

IN-PERSON WORSHIP

14 de mayo / May 14, 2023 | 10:30 a.m.

CALVARY DC

Watch live at
facebook.com/calvarydc

Celebrating APIDA Heritage Month



Alabando | Worshipping

Música | Prelude

Womb of Life and Source of Being, #14
Shiowei Cheng, piano

La Bienvenida | Welcome

Tim Shaw

*Cántico de Alabanza | Opening Hymn

She's Got the Whole World

She's got the whole world in Her hands
She's got the whole word in Her hands
She's got the whole world in Her hands
She's got the whole world in Her hands

She's got the itty bitty baby in Her hands
She's got the itty bitty baby in Her hands
She's got the itty bitty baby in Her hands
She's got the whole world in Her hands

She's got the wind and the rain in Her hands
She's got the wind and the rain in Her hands
She's got the wind and the rain in Her hands
She's got the whole world in Her hands

She's got all God's family in Her hands
She's got all God's family in Her hands
She's got all God's family in Her hands
She's got the whole world in Her hands

*Palabras de Alabanza | Call to Worship

Victor Udoewa, Deacon

let this be the welcoming place
the place of return
**and let it be built by a love
that bends towards those who return here**

for it is a love that has been waiting
like a candle in the window
ever lighting the way back
and never willing to let go
the hope that each child
will return home

let it be the place where
the only appropriate response
to love that has come to the end of its longing
is to kill the fatted calf,
feast and celebrate
send up balloons
and prepare the party
**for that which has been lost
has returned to be among us
once more.**

~ written by Roddy Hamilton

<http://www.nkchurch.org.uk/index.php/mucky-paws>

**Congregation stands. La congregación se pone de pie.*

Para traducción del servicio en español, por favor hablar con un ujier.

*La Paz de Cristo | Passing the Peace

The peace of the Lord be with you. **And also with you.**
La paz del Señor sea contigo. **Y contigo también.**

*Respondemos Juntos | Responding Together

Make Us One | Haznos Uno

Make us one, Lord, make us one; Holy Spirit, make us one.
Let your love flow so the world will know we are one in you.
Haznos uno, uno en ti. Haznos uno, Señor, en ti.
Y que el mundo vea en nuestro amor que somos uno en ti.

Tiempo con los Niños | Time with Children

Amy Shaw, Tim Shaw, Diep Nguyen

Ofrendas | Offertory

The Servant Song, #490
Shiowei Cheng, piano

Please visit <http://www.calvarydc.org/give>. Each Sunday, we have the opportunity to engage in a spiritual practice tracing back to the early church. As followers of Jesus began re-imagining their allegiance to God and not Caesar, they also chose to share their money, time, and resources in ways that disrupted systems of power and violence around them. As a community of faith shaped by this intention as we strive to be radically inclusive, progressive, and multicultural, we pray that our commitments might free you to give to this place both joyfully and intentionally.



Escuchando | Listening

Oraciones del Pueblo | Prayers of the People

Victor Udoewa

Música | Scripture Refrain

Ask Your God, #302

Lectura | Scripture

Lucas | Luke 15:11-32
Diep Nguyen, Liturgist

Then Jesus said, “There was a man who had two sons. ¹²The younger of them said to his father, ‘Father, give me the share of the wealth that will belong to me.’ So he divided his assets between them. ¹³A few days later the younger son gathered all he had and traveled to a distant region, and there he squandered his wealth in dissolute living. ¹⁴When he had spent everything, a severe famine took place throughout that region, and he began to be in need. ¹⁵So he went and hired himself out to one of the citizens of that region, who sent him to his fields to feed the pigs. ¹⁶He would gladly have filled his stomach with the pods that the pigs were eating, and no one gave him anything. ¹⁷But when he came to his senses he said, ‘How many of my father’s hired hands have bread enough and to spare, but here I am dying of hunger! ¹⁸I will get up and go to my father, and I will say to him, “Father, I have sinned against heaven and before you; ¹⁹I am no longer worthy to be called your son; treat me like one of your hired hands.” ’ ²⁰So he set off and went to his father. But while he was still far off, his father saw him and was filled with

compassion; he ran and put his arms around him and kissed him. ²¹ Then the son said to him, 'Father, I have sinned against heaven and before you; I am no longer worthy to be called your son.' ²² But the father said to his slaves, 'Quickly, bring out a robe—the best one—and put it on him; put a ring on his finger and sandals on his feet. ²³ And get the fatted calf and kill it, and let us eat and celebrate, ²⁴ for this son of mine was dead and is alive again; he was lost and is found!' And they began to celebrate.

²⁵ "Now his elder son was in the field, and as he came and approached the house, he heard music and dancing. ²⁶ He called one of the slaves and asked what was going on. ²⁷ He replied, 'Your brother has come, and your father has killed the fatted calf because he has got him back safe and sound.' ²⁸ Then he became angry and refused to go in. His father came out and began to plead with him. ²⁹ But he answered his father, 'Listen! For all these years I have been working like a slave for you, and I have never disobeyed your command, yet you have never given me even a young goat so that I might celebrate with my friends. ³⁰ But when this son of yours came back, who has devoured your assets with prostitutes, you killed the fatted calf for him!' ³¹ Then the father said to him, 'Son, you are always with me, and all that is mine is yours. ³² But we had to celebrate and rejoice, because this brother of yours was dead and has come to life; he was lost and has been found.' "

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También dijo: Un hombre tenía dos hijos; ¹² y el menor de ellos dijo a su padre: Padre, dame la parte de los bienes que me corresponde; y les repartió los bienes. ¹³ No muchos días después, juntándolo todo el hijo menor, se fue lejos a una provincia apartada; y allí desperdició sus bienes viviendo perdidamente. ¹⁴ Y cuando todo lo hubo malgastado, vino una gran hambre en aquella provincia, y comenzó a faltarle. ¹⁵ Y fue y se arrimó a uno de los ciudadanos de aquella tierra, el cual le envió a su hacienda para que apacentase cerdos. ¹⁶ Y deseaba llenar su vientre de las algarrobas que comían los cerdos, pero nadie le daba. ¹⁷ Y volviendo en sí, dijo: ¡Cuántos jornaleros en casa de mi padre tienen abundancia de pan, y yo aquí perezco de hambre! ¹⁸ Me levantaré e iré a mi padre, y le diré: Padre, he pecado contra el cielo y contra ti. ¹⁹ Ya no soy digno de ser llamado tu hijo; hazme como a uno de tus jornaleros. ²⁰ Y levantándose, vino a su padre. Y cuando aún estaba lejos, lo vio su padre, y fue movido a misericordia, y corrió, y se echó sobre su cuello, y le besó. ²¹ Y el hijo le dijo: Padre, he pecado contra el cielo y contra ti, y ya no soy digno de ser llamado tu hijo. ²² Pero el padre dijo a sus siervos: Sacad el mejor vestido, y vestidle; y poned un anillo en su mano, y calzado en sus pies. ²³ Y traed el becerro gordo y matadlo, y comamos y hagamos fiesta; ²⁴ porque este mi hijo muerto era, y ha revivido; se había perdido, y es hallado. Y comenzaron a regocijarse.

²⁵ Y su hijo mayor estaba en el campo; y cuando vino, y llegó cerca de la casa, oyó la música y las danzas; ²⁶ y llamando a uno de los criados, le preguntó qué era aquello. ²⁷ Él le dijo: Tu hermano ha venido; y tu padre ha hecho matar el becerro gordo, por haberle recibido bueno y sano. ²⁸ Entonces se enojó, y no quería entrar. Salió por tanto su padre, y le rogaba que entrase. ²⁹ Mas él, respondiendo, dijo al padre: He aquí, tantos años te sirvo, no habiéndote desobedecido jamás, y nunca me has dado ni un cabrito para gozarme con mis amigos. ³⁰ Pero cuando vino este tu hijo, que ha consumido tus bienes con ramerías, has hecho matar para él el becerro gordo. ³¹ Él entonces le dijo: Hijo, tú siempre estás conmigo, y todas mis cosas son tuyas. ³² Mas era necesario hacer fiesta y regocijarnos, porque este tu hermano era muerto, y ha revivido; se había perdido, y es hallado.

Sermón | Sermon

Rhea Naomi Williams

***Himno | Departing Hymn**

Who is My Mother, Who is My Brother, #486

Bendición | Benediction

Tim Shaw

Música | Postlude

He's Got the Whole World in His Hands

arr. Keveren

Shiowei Cheng, piano

Sign up for our weekly newsletter, **Latest Happenings**.
Visit calvarydc.org and select "Sign up for Updates."



Contact the **Deacon of the Week**, Victor Udoewa,
udoewa@gmail.com with your cares and concerns.

Livestream available on all In-Person Sundays—
facebook.com/CalvaryDC.

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Join us from home on Zoom for Holiday Virtual Sundays—
bit.ly/ZoomCalvaryDC or watch the livestream at link above.

Please note that our next VIRTUAL Sunday is Sunday, May 28.
(Memorial Day Weekend)

ANNOUNCEMENTS

PASTORS SALLY AND MARIA ON SABBATICAL LEAVE— The pastors will be away from May 8-25 to renew, reflect, and prepare for the year ahead.

UPCOMING EVENTS—

- May 14**— Celebrating APIDA Heritage; Rhea Naomi Williams preaching
(Special Mother's Day Coffee Hour Brunch hosted by Calvary's Latino Fellowship)
- May 21**— Celebrating APIDA Heritage; Rev. Mahogany Thomas preaching
- May 28**— VIRTUAL Service on Zoom/Facebook Live
- June 4**— Calvary's Anniversary Sunday and High School Graduate Sunday
Picnic lunch at Rock Creek Park (Picnic Grove #7) to follow

VIRTUAL Theology on Draft— On **Wednesday, May 24 at 7 p.m.**, we will gather virtually to continue discussing the foundations and principles of Womanist Theology! We will look at how Womanist Theology emerged and explore the scholars who brought it into formation. Join us on Zoom.

Link here— bit.ly/ZoomCalvaryDC.

OUR LABOR TOGETHER | A Mission Statement

We are a multi-racial, multi-ethnic community of Christ followers committed to the sacred work of anti-racism, social justice, and radical inclusion.

OUR BELOVEDNESS | A Values Statement

We affirm that God celebrates the creative diversity of God's kin-dom, loving people of every color, faith, nationality, immigration status, sexual orientation, gender identity and expression, physical and cognitive ability, and economic status. It matters that people who have been historically marginalized by the Christian church in America see themselves listed here as God's beloved. In other words, ***you*** are our values statement.

- We believe Black Lives Matter. Further still, Black Lives are precious and beloved by God. We are a church shaped by this profound theological statement. Until this is fully understood and expressed in the policies and practices of this nation's political and social life, it is essential for people of faith to keep saying, and living, this truth.
- We believe no human being is "illegal," and as a Sanctuary Church, we fully welcome and support people of all immigration statuses.
- We believe LGBTQ+ lives are sacred, beautiful, and ought to be fully included and affirmed in all aspects of congregational life and leadership.
- We celebrate that our worshipping life is multi-lingual and multi-dimensional, especially shaped by Latin American, particularly Salvadoran, traditions, and the Historic Black Church tradition.
- We value interfaith inclusion and welcome people of any and all faith traditions to find a home here.
- We value people for who they are and not for their role in an economy where wealth accumulates and people struggle to live.
- We acknowledge that we gather on the traditional land of the Piscataway, Anacostan, and Nacotchtank Peoples past and present, and honor with gratitude the land itself and the people who have stewarded it throughout the generations. We believe that the earth is sacred and that we must continue to learn how to be better caretakers of the land we inhabit.
- We value diverse theological voices which have long stood on the margins within the Christian tradition in America.

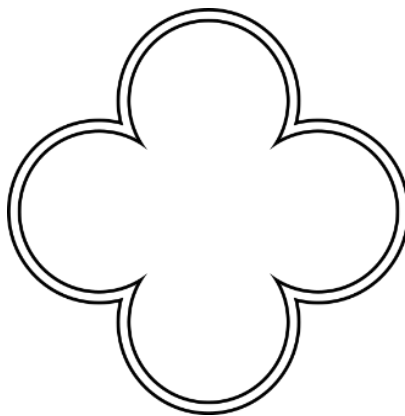
OUR HOLY IMAGINATION | A Vision Statement

We believe that Jesus identifies particularly with oppressed and marginalized people and invites us into radically inclusive community. As a historically white church with the sacred gift of now being a multiracial Christian community, we hear the clarion call to engage in the active and disruptive work of anti-racism and decolonization, both within ourselves and in the world. Ultimately, we commit to this labor as a *joyful* act of discipleship that leads us ever deeper into the Gospel of liberation and life.

REMEMBER IN PRAYER

NEW THIS WEEK: Samuel Escamilla Evangelista, Doris Evangelista's nephew

Family and friends of Charlene Christensen; Friends and family of Chris Cook, friend of Eva Powell; Carrie Dale, mother of Amy Dale; For peace to prevail in Ukraine, Palestine, Afghanistan, and Yemen; Bradley Sims, friend of Carter Vaughn; Brian Cook, friend of the Kosmidis family; Shalom scholar, Karla Giron, and members of the Baptist Association of El Salvador; Javier Dario Galindo, Nathalie Galindo-Lee's brother; Paul Lansing; Joe Taylor, Jessica Taylor's father; Marlene Shambaugh, Courtney Miller's aunt; Each and every one of us, particularly the most vulnerable among us as we face the effects of COVID-19 together; Luis Campos; Daniel Alcazar-Roman's uncle; Rena Jirack; Brian Scott, Yolanda Appiah-Kubi's brother and Salima Appiah-Duffell's uncle; Ruby Shepherd; Olive Tiller; Harold Walker, Jackie Wright's stepfather; Peace in El Salvador, refugees, asylum seekers, and immigration reform; Victims of gun violence, racial reconciliation and justice everywhere; people targeted with hate crimes; Peace in our world, especially those impacted by war, violence, and government turmoil; Our collective response to resisting white supremacy; Victims of terror everywhere.



CHURCH STAFF

Sally Sarratt (she/her)

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