration statuses.
- We believe LGBTQ+ lives are sacred, beautiful, and ought to be fully included and affirmed in all aspects of congregational life and leadership.
- We celebrate that our worshipping life is multi-lingual and multi-dimensional, especially shaped by Latin American, particularly Salvadoran, traditions, and the Historic Black Church tradition.
- We value interfaith inclusion and welcome people of any and all faith traditions to find a home here.
- We value people for who they are and not for their role in an economy where wealth accumulates and people struggle to live.
- We acknowledge that we gather on the traditional land of the Piscataway, Anacostan, and Nacotchtank Peoples past and present, and honor with gratitude the land itself and the people who have stewarded it throughout the generations. We believe that the earth is sacred and that we must continue to learn how to be better caretakers of the land we inhabit.
- We value diverse theological voices which have long stood on the margins within the Christian tradition in America.

OUR HOLY IMAGINATION | A Vision Statement

We believe that Jesus identifies particularly with oppressed and marginalized people and invites us into radically inclusive community. As a historically white church with the sacred gift of now being a multiracial Christian community, we hear the clarion call to engage in the active and disruptive work of anti-racism and decolonization, both within ourselves and in the world. Ultimately, we commit to this labor as a *joyful* act of discipleship that leads us ever deeper into the Gospel of liberation and life.

REMEMBER IN PRAYER

Samuel Escamilla Evangelista, Doris Evangelista's nephew; Family and friends of Charlene Christensen; Friends and family of Chris Cook, friend of Eva Powell; Carrie Dale, mother of Amy Dale; For peace to prevail in Ukraine, Palestine, Afghanistan, and Yemen; Bradley Sims, friend of Carter Vaughn; Brian Cook, friend of the Kosmidis family; Shalom scholar, Karla Giron, and members of the Baptist Association of El Salvador; Javier Dario Galindo, Nathalie Galindo-Lee's brother; sPaul Lansing; Joe Taylor, Jessica Taylor's father; Marlene Shambaugh, Courtney Miller's aunt; Each and every one of us, particularly the most vulnerable among us as we face the effects of COVID-19 together; Luis Campos; Daniel Alcazar-Roman's uncle; Rena Jirack; Brian Scott, Yolanda Appiah-Kubi's brother and Salima Appiah-Duffell's uncle; Ruby Shepherd; Olive Tiller; Harold Walker, Jackie Wright's stepfather; Peace in El Salvador, refugees, asylum seekers, and immigration reform; Victims of gun violence, racial reconciliation and justice everywhere; people targeted with hate crimes; Peace in our world, especially those impacted by war, violence, and government turmoil; Our collective response to resisting white supremacy; Victims of terror everywhere.



CHURCH STAFF

Sally Sarratt (she/her)	Senior Co-Pastor (ssarratt@calvarydc.org, ext. 121)
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CALVARY BAPTIST CHURCH

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