

IN-PERSON WORSHIP

6 de noviembre / November 6, 2022 | 10:30 a.m.

CALVARY DC

Watch livestream at
facebook.com/calvarydc



Alabando | Worshipping

Música | Prelude

Chris Urquiaga

La Bienvenida | Welcome

Pastor Maria

*Cántico de Alabanza | Song of Praise

For All the Saints, #637

1) For all the saints,
who from their labors rest,
Who thee by faith
before the world confessed,
Thy name, O Jesus,
be forever blest.
Alleluia, Alleluia!

3) O blest communion,
company divine!
We live and struggle,
they in glory shine;
Yet all are one in thee,
for all are thine.
Alleluia, Alleluia!

2) Thou wast their rock,
their fortress, and their might:
Their strength and solace
in the well-fought fight;
Thou, in the darkness drear,
the one true light.
Alleluia, Alleluia!

4) And when the strife is fierce,
the conflict long,
Steals on the ear
the distant triumph song,
And hearts are brave again,
and arms are strong.
Alleluia, Alleluia!

*Palabras de Alabanza | Call to Worship

Jess Lynd, Deacon

A thousand days are but a moment to God;
All flesh is grass, and withers away.
Still we treasure our days with those whom we love,
And reluctantly give them back to God.
On this day, we thank God for the saints in our lives.
Let us worship God.

-Written by Beth Merrill Neel on her blog, 'Hold Fast to What Is Good'. Used with permission.

*La Paz de Cristo | Passing the Peace

Jess Lynd, Deacon

The peace of the Lord be with you. **And also with you.**
La paz del Señor sea contigo. **Y contigo también.**

*Respondemos Juntos | Responding Together

Make Us One | Haznos Uno

Make us one, Lord, make us one; Holy Spirit, make us one.
Let your love flow so the world will know we are one in you.
Haznos uno, uno en ti. Haznos uno, Señor, en ti.
Y que el mundo vea en nuestro amor que somos uno en ti.

**Congregation stands. La congregación se pone de pie.*

Para traducción del servicio en español, por favor hablar con un ujier.

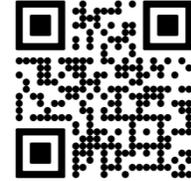
Escuchando | Listening

Tiempo con los Niños | Time with Children

Pastor Maria

Ofrendas | Offertory

Please visit <http://www.calvarydc.org/give>. Each Sunday, we have the opportunity to engage in a spiritual practice tracing back to the early church. As followers of Jesus began re-imagining their allegiance to God and not Caesar, they also chose to share their money, time, and resources in ways that disrupted systems of power and violence around them. As a community of faith shaped by this intention as we strive to be radically inclusive, progressive, and multicultural, we pray that our commitments might free you to give to this place both joyfully and intentionally.



Medicación Musical | Musical Meditation

Pues Si Vivimos, #536

1) Pues si vivimos para El vivimos
Y si morimos para El morimos.
Sea que vivamos o que muramos,
Somos del Señor, somos del Señor.

3) En la tristeza y en el dolor,
En la belleza y en el amor,
Sea que suframos o que gocemos,
Somos del Señor, somos del Señor.

2) En esta vida, frutos hemos de dar.
Las obras buenas son para ofrendar.
Ya sea que demos o que recibamos,
Somos del Señor, somos del Señor.

4) En este mundo, hemos de encontrar
Gente que llora y sin consolar.
Sea que ayudemos o que alimentemos
Somos del Señor, somos del Señor.

Oraciones del Pueblo | Prayers of the People

Jess Lynd, Deacon

A Litany of Remembrance

We remember the great ancestors of our faith,
from Abraham and Sarah, to Paul and Phoebe:
Ancestors of the faith, we remember you.

We remember the prophets and priests,
the ministers and teachers who have taught us the way of God:
Teachers of the faith, we remember you.

We remember our grandparents and parents, aunts and uncles,
those who have gone before us in our lifetime:
Family of our faith, we remember you.

We lift up the memories of children and grandchildren,
brothers and sisters, husbands and wives and parents
whose lives ended too soon:
Those close in our heart, we remember you.

We lift up to You, O God,
the names of those we have lost in this past year from our lives,
knowing that they are with Your heart forever.
As we speak these names aloud, we will pause after every name
to remember, pray, and give thanks for their life.

*(Speaking the names of those who have died in the past year and those who we hold especially
closely in our remembrance today.)*

We celebrate the lives of those we have named, O God,
and lift up many more names in our hearts.

**Family of God, we remember you, and we honor you.
We know you are with us in the spirit of worship,
and you will not be forgotten.**

We give thanks, O God,
for all who have gone on to join with You beyond this life.
We trust in the hope of resurrection and the promise of new life in Christ,
and know that in our grief and celebration, O God,
You are with us through it all, and we are not left alone.
In the name of Christ, in whom love lives forever, we pray. Amen.

— Rev. Mindi, on her [Rev-o-lution](#) website.

Medicación Musical | Musical Meditation

Pues Si Vivimos, #536

**Pues si vivimos para El vivimos
Y si morimos para El morimos
Sea que vivamos o que muramos,
Somos del Señor, somos del Señor.**

**When we are living, it is in Christ Jesus,
And when we're dying, it is in the Lord.
Both in our living and in our dying,
We belong to God, we belong to God.**

Una Lectura | Scripture Lesson

Isaías | Isaiah 25: 1-10

Karina Nelson, Liturgist

Translated by Wilda C. Gafney in

A Women's Lectionary for the Whole Church

HOLY ONE OF OLD, you are my God;
I will exalt you, I will praise your name,
for you have worked wonders,
ancient counsel, faithful and trustworthy.
For you are a refuge to the poor,
a refuge to the needy in their distress,
a shelter from the storm and a shade from the heat.
The COMMANDER of heaven's legions will make for all peoples on this mountain
a feast of rich food, a feast of well-aged wines,
of rich food prepared with marrow, of refined well-aged wines.
And God will destroy on this mountain
the shroud that shrouds all peoples,
the veil that veils all nations.
God will swallow up death forever.
Then the SOVEREIGN GOD will wipe away tears from every face,

and will sweep aside the shame of God's people from the whole earth,
for GOD WHOSE NAME IS HOLY has spoken.

It will be said on that day,

Look! This is our God; in whom we hope, and who saved us.

This is the CREATOR OF ALL in whom we hope;

let us be glad and rejoice in God's salvation.

For the hand of the ANCIENT OF DAYS shall rest on this mountain.

--

SANTO DE LA ANTIGÜEDAD, tú eres mi Dios;

Te exaltaré, alabaré tu nombre,

porque has hecho maravillas, antiguo consejo, fiel y digno de confianza.

Porque Tú eres un refugio para los pobres,

un refugio para los necesitados en su angustia,

un refugio de la tormenta y una sombra del calor.

El COMANDANTE de las legiones del cielo hará para todos los pueblos en esta montaña

una fiesta de rica comida, una fiesta de vinos bien añejos,

de rica comida preparada con tuétano, de refinados vinos bien añejos.

Y Dios destruirá en este monte

el sudario que envuelve a todos los pueblos,

el velo que cubre a todas las naciones.

Dios se tragará la muerte para siempre.

Entonces el DIOS SOBERANO enjugará las lágrimas de todos los rostros,

y barrerá la vergüenza del pueblo de Dios de toda la tierra,

porque DIOS CUYO NOMBRE ES SANTO ha hablado.

Se dirá en ese día,

¡Mira! Este es nuestro Dios; en quien esperamos, y quien nos salvó.

Este es el CREADOR DE TODO en quien esperamos;

alegrémonos y alegrémonos en la salvación de Dios.

Porque la mano del ANCIANO DE DÍAS reposará sobre este monte.

Creciendo | Growing

Música Especial | Special Music

If I Can Help Somebody

Desmond Thompson and Chris Urquiaga

Sermón | Sermon

Pastor Sally

*Himno | Departing Hymn

In the Bulb There is a Flower, #638

**1) In the bulb there is a flower;
In the seed, an apple tree;
In cocoons, a hidden promise:
Butterflies will soon be free!
In the cold and snow of winter
There's a spring that waits to be,
Unrevealed until its season,
Something God alone can see.**

**2) There's a song in every silence,
Seeking word and melody;
There's a dawn in every darkness
Bringing hope to you and me.
From the past will come the future;
What it holds, a mystery,
Unrevealed until its season,
Something God alone can see.**

3) In our end is our beginning;
In our time, infinity;
In our doubt there is believing;
In our life, eternity.
In our death, a resurrection;
At the last, a victory,
Unrevealed until its season,
something God alone can see.

***La Bendición | The Benediction**

Pastor Maria

***Música | Postlude**

Chris Urquiaga

Sign up for our weekly newsletter, **Latest Happenings**.
Visit calvarydc.org and select “Sign up for Updates.”



Contact the Deacon of the Week, Jess Lynd,
jesslynd@gmail.com with your cares and concerns.

--

Livestream available on all In-Person Sundays—
facebook.com/CalvaryDC.

Join us from home on Zoom for Holiday Virtual Sundays—
bit.ly/ZoomCalvaryDC or watch the livestream at link above. Our next
VIRTUAL Sunday is November 27 — Thanksgiving weekend.

ANNOUNCEMENTS

Spanish Speaking Bible Study/ Estudio Bíblico en español—Después del culto, Pastor Edgar Palacios continua un estudio bíblico (en español) sobre el tema del Padre Nuestro, la oración que Jesús enseñó a sus discípulos. Todos están invitados!

OUR LABOR TOGETHER | A Mission Statement

We are a multi-racial, multi-ethnic community of Christ followers committed to the sacred work of anti-racism, social justice, and radical inclusion.

OUR BELOVEDNESS | A Values Statement

We affirm that God celebrates the creative diversity of God's kin-dom, loving people of every color, faith, nationality, immigration status, sexual orientation, gender identity and expression, physical and cognitive ability, and economic status. It matters that people who have been historically marginalized by the Christian church in America see themselves listed here as God's beloved. In other words, ***you*** are our values statement.

- We believe Black Lives Matter. Further still, Black Lives are precious and beloved by God. We are a church shaped by this profound theological statement. Until this is fully understood and expressed in the policies and practices of this nation's political and social life, it is essential for people of faith to keep saying, and living, this truth.
- We believe no human being is "illegal," and as a Sanctuary Church, we fully welcome and support people of all immigration statuses.
- We believe LGBTQ+ lives are sacred, beautiful, and ought to be fully included and affirmed in all aspects of congregational life and leadership.
- We celebrate that our worshipping life is multi-lingual and multi-dimensional, especially shaped by Latin American, particularly Salvadoran, traditions, and the Historic Black Church tradition.
- We value interfaith inclusion and welcome people of any and all faith traditions to find a home here.
- We value people for who they are and not for their role in an economy where wealth accumulates and people struggle to live.
- We acknowledge that we gather on the traditional land of the Piscataway, Anacostan, and Nacotchtank Peoples past and present, and honor with gratitude the land itself and the people who have stewarded it throughout the generations. We believe that the earth is sacred and that we must continue to learn how to be better caretakers of the land we inhabit.
- We value diverse theological voices which have long stood on the margins within the Christian tradition in America.

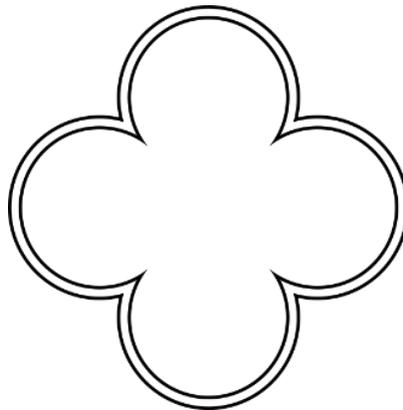
OUR HOLY IMAGINATION | A Vision Statement

We believe that Jesus identifies particularly with oppressed and marginalized people and invites us into radically inclusive community. As a historically white church with the sacred gift of now being a multiracial Christian community, we hear the clarion call to engage in the active and disruptive work of anti-racism and decolonization, both within ourselves and in the world. Ultimately, we commit to this labor as a *joyful* act of discipleship that leads us ever deeper into the Gospel of liberation and life.

REMEMBER IN PRAYER

New this week: Family and loved ones of Linda Anderson Green, Lauren Green's mother; Family and loved ones of Juanita "Tee" Golden Geren, Jay Mayfield's grandmother

Family and loved ones of David Lee, father of Laura Lee; Members of Olivia Baptist Church in Cuba who are suffering from recent floods; Carrie Dale, mother of Amy Dale; For peace to prevail in Ukraine, Palestine, Afghanistan, and Yemen; Bradley Sims, friend of Carter Vaughn; Brian Cook, friend of the Kosmidis family; Shalom scholar, Karla Giron, and members of the Baptist Association of El Salvador; Javier Dario Galindo, Nathalie Galindo-Lee's brother; Paul Lansing; Joe Taylor, Jessica Taylor's father; Marlene Shambaugh, Courtney Miller's aunt; Each and every one of us, particularly the most vulnerable among us as we face the effects of COVID-19 together; Luis Campos; Daniel Alcazar-Roman's uncle; Rena Jirack; Brian Scott, Yolanda Appiah-Kubi's brother and Salima Appiah-Duffell's uncle; Ruby Shepherd; Olive Tiller; Desmond Tio, friend of Karla Fahey; Harold Walker, Jackie Wright's stepfather; Peace in El Salvador, refugees, asylum seekers, and immigration reform; Victims of gun violence, racial reconciliation and justice everywhere; people targeted with hate crimes; Peace in our world, especially those impacted by war, violence, and government turmoil; Our collective response to resisting white supremacy. Victims of terror everywhere.



CHURCH STAFF

Sally Sarratt (she/her)	Senior Co-Pastor (ssarratt@calvarydc.org, ext. 121)
Maria Swearingen (she/her)	Senior Co-Pastor (mswearingen@calvarydc.org, ext. 103)
Mahogany Thomas (she/her)	Womanist Theologian in Residence (mthomas@calvarydc.org)
Shiwei Chen (she/her)	Children/Youth/Congregational Coordinator (schen@calvarydc.org)
Jojo Angdisen (he/him)	Facilities and Operations Coordinator (jangdisen@calvarydc.org)
Al Jeter (he/him)	Supervisor of Maintenance (ajeter@calvarydc.org, ext. 128)

CALVARY BAPTIST CHURCH

755 Eighth Street NW
Washington DC 20001

202.347.8355
www.calvarydc.org