

IN-PERSON WORSHIP

2 de abril / April 2, 2023 | 10:30 a.m.

CALVARY DC

Watch live at
[facebook.com/calvarydc](https://www.facebook.com/calvarydc)

PALM SUNDAY | DOMINGO DE RAMOS



Alabando | Worshipping

Música | Prelude

A Mighty Fortress Is Our God
arr. Diane Bish
Laura Henderson, organ

La Bienvenida | Welcome

Pastor Maria

*Cántico de Alabanza | Song of Praise

Alabaré, #29

Leader sings stanzas and congregation sings the chorus—

**Alabaré, alabaré,
Alabaré a mi Señor!**

*Palabras de Alabanza | Call to Worship

John Appiah-Duffell, Deacon

Humble and riding on a donkey,
We greet you;
Acclaimed by crowds and caroled by children,
We cheer you;
moving from the peace of the countryside to the corridors of power,
We salute you: Hosanna, Hosanna!
You are giving majesty a new face.
You are giving those who long for redemption a new song to sing.
With them, with heart and voice, we shout:
Hosanna! Blessed is the one who comes in the name of our God!

—from Common Order, Panel on Worship, Church of Scotland, 1994. Used by permission.

*La Paz de Cristo | Passing the Peace

The peace of the Lord be with you. **And also with you.**
La paz del Señor sea contigo. **Y contigo también.**

*Respondemos Juntos | Responding Together

Make Us One | Haznos Uno

Make us one, Lord, make us one; Holy Spirit, make us one.
Let your love flow so the world will know we are one in you.
Haznos uno, uno en ti. Haznos uno, Señor, en ti.
Y que el mundo vea en nuestro amor que somos uno en ti.

Tiempo con los Niños | Time with Children

Pastor Maria

**Congregation stands. La congregación se pone de pie.
Para traducción del servicio en español, por favor hablar con un ujier.*

Ofrendas | Offertory

All Creatures of Our God and King

Laura Henderson, organ

Please visit <http://www.calvarydc.org/give>. Each Sunday, we have the opportunity to engage in a spiritual practice tracing back to the early church. As followers of Jesus began re-imagining their allegiance to God and not Caesar, they also chose to share their money, time, and resources in ways that disrupted systems of power and violence around them. As a community of faith shaped by this intention as we strive to be radically inclusive, progressive, and multicultural, we pray that our commitments might free you to give to this place both joyfully and intentionally.



Escuchando | Listening

Oraciones del Pueblo | Prayers of the People

John Appiah-Duffell, Deacon

Comunión | Communion

Pastor Maria

Música | Scripture Refrain

Holy, Holy, Holy, #4

**Holy, Holy, Holy! Lord God Almighty!
Early in the morning our song shall rise to thee;
Holy, Holy, Holy! Merciful and mighty!
God in three Persons; blessed Trinity!**

Lectura | Scripture

Juan | John 12:12-19

Mayrita Durán, Liturgist

The next day the great crowd that had come to the festival heard that Jesus was coming to Jerusalem. ¹³ So they took branches of palm trees and went out to meet him, shouting,

“Hosanna!

Blessed is the one who comes in the name of the Lord—
the King of Israel!”

¹⁴ Jesus found a young donkey and sat on it, as it is written:

¹⁵ “Do not be afraid, daughter of Zion.

Look, your king is coming,
sitting on a donkey’s colt!”

¹⁶ His disciples did not understand these things at first, but when Jesus was glorified, then they remembered that these things had been written of him and had been done to him. ¹⁷ So the crowd that had been with him when he called Lazarus out of the tomb and raised him from the dead continued to testify. ¹⁸ It was also because they heard that he had performed this sign that the crowd went to meet him.

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El siguiente día, grandes multitudes que habían venido a la fiesta, al oír que Jesús venía a Jerusalén, ¹³ tomaron ramas de palmera y salieron a recibirle, y clamaban: ¡Hosanna! ¡Bendito el que viene en el nombre del Señor, el Rey de Israel! ¹⁴ Y halló Jesús un asnillo, y montó sobre él, como está escrito:

¹⁵ No temas, hija de Sion;
He aquí tu Rey viene,
Montado sobre un pollino de asna.

¹⁶ Estas cosas no las entendieron sus discípulos al principio; pero cuando Jesús fue glorificado, entonces se acordaron de que estas cosas estaban escritas acerca de él, y de que se las habían hecho. ¹⁷ Y daba testimonio la gente que estaba con él cuando llamó a Lázaro del sepulcro, y le resucitó de los muertos. ¹⁸ Por lo cual también había venido la gente a recibirle, porque había oído que él había hecho esta señal.

Música Especial | Special Music

De Colores

Chris Urquiaga, vocals and piano
Desmond Thompson, vocals

Sermón | Sermon

Pastor Sally

Himno Final | Departing Hymn

All Glory, Laud, and Honor, #192

Bendición | Benediction

Pastor Maria

Música | Postlude

Crown Him with Many Crowns

Laura Henderson, organ

Sign up for our weekly newsletter, **Latest Happenings**.
Visit calvarydc.org and select “Sign up for Updates.”

Contact the **Deacon of the Week**, John Appiah-Duffell,
duffell@gmail.com with your cares and concerns.

Livestream available on all In-Person Sundays—
facebook.com/CalvaryDC.

Join us from home on Zoom for Holiday Virtual Sundays—

bit.ly/ZoomCalvaryDC or watch the livestream at link above.

Our next VIRTUAL Sunday is April 16. (*While this is not a federal holiday, it's an opportunity to provide the staff and congregation rest the Sunday following Easter.*)



ANNOUNCEMENTS

Holy Week Schedule— Join us for all IN-PERSON services below!

TODAY at 10:30 a.m. — Palm Sunday Service (In-Person)

This morning, we gather with shouts of “Hosanna!” as we celebrate a God who helps us re-imagine what power and authority really look like. Our children will lead us in a Palm processional, and we’ll celebrate communion together. We’re also thrilled to have Laura Henderson joining us as guest organist.

April 6 at 6:30 p.m. — Maundy Thursday Footwashing Service (In-Person)

Our Lenten series has focused on the gift of one-on-one conversations and interactions. During this special service, we’ll have the opportunity to practice this liturgically with a footwashing service. Womanist Theologian in Residence, Rev. Mahogany Thomas will be offering pastoral reflections and liturgy to this gathering. *No Theology on Draft this week in light of this gathering.*

April 9 at 10:30 a.m. — Easter Sunday (In-Person)

Join us for a joyful Easter morning celebration with guest organist, Laura Henderson and guest trumpeter Donvonte McCoy. Stay for a special Easter luncheon immediately following the service in Shallenberger Hall. There will be a craft table and playtime in the gym for kids! Please register for lunch by Monday, April 3. Use QR code below to register. Suggested donation— \$10/person; \$20/family.



OUR LABOR TOGETHER | A Mission Statement

We are a multi-racial, multi-ethnic community of Christ followers committed to the sacred work of anti-racism, social justice, and radical inclusion.

OUR BELOVEDNESS | A Values Statement

We affirm that God celebrates the creative diversity of God's kin-dom, loving people of every color, faith, nationality, immigration status, sexual orientation, gender identity and expression, physical and cognitive ability, and economic status. It matters that people who have been historically marginalized by the Christian church in America see themselves listed here as God's beloved. In other words, ***you*** are our values statement.

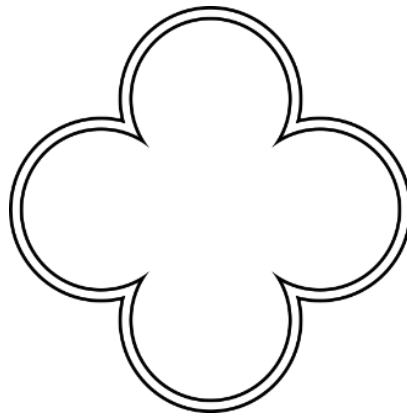
- We believe Black Lives Matter. Further still, Black Lives are precious and beloved by God. We are a church shaped by this profound theological statement. Until this is fully understood and expressed in the policies and practices of this nation's political and social life, it is essential for people of faith to keep saying, and living, this truth.
- We believe no human being is "illegal," and as a Sanctuary Church, we fully welcome and support people of all immigration statuses.
- We believe LGBTQ+ lives are sacred, beautiful, and ought to be fully included and affirmed in all aspects of congregational life and leadership.
- We celebrate that our worshipping life is multi-lingual and multi-dimensional, especially shaped by Latin American, particularly Salvadoran, traditions, and the Historic Black Church tradition.
- We value interfaith inclusion and welcome people of any and all faith traditions to find a home here.
- We value people for who they are and not for their role in an economy where wealth accumulates and people struggle to live.
- We acknowledge that we gather on the traditional land of the Piscataway, Anacostan, and Nacotchtank Peoples past and present, and honor with gratitude the land itself and the people who have stewarded it throughout the generations. We believe that the earth is sacred and that we must continue to learn how to be better caretakers of the land we inhabit.
- We value diverse theological voices which have long stood on the margins within the Christian tradition in America.

OUR HOLY IMAGINATION | A Vision Statement

We believe that Jesus identifies particularly with oppressed and marginalized people and invites us into radically inclusive community. As a historically white church with the sacred gift of now being a multiracial Christian community, we hear the clarion call to engage in the active and disruptive work of anti-racism and decolonization, both within ourselves and in the world. Ultimately, we commit to this labor as a *joyful* act of discipleship that leads us ever deeper into the Gospel of liberation and life.

REMEMBER IN PRAYER

Family and friends of Shanita Burney, Bren Elliott's friend; Family and friends of Frances Coleman, Madison Mayhew's grandmother; Carrie Dale, mother of Amy Dale; For peace to prevail in Ukraine, Palestine, Afghanistan, and Yemen; Bradley Sims, friend of Carter Vaughn; Brian Cook, friend of the Kosmidis family; Shalom scholar, Karla Giron, and members of the Baptist Association of El Salvador; Javier Dario Galindo, Nathalie Galindo-Lee's brother; Paul Lansing; Joe Taylor, Jessica Taylor's father; Marlene Shambaugh, Courtney Miller's aunt; Each and every one of us, particularly the most vulnerable among us as we face the effects of COVID-19 together; Luis Campos; Daniel Alcazar-Roman's uncle; Rena Jirack; Brian Scott, Yolanda Appiah-Kubi's brother and Salima Appiah-Duffell's uncle; Ruby Shepherd; Olive Tiller; Harold Walker, Jackie Wright's stepfather; Peace in El Salvador, refugees, asylum seekers, and immigration reform; Victims of gun violence, racial reconciliation and justice everywhere; people targeted with hate crimes; Peace in our world, especially those impacted by war, violence, and government turmoil; Our collective response to resisting white supremacy; Victims of terror everywhere.



CHURCH STAFF

Sally Sarratt (she/her)

Maria Swearingen (she/her)

Mahogany Thomas (she/her)

Shiwei Chen (she/her)

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