

# RETREAT WORSHIP

2 de octubre / October 2, 2022 | 10:30 a.m.

# CALVARY DC

How the Light Gets In  
Stewardship 2022



Photo by Jess Lynd

# Alabando | Worshipping

## La Bienvenida | Welcome

Pastor Maria

### \*Cántico de Alabanza | Song of Praise

I wandered so aimless, far from my home,  
Looking for joy wherever I roamed,  
The Spirit, She heard me and called through the night,  
Praise the Lord, I saw the light!

**I saw the light, I saw the light  
No more sadness, no more night  
Now I'm so happy, no sorrow in sight  
Praise the Lord, I saw the light!**

Andaba muy triste en obscuridad,  
Buscando camino y claridad,  
Vino Jesús y me dio su verdad,  
¡Aleluya, ya vi la Luz!

**Ya vi la luz  
Ya vi la luz  
Ya no hay nubes, solo Tú,  
Ahora con gozo, alzo mi voz,  
¡Aleluya, ya vi la luz!**

### \*Palabras de Alabanza | Call to Worship

John Appiah-Duffell, Deacon

As the rains pour from heaven, soaking the earth that it may produce good things...  
**So God pours God's love upon us, that we, too, may produce goodness and peace.**  
We have been blessed with many gifts and talents.  
**God desires that we use these gifts and talents for healing, peace, and hope.**  
Come, let us worship and celebrate the mighty love and power of God.  
**Praise be to God who has blessed us in so many ways. Amen.**

-Nancy Townley

### \*La Paz de Cristo | Passing the Peace

John Appiah-Duffell, Deacon

The peace of the Lord be with you. **And also with you.**  
La paz del Señor sea contigo. **Y contigo también.**

*\*Congregation stands. La congregación se pone de pie.  
Para traducción del servicio en español, por favor hablar con un ujier.*

**Make us one, Lord, make us one; Holy Spirit, make us one.  
Let your love flow so the world will know we are one in you.  
Haznos uno, uno en ti. Haznos uno, Señor, en ti.  
Y que el mundo vea en nuestro amor que somos uno en ti.**

## **Escuchando | Listening**

### **Tiempo con los Niños | Time with Children**

*Pastor Sally*

### **La Ofrenda | Giving to Calvary**

Please visit <http://www.calvarydc.org/give>. Each Sunday, we have the opportunity to engage in a spiritual practice tracing back to the early church. As followers of Jesus began re-imagining their allegiance to God and not Caesar, they also chose to share their money, time, and resources in ways that disrupted systems of power and violence around them. As a community of faith shaped by this intention as we strive to be radically inclusive, progressive, and multicultural, we pray that our commitments might free you to give to this place both joyfully and intentionally.



### **Medicación Musical | Musical Meditation**

**Song leader—**

**Yea, O God, you are our mother.  
You are our mother and father.  
Yea, O God, you are our mother.  
You are our mother and father.**

**We are the clay. We are the clay.  
We are the clay. You are the potter.  
We are the clay. We are the clay.  
We are the clay. You are the potter.**

**We are all the work of your hands.  
The work of your hands, the work of your hands.  
We are all the work of your hands.  
The work of your hands, the work of your hands.**

Moses said to the Lord, “See, you have said to me, ‘Bring up this people,’ but you have not let me know whom you will send with me. Yet you have said, ‘I know you by name, and you have also found favor in my sight.’ Now if I have found favor in your sight, please show me your ways, so that I may know you and find favor in your sight. Consider, too, that this nation is your people.” He said, “My presence will go with you, and I will give you rest.” And he said to him, “If your presence will not go, do not bring us up from here. For how shall it be known that I have found favor in your sight, I and your people, unless you go with us? In this way, we shall be distinct, I and your people, from every people on the face of the earth.”

The Lord said to Moses, “I will also do this thing that you have asked, for you have found favor in my sight, and I know you by name.” Moses said, “Please show me your glory.” And he said, “I will make all my goodness pass before you and will proclaim before you the name, ‘The Lord,’ and I will be gracious to whom I will be gracious and will show mercy on whom I will show mercy. But,” he said, “you cannot see my face, for no one shall see me and live.” And the Lord continued, “See, there is a place by me where you shall stand on the rock, and while my glory passes by I will put you in a cleft of the rock, and I will cover you with my hand until I have passed by; then I will take away my hand, and you shall see my back, but my face shall not be seen.”

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Y dijo Moisés a Jehová: Mira, tú me dices a mí: Saca este pueblo; y tú no me has declarado a quién enviarás conmigo. Sin embargo, tú dices: Yo te he conocido por tu nombre, y has hallado también gracia en mis ojos. Ahora, pues, si he hallado gracia en tus ojos, te ruego que me muestres ahora tu camino, para que te conozca, y halle gracia en tus ojos; y mira que esta gente es pueblo tuyo. Y él dijo: Mi presencia irá contigo, y te daré descanso. Y Moisés respondió: Si tu presencia no ha de ir conmigo, no nos saques de aquí. ¿Y en qué se conocerá aquí que he hallado gracia en tus ojos, yo y tu pueblo, sino en que tú andes con nosotros, y que yo y tu pueblo seamos apartados de todos los pueblos que están sobre la faz de la tierra? Y Jehová dijo a Moisés: También haré esto que has dicho, por cuanto has hallado gracia en mis ojos, y te he conocido por tu nombre. Él entonces dijo: Te ruego que me muestres tu gloria. Y le respondió: Yo haré pasar todo mi bien delante de tu rostro, y proclamaré el nombre de Jehová delante de ti; y tendré misericordia del que tendré misericordia, y seré clemente para con el que seré clemente. Dijo más: No podrás ver mi rostro; porque no me verá hombre, y vivirá. Y dijo aún Jehová: He aquí un lugar junto a mí, y tú estarás sobre la peña; y cuando pase mi gloria, yo te pondré en una hendidura de la peña, y te cubriré con mi mano hasta que haya pasado. Después apartaré mi mano, y verás mis espaldas; mas no se verá mi rostro.

# Creciendo | Growing

## Música Especial | Special Music

### Reflections | Reflections

*Pastor Sally + Pastor Maria*

### \*Himno | Departing Hymn

There's a sweet, sweet Spirit in this place,  
And I know that it's Spirit of the Lord,  
There are sweet expressions on each face,  
And I know they feel the presence of the Lord.

Sweet Holy Spirit, sweet Heavenly dove,  
Stay right here with us, filling us with your love,  
And for these blessings we lift our hearts in praise;  
Without a doubt we'll know that we have been revived,  
When we shall leave this place.

### \*La Bendición | The Benediction

*Pastor Sally*

Sign up for our weekly newsletter, **Latest Happenings**.  
Visit [calvarydc.org](http://calvarydc.org) and select "Sign up for Updates."

Contact the Deacon of the Week, John Appiah-Duffell,  
[duffell@gmail.com](mailto:duffell@gmail.com) with your cares and concerns.



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**Livestream available on all In-Person Sundays—**  
[facebook.com/CalvaryDC](https://facebook.com/CalvaryDC).

**Join us from home on Zoom for Holiday Virtual Sundays—**  
[bit.ly/ZoomCalvaryDC](https://bit.ly/ZoomCalvaryDC) or watch the livestream at link above. Our next  
Virtual Sunday will be Sunday, October 9: Indigenous People's Day.

# ANNOUNCEMENTS

**TODAY, October 2: Annual Retreat**— As we kick-off our Stewardship Campaign during the month of October, we will gather together for worship and spend the day together in community. Our Stewardship theme is *Where the Light Gets In*. Over the course of the month, we'll be reflecting on how the “cracks,” i.e., the perceived imperfections in our lives have so much to teach us about shared life and community.

**Sunday, October 9**, we will gather on Zoom for **VIRTUAL WORSHIP** (Indigenous People's Day) as we hear from our Shalom Scholars in El Salvador and continue our fundraising efforts.

**Nominations Slate 2023**—In preparation for our **Quarterly Business Meeting on Sunday, October 30**, please find a link to the nominations slate in the adjacent QR code. We're so grateful to all those who are continuing to serve, who are newly serving, and who are rolling off after their time of service.



**Stewardship 2023**—In the next few days, you'll be receiving an online stewardship form which will allow you to share your pledges and contributions for the coming year. We thank you for all the ways you give to this community, and we invite you to prayerfully consider how you plan to give and serve Calvary in 2023.

## OUR LABOR TOGETHER | A Mission Statement

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We are a multi-racial, multi-ethnic community of Christ followers committed to the sacred work of anti-racism, social justice, and radical inclusion.

## OUR BELOVEDNESS | A Values Statement

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We affirm that God celebrates the creative diversity of God's kin-dom, loving people of every color, faith, nationality, immigration status, sexual orientation, gender identity and expression, physical and cognitive ability, and economic status. It matters that people who have been historically marginalized by the Christian church in America see themselves listed here as God's beloved. In other words, ***YOU*** are our values statement.

- We believe Black Lives Matter. Further still, Black Lives are precious and beloved by God. We are a church shaped by this profound theological statement. Until this is fully understood and expressed in the policies and practices of this nation's political and social life, it is essential for people of faith to keep saying, and living, this truth.
- We believe no human being is "illegal," and as a Sanctuary Church, we fully welcome and support people of all immigration statuses.
- We believe LGBTQ+ lives are sacred, beautiful, and ought to be fully included and affirmed in all aspects of congregational life and leadership.
- We celebrate that our worshipping life is multi-lingual and multi-dimensional, especially shaped by Latin American, particularly Salvadoran, traditions, and the Historic Black Church tradition.
- We value interfaith inclusion and welcome people of any and all faith traditions to find a home here.
- We value people for who they are and not for their role in an economy where wealth accumulates and people struggle to live.
- We acknowledge that we gather on the traditional land of the Piscataway, Anacostan, and Nacotchtank Peoples past and present, and honor with gratitude the land itself and the people who have stewarded it throughout the generations. We believe that the earth is sacred and that we must continue to learn how to be better caretakers of the land we inhabit.
- We value diverse theological voices which have long stood on the margins within the Christian tradition in America.

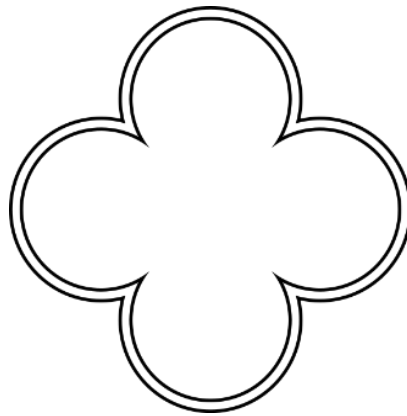
## OUR HOLY IMAGINATION | A Vision Statement

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We believe that Jesus identifies particularly with oppressed and marginalized people and invites us into radically inclusive community. As a historically white church with the sacred gift of now being a multiracial Christian community, we hear the clarion call to engage in the active and disruptive work of anti-racism and decolonization, both within ourselves and in the world. Ultimately, we commit to this labor as a *joyful* act of discipleship that leads us ever deeper into the Gospel of liberation and life.

# REMEMBER IN PRAYER

Members of Olivia Baptist Church in Cuba who are suffering from recent floods; Carrie Dale, mother of Amy Dale; For peace to prevail in Ukraine, Palestine, Afghanistan, and Yemen; Rochelle Powell, Eva Powell's grandmother; Bradley Sims, friend of Carter Vaughn; Brian Cook, friend of the Kosmidis family; Shalom scholar, Karla Giron, and members of the Baptist Association of El Salvador; Javier Dario Galindo, Nathalie Galindo-Lee's brother; Paul Lansing; Joe and Shirley Taylor, Jessica Taylor's parents; Marlene Shambaugh, Courtney Miller's aunt; Each and every one of us, particularly the most vulnerable among us as we face the effects of COVID-19 together; Luis Campos; Daniel Alcazar-Roman's uncle; Rena Jirack; Brian Scott, Yolanda Appiah-Kubi's brother and Salima Appiah-Duffell's uncle; Ruby Shepherd; Olive Tiller; Desmond Tio, friend of Karla Fahey; Harold Walker, Jackie Wright's stepfather; Peace in El Salvador, refugees, asylum seekers, and immigration reform; Victims of gun violence, racial reconciliation and justice everywhere; people targeted with hate crimes; Peace in our world, especially those impacted by war, violence, and government turmoil; Our collective response to resisting white supremacy. Victims of terror everywhere.



## CHURCH STAFF

<b>Sally Sarratt</b> (she/her)	Senior Co-Pastor ( <a href="mailto:ssarratt@calvarydc.org">ssarratt@calvarydc.org</a> , ext. 121)
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## CALVARY BAPTIST CHURCH

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