

# IN-PERSON WORSHIP

23 de abril / April 23, 2023 | 10:30 a.m.

# CALVARY DC

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# Alabando | Worshipping

## Música | Prelude

You Satisfy The Hungry Heart, #429

*Chris Urquiaga, piano*

## La Bienvenida | Welcome

*Pastor Sally*

## \*Cántico de Alabanza | Praise Song

**¡Alelu, Alelu!**

**¡Alelu, alelu, alelu, aleluya! ¡Gloria a Dios!**  
**¡Alelu, alelu, alelu, aleluya! ¡Gloria a Dios!**

**¡Gloria a Dios! ¡Aleluya!**  
**¡Gloria a Dios! ¡Aleluya!**  
**¡Gloria a Dios! ¡Aleluya!**  
**¡Gloria a Dios!**

## \*Palabras de Alabanza | Call to Worship

*Corina Lopez, Deacon*

The road was sandy. Our feet were tired.  
**We talked about many things. We just wanted to get home.**  
We missed Jesus.  
**We were scared. We hoped it was true.**  
We did not know what to believe.  
**We did not notice the face of the one who walked beside us.**  
But our hearts burned...  
**We invited the stranger: Stay with us.**

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## \*La Paz de Cristo | Passing the Peace

*Corina Lopez, Deacon*

The peace of the Lord be with you. **And also with you.**  
La paz del Señor sea contigo. **Y contigo también.**

## \*Respondemos Juntos | Responding Together

**Make Us One | Haznos Uno**

**Make us one, Lord, make us one; Holy Spirit, make us one.**  
**Let your love flow so the world will know we are one in you.**  
**Haznos uno, uno en ti. Haznos uno, Señor, en ti.**  
**Y que el mundo vea en nuestro amor que somos uno en ti.**

## Tiempo con los Niños | Time with Children

*Pastor Maria*

## Ofrendas | Offertory

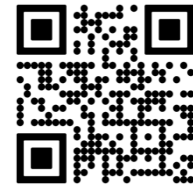
**Peregrino de Emaus**  
arr. Rafael Jiménez  
*Chris Urquiaga, vocals and piano*

*\*Congregation stands. La congregación se pone de pie.*

*Para traducción del servicio en español, por favor hablar con un ujier.*



Please visit <http://www.calvarydc.org/give>. Each Sunday, we have the opportunity to engage in a spiritual practice tracing back to the early church. As followers of Jesus began re-imagining their allegiance to God and not Caesar, they also chose to share their money, time, and resources in ways that disrupted systems of power and violence around them. As a community of faith shaped by this intention as we strive to be radically inclusive, progressive, and multicultural, we pray that our commitments might free you to give to this place both joyfully and intentionally.



## Escuchando | Listening

### Oraciones del Pueblo | Prayers of the People

Corina Lopez, Deacon

### Música | Scripture Refrain

### Ancient Words

words and music by Lynn DeShazo

1. Holy words long preserved  
for our walk in this world,  
They resound with God's own heart;  
Oh, let the ancient words impart.

2. Holy words of our faith  
handed down to this age,  
Came to us through many lives;  
Oh, heed the faithful words of Christ.

Words of life, words of hope  
give us strength, help us cope;  
In this world where'er we roam  
ancient words will guide us home.

Holy words long preserved  
for our walk in this world,  
They resound with God's own heart;  
Oh, let the ancient words impart.

**Chorus— Ancient words ever true,  
changing me and changing you;  
We have come with open hearts,  
oh let the ancient words impart.**

### Lectura | Scripture

### Lucas | Luke 24:13-35

Ed Wyatt, Liturgist

<sup>13</sup> Now on that same day two of them were going to a village called Emmaus, about seven miles from Jerusalem, <sup>14</sup> and talking with each other about all these things that had happened. <sup>15</sup> While they were talking and discussing, Jesus himself came near and went with them, <sup>16</sup> but their eyes were kept from recognizing him. <sup>17</sup> And he said to them, "What are you discussing with each other while you walk along?" They stood still, looking sad. <sup>18</sup> Then one of them, whose name was Cleopas, answered him, "Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?" <sup>19</sup> He asked them, "What things?" They replied, "The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, <sup>20</sup> and how our chief priests and leaders handed him over to be condemned to death and crucified him. <sup>21</sup> But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. <sup>22</sup> Moreover, some women of our group astounded us. They were at the tomb early this morning, <sup>23</sup> and when they did not find his body there they came back and told us that they had

indeed seen a vision of angels who said that he was alive. <sup>24</sup> Some of those who were with us went to the tomb and found it just as the women had said, but they did not see him.” <sup>25</sup> Then he said to them, “Oh, how foolish you are and how slow of heart to believe all that the prophets have declared! <sup>26</sup> Was it not necessary that the Messiah should suffer these things and then enter into his glory?” <sup>27</sup> Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures.

<sup>28</sup> As they came near the village to which they were going, he walked ahead as if he were going on. <sup>29</sup> But they urged him strongly, saying, “Stay with us, because it is almost evening and the day is now nearly over.” So he went in to stay with them. <sup>30</sup> When he was at the table with them, he took bread, blessed and broke it, and gave it to them. <sup>31</sup> Then their eyes were opened, and they recognized him, and he vanished from their sight. <sup>32</sup> They said to each other, “Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?” <sup>33</sup> That same hour they got up and returned to Jerusalem, and they found the eleven and their companions gathered together. <sup>34</sup> They were saying, “The Lord has risen indeed, and he has appeared to Simon!” <sup>35</sup> Then they told what had happened on the road and how he had been made known to them in the breaking of the bread.

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<sup>13</sup> Y he aquí, dos de ellos iban el mismo día a una aldea llamada Emaús, que estaba a sesenta estadios de Jerusalén. <sup>14</sup> E iban hablando entre sí de todas aquellas cosas que habían acontecido. <sup>15</sup> Sucedió que mientras hablaban y discutían entre sí, Jesús mismo se acercó, y caminaba con ellos. <sup>16</sup> Mas los ojos de ellos estaban velados, para que no le conociesen. <sup>17</sup> Y les dijo: ¿Qué pláticas son estas que tenéis entre vosotros mientras camináis, y por qué estáis tristes? <sup>18</sup> Respondiendo uno de ellos, que se llamaba Cleofas, le dijo: ¿Eres tú el único forastero en Jerusalén que no has sabido las cosas que en ella han acontecido en estos días? <sup>19</sup> Entonces él les dijo: ¿Qué cosas? Y ellos le dijeron: De Jesús nazareno, que fue varón profeta, poderoso en obra y en palabra delante de Dios y de todo el pueblo; <sup>20</sup> y cómo le entregaron los principales sacerdotes y nuestros gobernantes a sentencia de muerte, y le crucificaron. <sup>21</sup> Pero nosotros esperábamos que él era el que había de redimir a Israel; y ahora, además de todo esto, hoy es ya el tercer día que esto ha acontecido. <sup>22</sup> Aunque también nos han asombrado unas mujeres de entre nosotros, las que antes del día fueron al sepulcro; <sup>23</sup> y como no hallaron su cuerpo, vinieron diciendo que también habían visto visión de ángeles, quienes dijeron que él vive. <sup>24</sup> Y fueron algunos de los nuestros al sepulcro, y hallaron así como las mujeres habían dicho, pero a él no le vieron. <sup>25</sup> Entonces él les dijo: ¡Oh insensatos, y tardos de corazón para creer todo lo que los profetas han dicho! <sup>26</sup> ¿No era necesario que el Cristo padeciera estas cosas, y que entrara en su gloria? <sup>27</sup> Y comenzando desde Moisés, y siguiendo por todos los profetas, les declaraba en todas las Escrituras lo que de él decían.

<sup>28</sup> Llegaron a la aldea adonde iban, y él hizo como que iba más lejos. <sup>29</sup> Mas ellos le obligaron a quedarse, diciendo: Quédate con nosotros, porque se hace tarde, y el día ya ha declinado. Entró, pues, a quedarse con ellos. <sup>30</sup> Y aconteció que estando sentado con ellos a la mesa, tomó el pan y lo bendijo, lo partió, y les dio. <sup>31</sup> Entonces les fueron abiertos los ojos, y le reconocieron; mas él se desapareció de su vista. <sup>32</sup> Y se decían el uno al otro: ¿No ardía nuestro corazón en nosotros, mientras nos hablaba en el camino, y cuando nos abría las Escrituras? <sup>33</sup> Y levantándose en la misma hora, volvieron a Jerusalén, y hallaron a los once reunidos, y a los que estaban con ellos, <sup>34</sup> que decían: Ha resucitado el Señor verdaderamente, y ha aparecido a Simón. <sup>35</sup> Entonces ellos contaban las cosas que les habían acontecido en el camino, y cómo le habían reconocido al partir el pan.

**Música Especial | Special Music**

**Let Us Break Bread Together**

*Desmond Thompson, soloist*

*Chris Urquiaga, piano*

**Sermón | Sermon**

*Rev. Mahogany Thomas*

**\*Himno | Departing Hymn**

**Alleluia! Hear God's Story, #330**

**Música | Postlude**

**I'm Gonna Eat at the Welcome Table, #424**

*Chris Urquiaga, piano*

**Bendición | Benediction**

*Pastor Maria*

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Contact the **Deacon of the Week**, Corina Lopez,  
[clopez\\_260@hotmail.com](mailto:clopez_260@hotmail.com) with your cares and concerns.

**Livestream available on all In-Person Sundays—**  
[facebook.com/CalvaryDC](https://facebook.com/CalvaryDC).

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**Join us from home on Zoom for Holiday Virtual Sundays—**  
[bit.ly/ZoomCalvaryDC](https://bit.ly/ZoomCalvaryDC) or watch the livestream at link above.

**Please note that our next VIRTUAL Sunday is Sunday, May 28.**  
**(Memorial Day Weekend)**

# ANNOUNCEMENTS

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**VIRTUAL THEOLOGY ON DRAFT, Wednesday, April 26 at 7 p.m. —**

Contact Womanist Theologian in Residence, Rev. Mahogany Thomas to learn more and connect! [mthomas@calvarydc.org](mailto:mthomas@calvarydc.org)

**PRESENTATION ON THE WAR IN UKRAINE AND CHRISTIAN**

**NATIONALISM**— Please join us at 7pm on Monday, April 24 for a special presentation and discussion from two of our members. Liubov Russell and Josh Russell (not related!) will present a webinar on the links between Christian nationalism and the war in Ukraine. They will both share about their professional experiences working in and around Ukraine, and lead a discussion about the theological links between the war and Christian nationalism in the U.S. Please join us from 7:00-8:00pm on Monday using *this link* — [bit.ly/ZoomCalvaryDC](https://bit.ly/ZoomCalvaryDC).

**QUARTERLY BUSINESS MEETING**— Please mark your calendars for our quarterly business meeting immediately following in-person worship in the sanctuary on **Sunday, April 30**.

## OUR LABOR TOGETHER | A Mission Statement

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We are a multi-racial, multi-ethnic community of Christ followers committed to the sacred work of anti-racism, social justice, and radical inclusion.

## OUR BELOVEDNESS | A Values Statement

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We affirm that God celebrates the creative diversity of God's kin-dom, loving people of every color, faith, nationality, immigration status, sexual orientation, gender identity and expression, physical and cognitive ability, and economic status. It matters that people who have been historically marginalized by the Christian church in America see themselves listed here as God's beloved. In other words, ***you*** are our values statement.

- We believe Black Lives Matter. Further still, Black Lives are precious and beloved by God. We are a church shaped by this profound theological statement. Until this is fully understood and expressed in the policies and practices of this nation's political and social life, it is essential for people of faith to keep saying, and living, this truth.
- We believe no human being is "illegal," and as a Sanctuary Church, we fully welcome and support people of all immigration statuses.
- We believe LGBTQ+ lives are sacred, beautiful, and ought to be fully included and affirmed in all aspects of congregational life and leadership.
- We celebrate that our worshipping life is multi-lingual and multi-dimensional, especially shaped by Latin American, particularly Salvadoran, traditions, and the Historic Black Church tradition.
- We value interfaith inclusion and welcome people of any and all faith traditions to find a home here.
- We value people for who they are and not for their role in an economy where wealth accumulates and people struggle to live.
- We acknowledge that we gather on the traditional land of the Piscataway, Anacostan, and Nacotchtank Peoples past and present, and honor with gratitude the land itself and the people who have stewarded it throughout the generations. We believe that the earth is sacred and that we must continue to learn how to be better caretakers of the land we inhabit.
- We value diverse theological voices which have long stood on the margins within the Christian tradition in America.

## OUR HOLY IMAGINATION | A Vision Statement

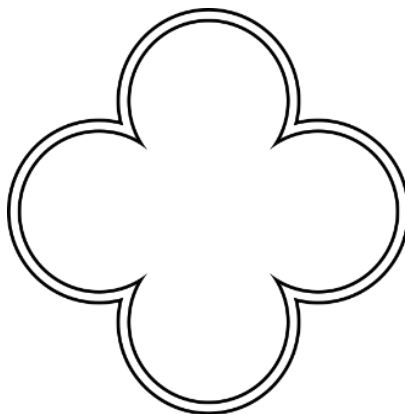
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We believe that Jesus identifies particularly with oppressed and marginalized people and invites us into radically inclusive community. As a historically white church with the sacred gift of now being a multiracial Christian community, we hear the clarion call to engage in the active and disruptive work of anti-racism and decolonization, both within ourselves and in the world. Ultimately, we commit to this labor as a *joyful* act of discipleship that leads us ever deeper into the Gospel of liberation and life.

# REMEMBER IN PRAYER

NEW THIS WEEK: Family and friends of Charlene Christensen

Friends and family of Chris Cook, friend of Eva Powell; Carrie Dale, mother of Amy Dale; For peace to prevail in Ukraine, Palestine, Afghanistan, and Yemen; Bradley Sims, friend of Carter Vaughn; Brian Cook, friend of the Kosmidis family; Shalom scholar, Karla Giron, and members of the Baptist Association of El Salvador; Javier Dario Galindo, Nathalie Galindo-Lee's brother; Paul Lansing; Joe Taylor, Jessica Taylor's father; Marlene Shambaugh, Courtney Miller's aunt; Each and every one of us, particularly the most vulnerable among us as we face the effects of COVID-19 together; Luis Campos; Daniel Alcazar-Roman's uncle; Rena Jirack; Brian Scott, Yolanda Appiah-Kubi's brother and Salima Appiah-Duffell's uncle; Ruby Shepherd; Olive Tiller; Harold Walker, Jackie Wright's stepfather; Peace in El Salvador, refugees, asylum seekers, and immigration reform; Victims of gun violence, racial reconciliation and justice everywhere; people targeted with hate crimes; Peace in our world, especially those impacted by war, violence, and government turmoil; Our collective response to resisting white supremacy; Victims of terror everywhere.



## CHURCH STAFF

**Sally Sarratt** (she/her)

**Maria Swearingen** (she/her)

**Mahogany Thomas** (she/her)

**Shiowei Chen** (she/her)

**Jojo Angdisen** (he/him)

**Al Jeter** (he/him)

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