

# IN-PERSON WORSHIP

11 de septiembre / September 11, 2022 | 10:30 a.m.

# CALVARY DC

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[facebook.com/calvarydc](https://www.facebook.com/calvarydc)



# Alabando | Worshipping

Prelude

Chris Urquiaga

La Bienvenida | Welcome

Will Slack

\*Cántico de Alabanza | Song of Praise

Down By The Riverside, #673

1. I'm gonna lay down my burden...

Down by the riverside, down by the riverside, down by the riverside.  
I'm gonna lay down my burden down by the riverside,  
I'm gonna study war no more  
I ain't gonna study war no more,  
ain't gonna study war no more,  
ain't gonna study war no more (2x)

2. I'm gonna lay down my sword and shield...

3. I'm gonna walk with that Prince of Peace..

\*Palabras de Alabanza | Call to Worship

John Appiah-Duffell, Deacon

The earth shakes, the mountains quake—tempting our hearts to fear.

**God is our refuge and strength, a very present help in trouble.**

Storms rage, winds swirl—destroying schools, hospitals, homes.

**Still, God is our refuge and strength, a very present help in trouble.**

Violence comes to light in our communities

and violence continues around the world—

causing us to wonder if our prayers for peace are futile.

**Yet God is our refuge and strength, a very present help in trouble.**

For those mourning and rebuilding after the storms,

**God is their refuge.**

For those living in fear of their neighbors,

**God is their strength.**

For those dreading the hiss of a drone-fired missile,

**God is present.**

For the distraught and displaced and dismembered in Syria, Palestine, Iraq, Afghanistan  
and elsewhere,

**God is a very present help in trouble.**

Therefore, we will not fear.

**Therefore, we will lay down our weapons and worship our God.**

~ written by Joanna Harader, and posted on **Spacious Faith**.

<http://spaciousfaith.com/2013/05/21/call-to-worship-psalm-46/>

*\*Congregation stands. La congregación se pone de pie.*

*Para traducción del servicio en español, por favor hablar con un ujier.*

## \*La Paz de Cristo | Passing the Peace

John Appiah-Duffell, Deacon

The peace of the Lord be with you. **And also with you.**  
La paz del Señor sea contigo. **Y contigo también.**

## \*Respondemos Juntos | Responding Together

Make Us One | Haznos Uno

**Make us one, Lord, make us one; Holy Spirit, make us one.**  
**Let your love flow so the world will know we are one in you.**  
**Haznos uno, uno en ti. Haznos uno, Señor, en ti.**  
**Y que el mundo vea en nuestro amor que somos uno en ti.**

# Escuchando | Listening

## Tiempo con los Niños | Time with Children

Carol Blythe

## La Ofrenda | Giving to Calvary

Please visit <http://www.calvarydc.org/give>. Each Sunday, we have the opportunity to engage in a spiritual practice tracing back to the early church. As followers of Jesus began re-imagining their allegiance to God and not Caesar, they also chose to share their money, time, and resources in ways that disrupted systems of power and violence around them. As a community of faith shaped by this intention as we strive to be radically inclusive, progressive, and multicultural, we pray that our commitments might free you to give to this place both joyfully and intentionally.



## Medicación Musical | Musical Meditation

Pues Si Vivimos, #536

*Pues si vivimos, para El vivimos,  
Y si morimos para El morimos,  
Sea que vivamos, o que morimos,  
somos del Señor, somos del Señor.*

## Una Lectura | Scripture Lesson

Mateo | Matthew 5:43-48

Will Brummett

“You have heard that it was said, ‘You shall love your neighbor and hate your enemy.’ But I say to you: Love your enemies and pray for those who persecute you, so that you may be children of your Father in heaven, for he makes his sun rise on the evil and on the good and sends rain on the righteous and on the unrighteous. For if you love those who love you, what reward do you have? Do not even the tax collectors do the same? And if you greet only your brothers and sisters, what more are you doing than others? Do not even the gentiles do the same? Be perfect, therefore, as your heavenly Father is perfect.



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Oísteis que fue dicho: Amarás a tu prójimo, y aborrecerás a tu enemigo. Pero yo os digo: Amad a vuestros enemigos, bendecid a los que os maldicen, haced bien a los que os aborrecen, y orad por los que os ultrajan y os persiguen; para que seáis hijos de vuestro Padre que está en los cielos, que hace salir su sol sobre malos y buenos, y que hace llover sobre justos e injustos. Porque si amáis a los que os aman, ¿qué recompensa tendréis? ¿No hacen también lo mismo los publicanos? Y si saludáis a vuestros hermanos solamente, ¿qué hacéis de más? ¿No hacen también así los gentiles? Sed, pues, vosotros perfectos, como vuestro Padre que está en los cielos es perfecto.

## Creciendo | Growing

### Música Especial | Special Music

### This is My Song

Chris Urquiaga, piano and vocals  
Desmond Thompson, vocals

### Oraciones del Pueblo | A Special Time of Prayer

*After each prayer, we will sing the refrain together—*

O Lord, hear my prayer,  
O Lord, hear my prayer,  
When I call, answer me,  
O Lord, hear my prayer,  
O Lord, hear my prayer,  
Come and listen to me.

### \*Himno | Departing Hymn

### We Pray for Afghanistan's People Today

We pray for Afghanistan's people today:  
for those who are fleeing — who know they can't stay,  
for those who face terror by day and by night,  
for those who can't leave and whose dreams can't take flight.

We pray for the people who fear what's in store,  
for dreamers and poets who grieve a closed door.  
for those who are hiding so no one will see  
the people they are — or who they hope to be.

We weep for the places where war leads to war.  
We pray for your hand there to heal and restore!  
Bless all who seek justice and peace as your way.  
We pray for Afghanistan's people today.

Tune: William James Kirkpatrick, 1895 ("Away in a Manger")  
Text: Copyright © 2021 by Carolyn Winfrey Gillette. All rights reserved.

**\*La Bendición | The Benediction**

*John Appiah-Duffell*

**Música | Postlude**

*Chris Urquiaga*

Sign up for our weekly newsletter, **Latest Happenings**. Visit [calvarydc.org](http://calvarydc.org) and select “Sign up for Updates.”



Contact the Deacon of the Week, John Appiah-Duffell, [duffell@gmail.com](mailto:duffell@gmail.com) with your cares and concerns.

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**Livestream available on all In-Person Sundays—**  
[facebook.com/CalvaryDC](https://facebook.com/CalvaryDC).

**Join us from home on Zoom for Holiday Virtual Sundays—**  
[bit.ly/ZoomCalvaryDC](https://bit.ly/ZoomCalvaryDC) or watch the livestream at link above. Our next Virtual Sunday will be Sunday, October 9: Indigenous People’s Day.

# ANNOUNCEMENTS

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**Community Narcan Training**—TODAY following the service, Calvary will be hosting a **free Narcan training** run by the harm-reduction community organization HIPS. Narcan (a.k.a. naloxone) is an effective and life-saving measure that can be quickly administered via nasal spray to someone experiencing an opioid overdose. Narcan requires no prescription in DC, Maryland, and Virginia. It may be picked up at any pharmacy, and "Good Samaritan" laws protect anybody who administers Narcan in good faith from liability. This training will help you learn the signs of an opioid overdose; prepare you to administer Narcan via nasal spray; and provide the answers to all of your questions about overdose assistance. DC experienced a record-high 567 fatal overdoses in 2021; the vast majority of these loved ones were Black and brown. Narcan has become an important tool of compassionate community response to the overdose epidemic and the fatal war on drugs. This training is for everyone -- yes, even you! For more information, please email John Appiah-Duffell at [duffell@gmail.com](mailto:duffell@gmail.com).

**Save The Date for Annual Retreat: Sunday, October 2**—We'll meet for in-person worship at Camp Fraser, and spend a wonderful day together! More info soon but for now, mark your calendars and do all you can to join in the fun and fellowship!

## OUR LABOR TOGETHER | A Mission Statement

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We are a multi-racial, multi-ethnic community of Christ followers committed to the sacred work of anti-racism, social justice, and radical inclusion.

## OUR BELOVEDNESS | A Values Statement

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We affirm that God celebrates the creative diversity of God's kin-dom, loving people of every color, faith, nationality, immigration status, sexual orientation, gender identity and expression, physical and cognitive ability, and economic status. It matters that people who have been historically marginalized by the Christian church in America see themselves listed here as God's beloved. In other words, **YOU** are our values statement.

- We believe Black Lives Matter. Further still, Black Lives are precious and beloved by God. We are a church shaped by this profound theological statement. Until this is fully understood and expressed in the policies and practices of this nation's political and social life, it is essential for people of faith to keep saying, and living, this truth.
- We believe no human being is "illegal," and as a Sanctuary Church, we fully welcome and support people of all immigration statuses.
- We believe LGBTQ+ lives are sacred, beautiful, and ought to be fully included and affirmed in all aspects of congregational life and leadership.
- We celebrate that our worshipping life is multi-lingual and multi-dimensional, especially shaped by Latin American, particularly Salvadoran, traditions, and the Historic Black Church tradition.
- We value interfaith inclusion and welcome people of any and all faith traditions to find a home here.
- We value people for who they are and not for their role in an economy where wealth accumulates and people struggle to live.
- We acknowledge that we gather on the traditional land of the Piscataway, Anacostan, and Nacotchtank Peoples past and present, and honor with gratitude the land itself and the people who have stewarded it throughout the generations. We believe that the earth is sacred and that we must continue to learn how to be better caretakers of the land we inhabit.
- We value diverse theological voices which have long stood on the margins within the Christian tradition in America.

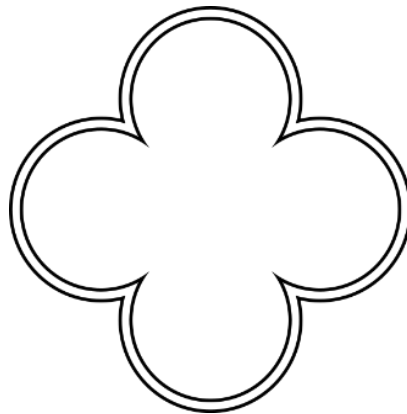
## OUR HOLY IMAGINATION | A Vision Statement

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We believe that Jesus identifies particularly with oppressed and marginalized people and invites us into radically inclusive community. As a historically white church with the sacred gift of now being a multiracial Christian community, we hear the clarion call to engage in the active and disruptive work of anti-racism and decolonization, both within ourselves and in the world. Ultimately, we commit to this labor as a *joyful* act of discipleship that leads us ever deeper into the Gospel of liberation and life.

# REMEMBER IN PRAYER

Members of Olivia Baptist Church in Cuba who are suffering from recent floods; Carrie Dale, mother of Amy Dale; For peace to prevail in Ukraine, Palestine, Afghanistan, and Yemen; Rochelle Powell, Eva Powell's grandmother; Bradley Sims, friend of Carter Vaughn; Brian Cook, friend of the Kosmidis family; Shalom scholar, Karla Giron, and members of the Baptist Association of El Salvador; Javier Dario Galindo, Nathalie Galindo-Lee's brother; Paul Lansing; Joe and Shirley Taylor, Jessica Taylor's parents; Marlene Shambaugh, Courtney Miller's aunt; Each and every one of us, particularly the most vulnerable among us as we face the effects of COVID-19 together; Luis Campos; Daniel Alcazar-Roman's uncle; Rena Jirack; Brian Scott, Yolanda Appiah-Kubi's brother and Salima Appiah-Duffell's uncle; Ruby Shepherd; Olive Tiller; Desmond Tio, friend of Karla Fahey; Harold Walker, Jackie Wright's stepfather; Peace in El Salvador, refugees, asylum seekers, and immigration reform; Victims of gun violence, racial reconciliation and justice everywhere; people targeted with hate crimes; Peace in our world, especially those impacted by war, violence, and government turmoil; Our collective response to resisting white supremacy. Victims of terror everywhere.



## CHURCH STAFF

<b>Sally Sarratt</b> (she/her)	Senior Co-Pastor (ssarratt@calvarydc.org, ext. 121)
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## CALVARY BAPTIST CHURCH

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