

VIRTUAL WORSHIP

28 de mayo / May 28, 2023 | 10:30 a.m.

CALVARY DC

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facebook.com/calvarydc



Alabando | Worshipping

La Bienvenida | Welcome

Pastor Maria

Cántico de Alabanza | Opening Hymn

Somos el Cuerpo de Cristo
sung by Tim Shaw

Chorus/Estribillo—

Somos el cuerpo de Cristo,
We are the body of Christ.
Hemos oído el llamado,
We've answered yes to the call of the Lord.
Somos el cuerpo de Cristo,
We are the body of Christ.
Traemos su santo mensaje,
We've come to bring the good news to the world.

Stanza 1—

Dios viene al mundo a través de nosotros,
Somos el cuerpo de Cristo.
God is revealed when we love one another,
We are the body of Christ.
Al mundo al cumplir la misión de la iglesia,
Somos el cuerpo de Cristo.
Bringing the light of God's mercy to others,
We are the body of Christ.s

Stanza 2—

Que nuestras acciones reflejen justicia;
Somos el cuerpo de Cristo.
Stopping abuse and relieving the hungry,
We are the body of Christ.
Vamos al mundo a cuidar su rebaño.
Somos el cuerpo de Cristo.
Serving each other we build up the kingdom;
We are the body of Christ.

Palabras de Alabanza | Call to Worship

Brooke Young, Deacon

Then I will pour out my spirit on all flesh, thus says the Lord.
Send down the fire of your justice!

Your sons and your daughters shall prophesy,
Send down the rain of your love!

Your old shall dream dreams,
and your young shall see visions.
Send down your Spirit, breathe life in your people!

In those days, I will pour out my spirit.
And we shall be people of God.

— Katherine Hawker, on her [Liturgy Outside the Box](#) website

La Paz de Cristo | Passing the Peace

The peace of the Lord be with you. **And also with you.**
La paz del Señor sea contigo. **Y contigo también.**

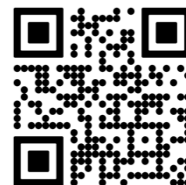
Make us one, Lord, make us one; Holy Spirit, make us one.
Let your love flow so the world will know we are one in you.
Haznos uno, uno en ti. Haznos uno, Señor, en ti.
Y que el mundo vea en nuestro amor que somos uno en ti.

Tiempo con los Niños | Time with Children

Pastor Sally

Ofrendas | Offertory

Please visit <http://www.calvarydc.org/give>. Each Sunday, we have the opportunity to engage in a spiritual practice tracing back to the early church. As followers of Jesus began re-imagining their allegiance to God and not Caesar, they also chose to share their money, time, and resources in ways that disrupted systems of power and violence around them. As a community of faith shaped by this intention as we strive to be radically inclusive, progressive, and multicultural, we pray that our commitments might free you to give to this place both joyfully and intentionally.



Escuchando | Listening

Oraciones del Pueblo | Prayers of the People

Brooke Young, Deacon

Música | Scripture Refrain

Lord, Listen to your Children Praying
sung by Tim Shaw

Lectura | Scripture

Números | Numbers 11:24-30
Brooke Young, Deacon

²⁴ So Moses went out and told the people the words of the Lord, and he gathered seventy of the elders of the people and placed them all around the tent. ²⁵ Then the Lord came down in the cloud and spoke to him and took some of the spirit that was on him and put it on the seventy elders, and when the spirit rested upon them, they prophesied. But they did not do so again.

²⁶ Two men remained in the camp, one named Eldad and the other named Medad, and the spirit rested on them; they were among those registered, but they had not gone out to the tent, so they prophesied in the camp. ²⁷ And a young man ran and told Moses, "Eldad and Medad are prophesying in the camp." ²⁸ And Joshua son of Nun, the assistant of Moses, one of his chosen men, said, "My lord Moses, stop them!" ²⁹ But Moses said to him, "Are you jealous for my sake? **Would that all the Lord's people were prophets and that the Lord would put his spirit on them!**" ³⁰ And Moses and the elders of Israel returned to the camp.

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²⁴ Y salió Moisés y dijo al pueblo las palabras de Jehová; y reunió a los setenta varones de los ancianos del pueblo, y los hizo estar alrededor del tabernáculo. ²⁵ Entonces Jehová descendió en la nube, y le habló; y tomó del espíritu que estaba en él, y lo puso en los setenta varones ancianos; y cuando posó sobre ellos el espíritu, profetizaron, y no cesaron.

²⁶ Y habían quedado en el campamento dos varones, llamados el uno Eldad y el otro Medad, sobre los cuales también reposó el espíritu; estaban estos entre los inscritos, pero no habían venido al tabernáculo; y profetizaron en el campamento. ²⁷ Y corrió un joven y dio aviso a Moisés, y dijo: Eldad y Medad profetizan en el campamento. ²⁸ Entonces respondió Josué hijo de Nun, ayudante de Moisés, uno de sus jóvenes, y dijo: Señor mío Moisés, impídelos. ²⁹ Y Moisés le respondió: ¿Tienes tú celos por mí? ***Ojalá todo el pueblo de Jehová fuese profeta, y que Jehová pusiera su espíritu sobre ellos.*** ³⁰ Y Moisés volvió al campamento, él y los ancianos de Israel.

Música Especial | Special Music

Espiritú de Dios, Llena mi Vida
sung by Rhea Naomi Williams

Reflecciones | Reflections

Pastor Maria

*Himno | Departing Hymn

Ohhh, Somebody!
*sung by theomusicologist, Yara Allen
and the Poor People's Campaign*

Bendición | Benediction

Pastor Sally

Sign up for our weekly newsletter, **Latest Happenings**.
Visit calvarydc.org and select “Sign up for Updates.”



Contact the **Deacon of the Week**, Brooke Young,
davis.brookec@gmail.com with your cares and concerns.
Livestream available on all In-Person Sundays—
facebook.com/CalvaryDC.

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Join us from home on Zoom for Holiday Virtual Sundays—
bit.ly/ZoomCalvaryDC or watch the livestream at link above.

UPCOMING VIRTUAL SUNDAYS—

VIRTUAL Sunday, June 18 (Juneteenth weekend)
VIRTUAL Sunday, July 2 (Independence Day weekend)

ANNOUNCEMENTS

UPCOMING EVENTS—

- May 28—** VIRTUAL Service on Zoom/Facebook Live
- June 4—** Calvary's Anniversary Sunday and High School Graduate Sunday
Picnic lunch at Rock Creek Park (Picnic Grove #7) to follow

OUR LABOR TOGETHER | A Mission Statement

We are a multi-racial, multi-ethnic community of Christ followers committed to the sacred work of anti-racism, social justice, and radical inclusion.

OUR BELOVEDNESS | A Values Statement

We affirm that God celebrates the creative diversity of God's kin-dom, loving people of every color, faith, nationality, immigration status, sexual orientation, gender identity and expression, physical and cognitive ability, and economic status. It matters that people who have been historically marginalized by the Christian church in America see themselves listed here as God's beloved. In other words, **you** are our values statement.

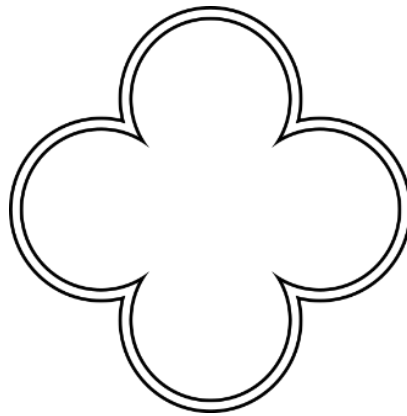
- We believe Black Lives Matter. Further still, Black Lives are precious and beloved by God. We are a church shaped by this profound theological statement. Until this is fully understood and expressed in the policies and practices of this nation's political and social life, it is essential for people of faith to keep saying, and living, this truth.
- We believe no human being is "illegal," and as a Sanctuary Church, we fully welcome and support people of all immigration statuses.
- We believe LGBTQ+ lives are sacred, beautiful, and ought to be fully included and affirmed in all aspects of congregational life and leadership.
- We celebrate that our worshipping life is multi-lingual and multi-dimensional, especially shaped by Latin American, particularly Salvadoran, traditions, and the Historic Black Church tradition.
- We value interfaith inclusion and welcome people of any and all faith traditions to find a home here.
- We value people for who they are and not for their role in an economy where wealth accumulates and people struggle to live.
- We acknowledge that we gather on the traditional land of the Piscataway, Anacostan, and Nacotchtank Peoples past and present, and honor with gratitude the land itself and the people who have stewarded it throughout the generations. We believe that the earth is sacred and that we must continue to learn how to be better caretakers of the land we inhabit.
- We value diverse theological voices which have long stood on the margins within the Christian tradition in America.

OUR HOLY IMAGINATION | A Vision Statement

We believe that Jesus identifies particularly with oppressed and marginalized people and invites us into radically inclusive community. As a historically white church with the sacred gift of now being a multiracial Christian community, we hear the clarion call to engage in the active and disruptive work of anti-racism and decolonization, both within ourselves and in the world. Ultimately, we commit to this labor as a *joyful* act of discipleship that leads us ever deeper into the Gospel of liberation and life.

REMEMBER IN PRAYER

Samuel Escamilla Evangelista, Doris Evangelista's nephew; Family and friends of Charlene Christensen; Friends and family of Chris Cook, friend of Eva Powell; Carrie Dale, mother of Amy Dale; For peace to prevail in Ukraine, Palestine, Afghanistan, and Yemen; Bradley Sims, friend of Carter Vaughn; Brian Cook, friend of the Kosmidis family; Shalom scholar, Karla Giron, and members of the Baptist Association of El Salvador; Javier Dario Galindo, Nathalie Galindo-Lee's brother; sPaul Lansing; Joe Taylor, Jessica Taylor's father; Marlene Shambaugh, Courtney Miller's aunt; Each and every one of us, particularly the most vulnerable among us as we face the effects of COVID-19 together; Luis Campos; Daniel Alcazar-Roman's uncle; Rena Jirack; Brian Scott, Yolanda Appiah-Kubi's brother and Salima Appiah-Duffell's uncle; Ruby Shepherd; Olive Tiller; Harold Walker, Jackie Wright's stepfather; Peace in El Salvador, refugees, asylum seekers, and immigration reform; Victims of gun violence, racial reconciliation and justice everywhere; people targeted with hate crimes; Peace in our world, especially those impacted by war, violence, and government turmoil; Our collective response to resisting white supremacy; Victims of terror everywhere.



CHURCH STAFF

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