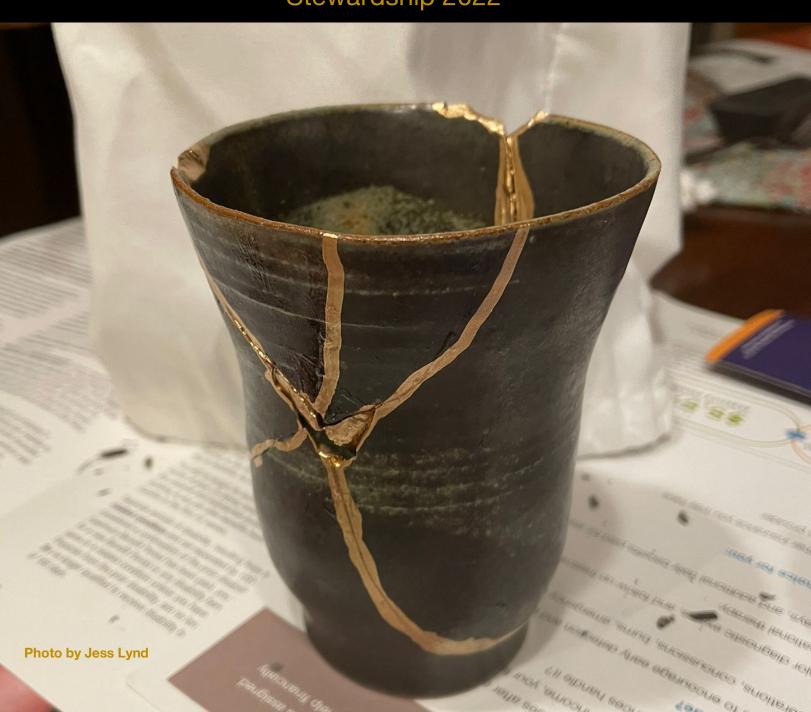
## **IN-PERSON WORSHIP**

30 de octubre / October 30, 2022 | 10:30 a.m.

# CALVARY DC

Watch livestream at facebook.com/calvarydc

How the Light Gets In Stewardship 2022



#### Alabando | Worshipping

Música | Prelude Chris Urquiaga

#### La Bienvenida | Welcome

Pastor Maria

#### \*Cántico de Alabanza | Song of Praise

**Forget Your Perfect Offering** 

Forget your perfect offering... forget your perfect offering...

Ring the bells that you can ring... ring the bells that you can ring...

There is a crack in everything... there is a crack in everything...

That's how... that's how...

The light... the light...

Gets in... that's how the light gets in...

That's how... that's how...

The light... the light...

Gets in... that's how the light gets in...

#### \*Palabras de Alabanza | Call to Worship

John Appiah-Duffell, Deacon

We gather for worship today to celebrate our gifts.

We are celebrating the gifts we give to this church, the pledges we are making for the upcoming year.

We gather for worship today to celebrate our community.

We are celebrating the love and support that we give to one another; the constant quest that we are on to be united by God's grace.

We gather for worship today to celebrate our future.

We are celebrating a future full of outreach, a future full of service, a future full of worship and a future full of growth. We are celebrating a future with hope.

We gather for worship today to celebrate our visions.

We are celebrating the visions of those who have come before us, the visions that brought us to where we are today and the visions that we see today for the future. Let us gather in celebration!

Let us worship God!

-Rev. Sarah Weaver, 2011

#### \*La Paz de Cristo | Passing the Peace

John Appiah-Dufell, Deacon

The peace of the Lord be with you. **And also with you.** La paz del Señor sea contigo. **Y contigo también.** 

#### \*Respondemos Juntos | Responding Together

Make Us One | Haznos Uno

Make us one, Lord, make us one; Holy Spirit, make us one.

Let your love flow so the world will know we are one in you.

Haznos uno, uno en ti. Haznos uno, Señor, en ti.

Y que el mundo vea en nuestro amor que somos uno en ti.

Para traducción del servicio en español, por favor hablar con un ujier.

<sup>\*</sup>Congregation stands. La congregación se pone de pie.

#### **Escuchando I Listening**

#### **Tiempo con los Niños I Time with Children**

Pastor Maria

#### Bendición Para la Mayordomía I Blessing our Pledges and Offerings

During the musical meditation, please fold and place your pleage form in the offering plate.

Please visit <a href="http://www.calvarydc.org/give">http://www.calvarydc.org/give</a>. Each Sunday, we have the opportunity to engage in a spiritual practice tracing back to the early church. As followers of Jesus began re-imagining their allegiance to God and not Caesar, they also chose to share their money, time, and resources in ways that disrupted systems of power and violence around them. As a community of faith shaped by this intention as we strive to be radically inclusive, progressive, and multicultural, we pray that our commitments might free you to give to this place both joyfully and intentionally.



#### **Medicación Musical | Musical Meditation**

You Satisfy the Hungry Heart, #429

You give yourself to us, O Lord; Then selfless let us be, To serve each other in your name In truth and charity.

You satisfy the hungry heart, With gifts of finest wheat; Come give to us, O saving God, The bread of life to eat. Sin interés te entregas tú, Ejemplo de hermandad. Sirvamos todos con virtud En paz y caridad.

Tu sacias todo corazón Con trigo del mejor. El pan de vida, danos hoy. Ven, Cristo Salvador.

#### Una Lectura | Scripture Lesson

Lucas | Luke 9: 10-17
Will Slack

<sup>10</sup> On their return the apostles told Jesus all they had done. Then, taking them along, he slipped quietly into a city called Bethsaida. <sup>11</sup> When the crowds found out about it, they followed him, and he welcomed them and spoke to them about the kingdom of God and healed those who needed to be cured.

<sup>12</sup> The day was drawing to a close, and the twelve came to him and said, "Send the crowd away, so that they may go into the surrounding villages and countryside to lodge and get provisions, for we are here in a deserted place." <sup>13</sup> But he said to them, "You give them something to eat." They said, "We have no more than five loaves and two fish—unless we are to go and buy food for all these people." <sup>14</sup> For there were about five thousand men. And he said to his disciples, "Have them sit down in groups of about fifty each." <sup>15</sup> They did so and had them all sit down. <sup>16</sup> And taking the five loaves and the two fish, he looked up to heaven and blessed and broke them and gave them to the disciples to set before the crowd. <sup>17</sup> And all ate and were filled, and what was left over was gathered up, twelve baskets of broken pieces.

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Vueltos los apóstoles, le contaron todo lo que habían hecho. Y tomándolos, se retiró aparte, a un lugar desierto de la ciudad llamada Betsaida. <sup>11</sup> Y cuando la gente lo supo, le siguió; y él les recibió, y les hablaba del reino de Dios, y sanaba a los que necesitaban ser curados. <sup>12</sup> Pero el día comenzaba a declinar; y acercándose los doce, le dijeron: Despide a la gente, para que vayan a las aldeas y campos de alrededor, y se alojen y encuentren alimentos; porque aquí estamos en lugar desierto. <sup>13</sup> Él les dijo: Dadles vosotros de comer. Y dijeron ellos: No tenemos más que cinco panes y dos pescados, a no ser que vayamos nosotros a comprar alimentos para toda esta multitud. <sup>14</sup> Y eran como cinco mil hombres. Entonces dijo a sus discípulos: Hacedlos sentar en grupos, de cincuenta en cincuenta. <sup>15</sup> Así lo hicieron, haciéndolos sentar a todos. <sup>16</sup> Y tomando los cinco panes y los dos pescados, levantando los ojos al cielo, los bendijo, y los partió, y dio a sus discípulos para que los pusiesen delante de la gente. <sup>17</sup> Y comieron todos, y se saciaron; y recogieron lo que les sobró, doce cestas de pedazos.

#### **Medicación Musical | Musical Meditation**

You Satisfy the Hungry Heart, #429

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Tu sacias todo corazón Con trigo del mejor. El pan de vida, danos hoy. Ven, Cristo Salvador.

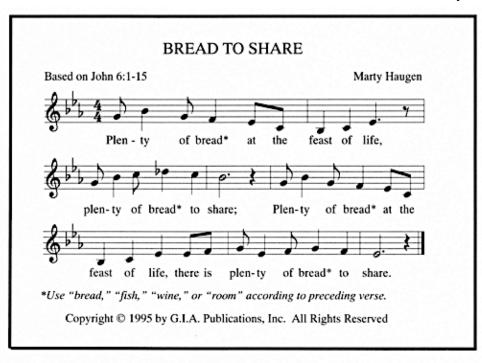
#### Reflección de Mayordomía | Stewardship Reflection

Will Slack

#### **Creciendo I Growing**

#### Música Especial | Special Music

Bread to Share by Marty Haugen



#### \*Himno | Departing Hymn

Many are the Lightbeams, #492

Many are the lightbeams from the one light. Our one light is Jesus.

Many are the lightbeams from the one light;

We are one in Christ.

Many are the branches of the one tree. Our one tree is Jesus. Many are the branches of the one tree; We are one in Christ.

Many are the gifts given, love is all one. Love's the gift of Jesus. Many are the gifts given, love is all one; We are one in Christ.

Many ways to serve God, the Spirit is one, Servant spirit of Jesus. Many ways to serve God, the Spirit is one; We are one in Christ.

Many are the members, the body is one, Members all of Jesus. Many are the members, the body is one; We are one in Christ.

#### \*La Bendición | The Benediction

Pastor Maria

#### Afirmando la Llamada de Dios | Affirming God's Call

We give thanks that you have been guided by God to this moment. As a community of faith, we welcome you into the membership of this church. We pledge to love each other and to work together to grow into the fullness of Christ.

Damos gracias que haya sido guiado por Dios a este momento. Como una comunidad de fe, te damos la bienvenida a la membresía de esta iglesia. Nos comprometemos a amarnos unos a otros y a trabajar juntos para crecer en la plenitud de Cristo.

Sign up for our weekly newsletter, **Latest Happenings**. Visit <u>calvarydc.org</u> and select "Sign up for Updates."



Contact the Deacon of the Week, John Appiah-Duffell, duffell@gmail.com with your cares and concerns.

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Livestream available on all In-Person Sundays—facebook.com/CalvaryDC.

Join us from home on Zoom for Holiday Virtual Sundays bit.ly/ZoomCalvaryDC or watch the livestream at link above. Our next VIRTUAL Sunday is November 27— Thanksgiving weekend.

## **ANNOUNCEMENTS**

TODAY DURING WORSHIP: Blessing our Stewardship Pledges— The month of October is Stewardship Month, a time when you are invited to reflect on how you might give and serve at Calvary in 2023. As our Stewardship Chair, Jodi Smith said, "I invite you to reflect on 'where the light gets in' at Calvary even in the midst of brokenness and frailties. How can each of us contribute time, talent, and financial resources to give life to our church, to the surrounding communities, and beyond?" You can fill out this year's pledge form on Realm at the adjacent QR code.

**TODAY AFTER WORSHIP Quarterly Business Meeting**— Please find a link to the nominations slate at the adjacent QR code. We're so grateful to all those who are continuing to serve, who are newly serving, and who are rolling off after their time of service. Today, we will vote on this slate as well as our 2023 annual budget.



Get to know Mahogany!—On Wednesday, November 2 at 7 pm join us at Pastor Sally and Pastor Maria's house for a chance to get to know Mahogany. This time is geared toward those of you who've either been part of Theology on Draft in the past or are curious about it now, but of course, all are welcome! If you would, do RSVP by emailing me directly at <a href="mailto:mswearingen@calvarydc.org">mswearingen@calvarydc.org</a> just so we can make sure we have enough room in our house!!

## **OUR LABOR TOGETHER | A Mission Statement**

We are a multi-racial, multi-ethnic community of Christ followers committed to the sacred work of anti-racism, social justice, and radical inclusion.

## **OUR BELOVEDNESS** | A Values Statement

We affirm that God celebrates the creative diversity of God's kin-dom, loving people of every color, faith, nationality, immigration status, sexual orientation, gender identity and expression, physical and cognitive ability, and economic status. It matters that people who have been historically marginalized by the Christian church in America see themselves listed here as God's beloved. In other words, **you** are our values statement.

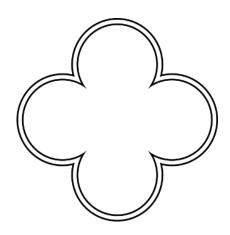
- We believe Black Lives Matter. Further still, Black Lives are precious and beloved by God. We are a church shaped by this profound theological statement. Until this is fully understood and expressed in the policies and practices of this nation's political and social life, it is essential for people of faith to keep saying, and living, this truth.
- We believe no human being is "illegal," and as a Sanctuary Church, we fully welcome and support people of all immigration statuses.
- We believe LGBTQ+ lives are sacred, beautiful, and ought to be fully included and affirmed in all aspects of congregational life and leadership.
- We celebrate that our worshipping life is multi-lingual and multi-dimensional, especially shaped by Latin American, particularly Salvadoran, traditions, and the Historic Black Church tradition.
- We value interfaith inclusion and welcome people of any and all faith traditions to find a home here.
- We value people for who they are and not for their role in an economy where wealth accumulates and people struggle to live.
- We acknowledge that we gather on the traditional land of the Piscataway, Anacostan, and Nacotchtank Peoples past and present, and honor with gratitude the land itself and the people who have stewarded it throughout the generations. We believe that the earth is sacred and that we must continue to learn how to be better caretakers of the land we inhabit.
- We value diverse theological voices which have long stood on the margins within the Christian tradition in America.

## **OUR HOLY IMAGINATION** A Vision Statement

We believe that Jesus identifies particularly with oppressed and marginalized people and invites us into radically inclusive community. As a historically white church with the sacred gift of now being a multiracial Christian community, we hear the clarion call to engage in the active and disruptive work of anti-racism and decolonization, both within ourselves and in the world. Ultimately, we commit to this labor as a *joyful* act of discipleship that leads us ever deeper into the Gospel of liberation and life.

## REMEMBER IN PRAYER

Family and loved Ones of David Lee, father of Laura Lee; Members of Olivia Baptist Church in Cuba who are suffering from recent floods; Carrie Dale, mother of Amy Dale; For peace to prevail in Ukraine, Palestine, Afghanistan, and Yemen; Bradley Sims, friend of Carter Vaughn; Brian Cook, friend of the Kosmidis family; Shalom scholar, Karla Giron, and members of the Baptist Association of El Salvador; Javier Dario Galindo, Nathalie Galindo-Lee's brother; Paul Lansing; Joe Taylor, Jessica Taylor's father; Marlene Shambaugh, Courtney Miller's aunt; Each and every one of us, particularly the most vulnerable among us as we face the effects of COVID-19 together; Luis Campos; Daniel Alcazar-Roman's uncle; Rena Jirack; Brian Scott, Yolanda Appiah-Kubi's brother and Salima Appiah-Duffell's uncle; Ruby Shepherd; Olive Tiller; Desmond Tio, friend of Karla Fahey; Harold Walker, Jackie Wright's stepfather; Peace in El Salvador, refugees, asylum seekers, and immigration reform; Victims of gun violence, racial reconciliation and justice everywhere; people targeted with hate crimes; Peace in our world, especially those impacted by war, violence, and government turmoil; Our collective response to resisting white supremacy. Victims of terror everywhere.



#### **CHURCH STAFF**

Sally Sarratt (she/her)
Maria Swearingen (she/her)
Mahogany Thomas (she/her)
Shiowei Chen (she/her)
Jojo Andigsen (he/him)
Al Jeter (he/him)

Senior Co-Pastor (ssarratt@calvarydc.org, ext. 121)
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Womanist Theologian in Residence (mthomas@calvarydc.org)
Children/Youth/Congregational Coordinator (schen@calvarydc.org)
Facilities and Operations Coordinator (jandigsen@calvarydc.org)
Supervisor of Maintenance (ajeter@calvarydc.org, ext. 128)

#### **CALVARY BAPTIST CHURCH**

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