

IN-PERSON WORSHIP

22 de enero / January 22, 2023 | 10:30 a.m.

CALVARY DC

Watch live at
[facebook.com/calvarydc](https://www.facebook.com/calvarydc)



**Wintering Well: a miniseries
on weathering, and embracing,
the coldest days of the year**

Alabando | Worshipping

Prelude

All Creatures of our God and King
arr. Paul Cardall
Chris Urquiaga, piano

La Bienvenida | Welcome

Pastor Maria

*Cántico de Alabanza | Song of Praise

We'll Walk in the Light

We'll walk in the light, beautiful light,
Come where the dewdrops of mercy shine bright,
Shine all around us by day and by night,
Jesus, the light of the world!

Andad en la luz, andad en la luz,
Vivir en la resurrección de Jesús,
Andamos con Cristo que venció la cruz,
Cristo, resplenda su luz!

*Palabras de Alabanza | Call to Worship

Amy Dale, Deacon

As the temperatures dip,
We gather in the warmth of God's presence.
As the quiet night grows,
We seek Gods light.
As the earth rests from its labours,
We long for God's peace.
Come, let us worship the Living God!

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*La Paz de Cristo | Passing the Peace

The peace of the Lord be with you. **And also with you.**
La paz del Señor sea contigo. **Y contigo también.**

*Respondemos Juntos | Responding Together

Make Us One | Haznos Uno

Make us one, Lord, make us one; Holy Spirit, make us one.
Let your love flow so the world will know we are one in you.
Haznos uno, uno en ti. Haznos uno, Señor, en ti.
Y que el mundo vea en nuestro amor que somos uno en ti.

Tiempos con los Niños | Time with Children

Pastor Maria

**Congregation stands. La congregación se pone de pie.
Para traducción del servicio en español, por favor hablar con un ujier.*

Ofrendas | Offertory

For The Beauty of the Earth

arr. John Purifoy
Chris Urquiaga, piano

Please visit <http://www.calvarydc.org/give>. Each Sunday, we have the opportunity to engage in a spiritual practice tracing back to the early church. As followers of Jesus began re-imagining their allegiance to God and not Caesar, they also chose to share their money, time, and resources in ways that disrupted systems of power and violence around them. As a community of faith shaped by this intention as we strive to be radically inclusive, progressive, and multicultural, we pray that our commitments might free you to give to this place both joyfully and intentionally.



Escuchando | Listening

Oraciones del Pueblo | Prayers of the People

Amy Dale

Música | Scripture Refrain

'Tis Winter Now

words by Samuel Longfellow
O WALY WALY

- 1. 'Tis winter now; the fallen snow
has left the heavens all coldly clear;
through leafless boughs the sharp winds blow,
and all the earth lies dead and drear.**
- 2. And yet God's love is not withdrawn;
God's life within the keen air breathes;
God's beauty paints the crimson dawn,
and clothes each branch with glittering wreaths.**
- 3. O God, you give the winter's cold,
as well as summer's joyous rays,
you warmly in your love enfold,
and keep us through life's wintry days.**

Lectura | Scripture

Job 38: 16-38

Madison Mayhew, Liturgist

¹⁶ "Have you entered into the springs of the sea or walked in the recesses of the deep? ¹⁷ Have the gates of death been revealed to you, or have you seen the gates of deep darkness? ¹⁸ Have you comprehended the expanse of the earth? Declare, if you know all this. ¹⁹ "Where is the way to the dwelling of light, and where is the place of darkness, ²⁰ that you may take it to its territory, and that you may discern the paths to its home? ²¹ Surely you know, for you were born then, and the number of your days is great! ²² "Have you entered the storehouses of the snow, or have you seen the storehouses of the hail, ²³ which I have reserved for the time of trouble, for the day of battle and war? ²⁴ What is the way to the place where the light is distributed where the east wind is scattered upon the earth? ²⁵ "Who has cut a channel for the

torrents of rain and a way for the thunderbolt, ²⁶ to bring rain on a land where no one lives, on the desert, which is empty of human life, ²⁷ to satisfy the waste and desolate land, and to make the ground put forth grass? ²⁸ “Has the rain a father, or who has fathered the drops of dew? ²⁹ From whose womb did the ice come forth, and who has given birth to the hoarfrost of heaven? ³⁰ The waters become hard like stone, and the face of the deep is frozen. ³¹ “Can you bind the chains of the Pleiades or loose the cords of Orion? ³² Can you lead forth the Mazzaroth in their season, or can you guide the Bear with its children? ³³ Do you know the ordinances of the heavens? Can you establish their rule on the earth? ³⁴ “Can you lift up your voice to the clouds, so that a flood of waters may cover you? ³⁵ Can you send forth lightnings, so that they may go and say to you, ‘Here we are’? ³⁶ Who has put wisdom in the inward parts or given understanding to the mind? ³⁷ Who has the wisdom to number the clouds? Or who can tilt the waterskins of the heavens ³⁸ when the dust runs into a mass and the clods cling together?

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¹⁶ ¿Has entrado tú hasta las fuentes del mar, Y has andado escudriñando el abismo? ¹⁷ ¿Te han sido descubiertas las puertas de la muerte, Y has visto las puertas de la sombra de muerte? ¹⁸ ¿Has considerado tú hasta las anchuras de la tierra? Declara si sabes todo esto. ¹⁹ ¿Por dónde va el camino a la habitación de la luz, Y dónde está el lugar de las tinieblas, ²⁰ Para que las llesves a sus límites, Y entiendas las sendas de su casa? ²¹ ¡Tú lo sabes! Pues entonces ya habías nacido, Y es grande el número de tus días. ²² ¿Has entrado tú en los tesoros de la nieve, O has visto los tesoros del granizo, ²³ Que tengo reservados para el tiempo de angustia, Para el día de la guerra y de la batalla? ²⁴ ¿Por qué camino se reparte la luz, Y se esparce el viento solano sobre la tierra? ²⁵ ¿Quién repartió conducto al turbión, Y camino a los relámpagos y truenos, ²⁶ Haciendo llover sobre la tierra deshabitada, Sobre el desierto, donde no hay hombre, ²⁷ Para saciar la tierra desierta e inculta, Y para hacer brotar la tierna hierba? ²⁸ ¿Tiene la lluvia padre? ¿O quién engendró las gotas del rocío? ²⁹ ¿De qué vientre salió el hielo? Y la escarcha del cielo, ¿quién la engendró? ³⁰ Las aguas se endurecen a manera de piedra, Y se congela la faz del abismo. ³¹ ¿Podrás tú atar los lazos de las Pléyades O desatarás las ligaduras de Orión? ³² ¿Sacarás tú a su tiempo las constelaciones de los cielos, O guiarás a la Osa Mayor con sus hijos? ³³ ¿Supiste tú las ordenanzas de los cielos? ¿Dispondrás tú de su potestad en la tierra? ³⁴ ¿Alzarás tú a las nubes tu voz, Para que te cubra muchedumbre de aguas? ³⁵ ¿Enviarás tú los relámpagos, para que ellos vayan? ¿Y te dirán ellos: Henos aquí? ³⁶ ¿Quién puso la sabiduría en el corazón? ¿O quién dio al espíritu inteligencia? ³⁷ ¿Quién puso por cuenta los cielos con sabiduría? Y los odres de los cielos, ¿quién los hace inclinar, ³⁸ Cuando el polvo se ha convertido en dureza, Y los terrones se han pegado unos con otros?

Música Especial | Special Music

In The Bleak Midwinter

words by Christina Rossetti

arr. Jay Rouse

Chris Urquiaga and Desmond Thompson

Sermón | Sermon

Pastor Sally

*Himno Final | Departing Hymn

In the Bulb There is a Flower, #638

**1. In the bulb there is a flower; in the seed, an apple tree;
In cocoons, a hidden promise: butterflies will soon be free!
In the cold and snow of winter there's a spring that waits to be,
Unrevealed until its season, something God alone can see.**

2. There's a song in every silence, seeking word and melody;
There's a dawn in every darkness bringing hope to you and me.
From the past will come the future; what it holds, a mystery,
Unrevealed until its season, something God alone can see.

3. In our end is our beginning; in our time, infinity;
In our doubt there is believing; in our life, eternity.
In our death, a resurrection; at the last, a victory,
Unrevealed until its season, something God alone can see.

Bendición | Benediction

Pastor Maria

We give thanks that you have been guided by God to this moment. As a community of faith, we welcome you into the membership of this church. We pledge to love each other and to work together to grow into the fullness of Christ.

Damos gracias que haya sido guiado por Dios a este momento. Como una comunidad de fe, te damos la bienvenida a la membresía de esta iglesia. Nos comprometemos a amarnos unos a otros y a trabajar juntos para crecer en la plenitud de Cristo.

Música | Postlude

How Great Thou Art
arr. Melissa Blanton
Chris Urquiaga, piano

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Sign up for our weekly newsletter, **Latest Happenings**.
Visit calvarydc.org and select "Sign up for Updates."

Contact the **Deacon of the Week**, Amy Dale,
amydale23@yahoo.com with your cares and concerns.



Livestream available on all In-Person Sundays—
facebook.com/CalvaryDC.

Join us from home on Zoom for Holiday Virtual Sundays—
bit.ly/ZoomCalvaryDC or watch the livestream at link above.
Our next VIRTUAL Sunday is February 19- President's Day Weekend.

ANNOUNCEMENTS

NEXT Sunday, January 29: Annual Business Meeting— Join us immediately following IN-PERSON worship as we thank board members and deacons rolling off, celebrate new members rolling on, and prepare for the year ahead!

VIRTUAL Theology on Draft, Wednesday, January 25 at 7pm—We will wrap up our time with Tricia Hersey's *Rest is Resistance* to allow those who were unable to attend in-person gatherings to engage the materials with the group. Email Rev. Mahogany Thomas, mthomas@calvarydc.org to be included on the email list with Zoom link and more info!

Transition to Mask Optional: Masks are optional in the sanctuary during worship but we ask that children and teachers continue to remain masked while in Sunday School. Thank you all for continuing to care for one another well!

OUR LABOR TOGETHER | A Mission Statement

We are a multi-racial, multi-ethnic community of Christ followers committed to the sacred work of anti-racism, social justice, and radical inclusion.

OUR BELOVEDNESS | A Values Statement

We affirm that God celebrates the creative diversity of God's kin-dom, loving people of every color, faith, nationality, immigration status, sexual orientation, gender identity and expression, physical and cognitive ability, and economic status. It matters that people who have been historically marginalized by the Christian church in America see themselves listed here as God's beloved. In other words, ***you*** are our values statement.

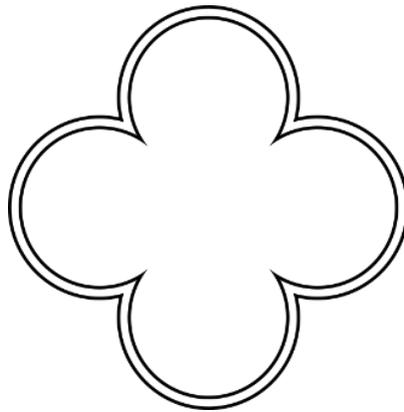
- We believe Black Lives Matter. Further still, Black Lives are precious and beloved by God. We are a church shaped by this profound theological statement. Until this is fully understood and expressed in the policies and practices of this nation's political and social life, it is essential for people of faith to keep saying, and living, this truth.
- We believe no human being is "illegal," and as a Sanctuary Church, we fully welcome and support people of all immigration statuses.
- We believe LGBTQ+ lives are sacred, beautiful, and ought to be fully included and affirmed in all aspects of congregational life and leadership.
- We celebrate that our worshipping life is multi-lingual and multi-dimensional, especially shaped by Latin American, particularly Salvadoran, traditions, and the Historic Black Church tradition.
- We value interfaith inclusion and welcome people of any and all faith traditions to find a home here.
- We value people for who they are and not for their role in an economy where wealth accumulates and people struggle to live.
- We acknowledge that we gather on the traditional land of the Piscataway, Anacostan, and Nacotchtank Peoples past and present, and honor with gratitude the land itself and the people who have stewarded it throughout the generations. We believe that the earth is sacred and that we must continue to learn how to be better caretakers of the land we inhabit.
- We value diverse theological voices which have long stood on the margins within the Christian tradition in America.

OUR HOLY IMAGINATION | A Vision Statement

We believe that Jesus identifies particularly with oppressed and marginalized people and invites us into radically inclusive community. As a historically white church with the sacred gift of now being a multiracial Christian community, we hear the clarion call to engage in the active and disruptive work of anti-racism and decolonization, both within ourselves and in the world. Ultimately, we commit to this labor as a *joyful* act of discipleship that leads us ever deeper into the Gospel of liberation and life.

REMEMBER IN PRAYER

Carrie Dale, mother of Amy Dale; For peace to prevail in Ukraine, Palestine, Afghanistan, and Yemen; Bradley Sims, friend of Carter Vaughn; Brian Cook, friend of the Kosmidis family; Shalom scholar, Karla Giron, and members of the Baptist Association of El Salvador; Javier Dario Galindo, Nathalie Galindo-Lee's brother; Paul Lansing; Joe Taylor, Jessica Taylor's father; Marlene Shambaugh, Courtney Miller's aunt; Each and every one of us, particularly the most vulnerable among us as we face the effects of COVID-19 together; Luis Campos; Daniel Alcazar-Roman's uncle; Rena Jirack; Brian Scott, Yolanda Appiah-Kubi's brother and Salima Appiah-Duffell's uncle; Ruby Shepherd; Olive Tiller; Desmond Tio, friend of Karla Fahey; Harold Walker, Jackie Wright's stepfather; Peace in El Salvador, refugees, asylum seekers, and immigration reform; Victims of gun violence, racial reconciliation and justice everywhere; people targeted with hate crimes; Peace in our world, especially those impacted by war, violence, and government turmoil; Our collective response to resisting white supremacy. Victims of terror everywhere.



CHURCH STAFF

Sally Sarratt (she/her)

Maria Swearingen (she/her)

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Jojo Angdisen (he/him)

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